

Saint Thomas's Church
The Feast of Corpus Christi
Sunday, June 11, 2023
High Mass at 11 o'clock



Corpus Christi procession in Maria Zell, Vincenz Havlicek, 1897
This watercolour is in a private collection

Saint Thomas's Anglican Church
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. Theo Ipema
Homilist: Fr. Nathan Humphrey
Deacon: Fr. James Shire
Reader: Phil Spencer
Guest Organist: Peter Tiefenbach

MUSIC OF THE MASS

Missa Brevis XIII, Healey Willan (1888-1968)

VOLUNTARY

Schmücke dich, o liebe Seele, Op. 122 No. 5,
Johannes Brahms (1833-1897)

THE PROCESSION

Let us go forth in peace.

In the Name of the Lord. A-men.

HYMN - Praise, O Sion, praise thy Master

Lauda, Sion, Salvatorem



- 1 Praise, O Sion, praise thy Master
Praise thy Saviour, praise thy Pastor,
In a joyous melody:
Put forth all thy strength to sing him,
For the best that thou canst bring him,
Cannot ever worthy be.
- 2 Tell, O tell in praises glowing
How the living, life-bestowing
Bread from heaven is given to thee:
Bread which Christ, before he suffered,
At the sacred banquet proffered
To the Twelve in company.

- 3 Lift thy voice in tuneful chorus,
Joyfully in strain sonorous
Be thy heart's delight outpoured;
While this solemn day we celebrate
How the Saviour first did consecrate
For his guests the mystic board.
- 4 Here, our new King's table gracing,
This new Passover's new blessing
Hath fulfilled the older rite:
Here is new to old succeeding,
Truth its shadow superseding,
Darkness swallowed up in light.
- 5 What he did at supper seated
Christ ordained to be repeated
In his memory divine;
Wherefore we, his precept heeding,
And his saving Offering pleading,
Consecrate the bread and wine.
- 6 'Tis the truth to Christians given,
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood:
Here, where sight is unavailing,
Faith may seize with grasp unavailing
What can ne'er be understood.
- 7 'Neath these diverse signs are hidden
Priceless things to sense forbidden,
Outward signs are all we see:
Bread for eating, wine for drinking,
Yet, in ways beyond all thinking,
Christ in each doth deign to be.

STATION AT THE ROOD

Thou gavest them Bread from hea-ven.

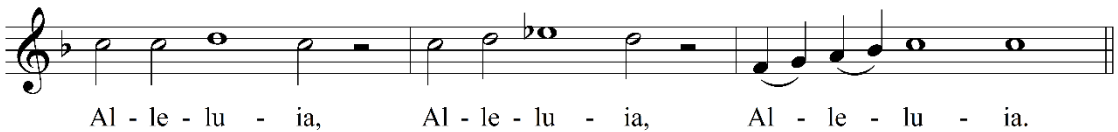
Containing in itself all sweet-ness.

Visit, we beseech thee, O Lord, thy family, and guard with watchful tenderness the hearts which thou dost hallow through thy Sacred Mysteries: And grant that these heavenly Gifts may always strengthen and renew us, guide and protect our weakness amid the storms of this world, and bring us to the haven of everlasting salvation; who liveth and reigneth with the Father and the Holy Spirit, God for ever and ever. **Amen.**

HYMN



- 1 Not a thought of earthly things!
Every head in awe be bended:
Christ our God, the King of kings,
Comes by angel troops attended.
- 2 Forth he comes, a Victim he
For the wide world's need availing,
And his people's food to be,
With himself their souls regaling.
- 3 Cherubim with watchful eyes,
Seraphim their brows concealing,
Powers and Principalities,
Cry aloud, like thunder pealing,



The People kneel. The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su___ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - er, that tak - est a - way the sin of the world,___
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,

have mer-cy up - on us. For thou on-ly art_ ho - ly; thou on-ly_ art the Lord;
 thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
 in the glo - ry of God the Fath - - - er.____ A_____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

Amen.

The People sit.

FIRST LESSON Deuteronomy 8.2-3,14-16a

The First Lesson is written in the eighth chapter of the book of Deuteronomy, beginning at the second verse.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does

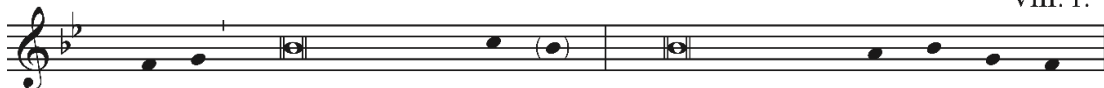
not live by bread alone, but by every word that comes from the mouth of the Lord. Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know.

The word of the Lord.
Thanks be to God.

The People remain seated for the Psalm.

PSALM 147.12-15,19-20

VIII. 1.



- Cantor* 12 PRAISE THE Lord, O Je-**ru**-sa^{le}m :
People praise thy **God**, O Si-on.
- 13 For he hath made fast the bars of thy **gates** :
and hath bless-ed thy chil-**dren** with-in thee.
- Cantor* 14 He maketh peace in thy **bor**-ders :
and filleth thee with the **fin**-est of the^wheat.
- People* 15 He sendeth forth his commandment upon **earth** :
and his word runneth **ve**-ry swift-ly.
- Cantor* 19 He showeth his word unto **Ja**-cob :
his statutes and ordinances **un**-to Is-ra^{el}.
- People* 20 He hath not dealt so with any **na**-tion :
neither have they **know**-ledge of his^laws.

THE EPISTLE 1 Corinthians 10.16-17

The Epistle is written in the tenth chapter of the first Epistle of Saint Paul to the Corinthians, beginning at the sixteenth verse.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord.

Thanks be to God.

SEQUENCE HYMN 237 – The heavenly Word proceeding forth

- 1 The heavenly Word proceeding forth,
Yet leaving not the Father's side,
Accomplishing his work on earth
Had reached at length life's eventide.
- 2 By false disciple to be given
To foemen for his life athirst,
Himself, the very Bread of heaven,
He gave to his disciples first.
- 3 He gave himself in either kind,
His precious Flesh, his precious Blood:
In love's own fullness thus designed
Of the whole man to be the Food.
- 4 By birth their fellow-man was he,
Their Meat, when sitting at the board;
He died, their Ransomer to be;
He ever reigns, their great Reward.
- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen. Alleluia.

VERBUM SUPERNUM
Mechlin Plainsong

Thomas Aquinas (1225-1274), 1263
Tr E. Caswell (1814-78), 1849 and J.M. Neale (1818-1866), 1854

THE HOLY GOSPEL John 6.51-59

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint John, beginning at the fifty-first verse.

Glory be to thee, O Lord.

Jesus said, 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Missa de Angelis

Celebrant *People*

I be-lieve in one___ God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,

And of all things vis - - - i - ble and in - vis - - - i - ble:

And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,

Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;

Ve - ry God, of Ve - ry God; Be - got - ten not___ made; Be - ing of one sub - stance

with the Fath - er; Through whom all___ things were made: Who for us men

and for our sal - va - tion came down from hea - ven, And was in - car - nate by

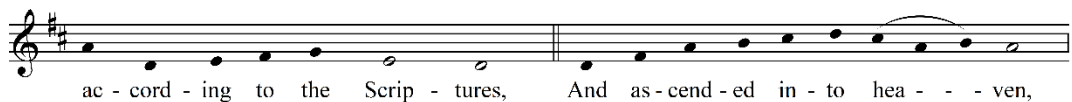
the___ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



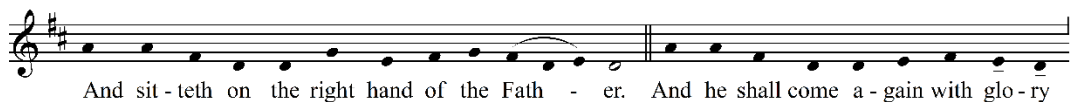
And was cru - - ci - fi - ed al - so for_ us un - der Pon - tius Pi - late.



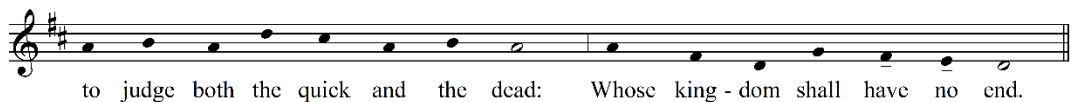
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



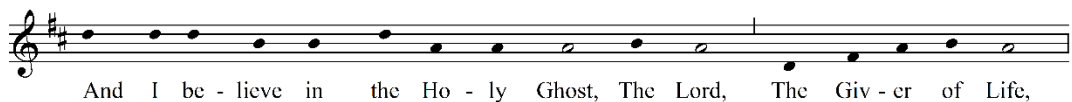
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of ___ the dead, And the_ Life of the world to___ come.

A - - - - - men.

OFFERTORY SENTENCE

Our Lord Jesus Christ saith: A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The People remain standing for the hymn.

OFFERTORY HYMN 235 – Lord, enthroned in heavenly splendour

- 1 Lord, enthroned in heavenly splendour
 First-begotten from the dead,
 Thou alone, our strong Defender,
 Lifest up thy people’s head.
 Alleluia, alleluia,
 Jesu, true and living bread.

- 2 Here our humblest homage pay we,
 Here in loving reverence bow;
 Here for faith’s discernment pray we,
 Lest we fail to know thee now.
 Alleluia,
 Thou art here, we ask not how.

- 3 Though the lowliest form doth veil thee
 As of old in Bethlehem,
 Here as there thine angels hail thee,
 Branch and Flower of Jesse’s stem.
 Alleluia,
 We in worship join with them.

- 4 Paschal Lamb, thine offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia,
Cleansing souls from every stain.
- 5 Life-imparting heavenly Manna,
Stricken rock with streaming side,
Heaven and earth with loud Hosanna
Worship thee, the Lamb who died,
Alleluia,
Risen, ascended, glorified!

St OSMUND
Healey Willan, 1927

Canon G.H. Bourne, 1874

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

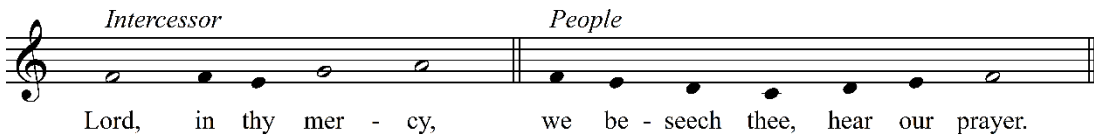
Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful

**Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

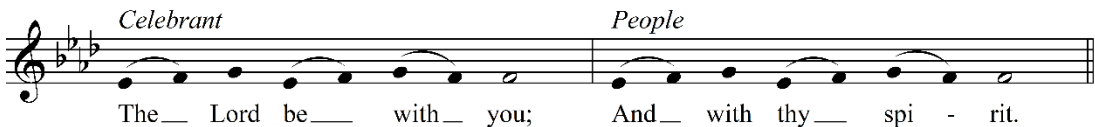
The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa - viour Christ hath com - mand - ed and taught us, we are bold to say:

People

Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name, Thy king - dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al-ways with you. And with thy spi - rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

O sacrum convivium!, William Byrd (1543-1623)

O sacrum convivium! In quo Christus sumitur: recolitur memoria passionis ejus:
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received, the memory of His Passion is renewed
in us, our souls are filled with grace, and the pledge of everlasting glory is given
unto us. Alleluia.

The People may sit or kneel for the hymn.

COMMUNION HYMN 229 – Let all mortal flesh keep silence

All 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.

Upper 2 King of kings, yet born of Mary, as of old on earth he stood,
Voices Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.

Lower 3 Rank on rank the host of heaven spreads its vanguard on the way,
Voices As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

All 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.
- 2 Lord, may the tongues which ‘Holy’ sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

Ach Gott Und Herr

Melody by C. Peter, c. 1655

Adapted and harmonized by J.S. Bach

Liturgy of Malabar

VOLUNTARY

Nun danket alle Gott (Marche Triomphale),
Op. 65 No. 59, Sigfrid Karg-Elert (1877-1933)

The Altar flowers are given to the honour and glory of Almighty God:

I fiori sull'Altare sono offerti ad onore e gloria di Dio Onnipotente:

Those on the Lady Altar are given as fragrant prayers for the peaceful repose
of Elisabetta Piccolo and Diego Liut, who lived and died
in the hope of the catholic faith.

*Quelli sull'Altare della Madonna sono offerti come preghiere profumate
per il riposo sereno d'Elisabetta Piccolo e Diego Liut,
che hanno vissuto e sono morte nella speranza della fede cattolica.*

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