

Saint Thomas's Church

The Feast of Corpus Christi

Sunday, June 11, 2023

Evensong & Benediction at 5:00 pm



Corpus Christi Procession, illustration from the Lovell Lectionary
Illuminated manuscript, British Library.

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God:

I fiori sull'Altare sono offerti ad onore e gloria di Dio Onnipotente:

Those on the Lady Altar are given as fragrant prayers for the peaceful repose of Elisabetta Piccolo and Diego Liut, who lived and died in the hope of the catholic faith.

Quelli sull'Altare della Madonna sono offerti come preghiere profumate per il riposo sereno d'Elisabetta Piccolo e Diego Liut, che hanno vissuto e sono morte nella speranza della fede cattolica.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

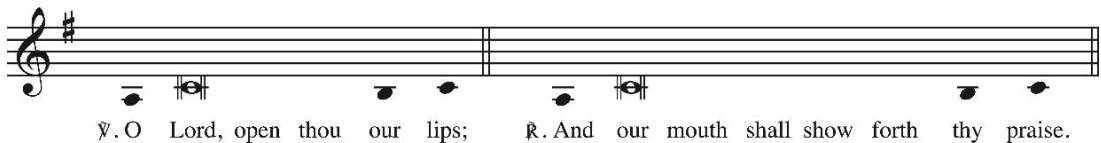
Officiant: Fr. James Shire
Guest Organist: Peter Tiefenbach

VOLUNTARY

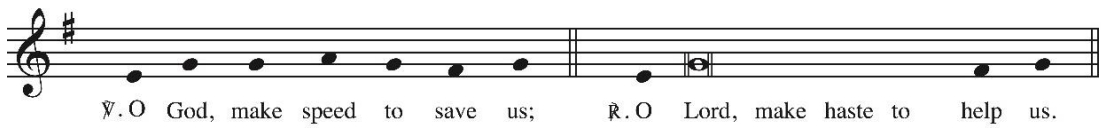
Schmücke dich, o liebe Seele, Op. 122 No. 5,
Johannes Brahms (1833-1897)

The People stand at the sound of the bell.

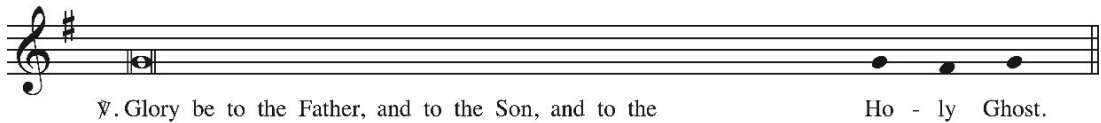
PRECES



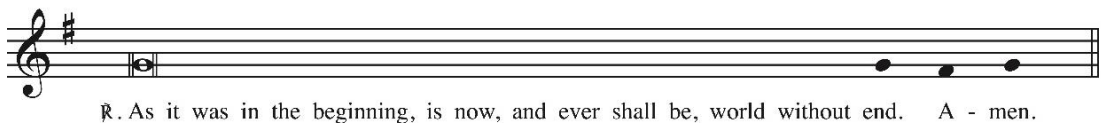
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the officiant sits.

PSALM 81

Exultate Deo.

V. 1.



- Cantor* 1 O SING merrily unto God our **strength** :
People make a cheerful noise unto the **God** of Ja-cob.
- 2 Raise the psalm and sound the **tim**-brel :
the merry **harp** with the lute.
- Cantor* 3 Blow up the trumpet in the **new** moon :
at the full moon, for our **so**-lemn feast day.
- People* 4 For this was made a statute for **Is**-ra^el :
and a law of the **God** of Ja-cob.
- Cantor* 5 This he ordain-ed in Joseph for a testi-**mo**-ny :
when he went forth against the **land** of E-gypt.
- People* 6 I heard the voice of one that I **knew** not : 'I eas-ed his shoulder from
the burden, and his hands were **fre**-ed from the[^]load.
- Cantor* 7 Thou didst call in trouble, and I deliver-ed **thee** : I heard thee in the
thunder-cloud; I prov-ed thee also at the **Wa**-ters of Strife.
- People* 8 Hear, O my people, and I will testify unto **thee** :
O Israel, if thou wouldest **heark**-en un-to[^]me!
- Cantor* 9 There shall no strange god be in **thee** :
neither shalt thou worship **an**-y oth-er[^]god.
- People* 10 I am the Lord thy God, who brought thee out of the land of E-gypt :
open thy mouth wide, and **I** will fill it.
- Cantor* 11 But my people would not hear my **voice** :
and Israel would **not** o-bey me.
- People* 12 So I gave them up unto their stubborn **hearts** :
and let them follow their own i-**ma**-gin-a-tions.
- Cantor* 13 O that my people would hearken unto **me** :
that Israel would **walk** in my ways!
- People* 14 I should soon put down their **en**-e^emies :
and turn my hand against their **ad**-ver-sa-ries.

Cantor 15 The haters of the Lord should feign obedience unto **him** :
but their time should en-**dure** for ev-er.

People 16 I would feed them also with the finest **wheat**-flour : and with honey
out of the stony rock would I **sa-tis-fy** thee.'

Cantor Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;
People As it was in the beginning, is now, and ever **shall** be : world **with-out**
end. A-men.

FIRST LESSON Exodus 16.2-15

The First Lesson is written in the book of Exodus, in the sixteenth chapter, beginning at the second verse.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.'

Here endeth the First Lesson.

The People stand.

THE MAGNIFICAT

Fauxbourdons, Thomas Tallis (c. 1505-1585)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON 1 Corinthians 11.23-26

The second lesson is written in Saint Paul's first Epistle to the Corinthians, in the eleventh chapter, beginning at the twenty third verse.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Here endeth the Second Lesson.

The People stand.

NUNC DIMITTIS

Fauxbourdons, Thomas Tallis

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

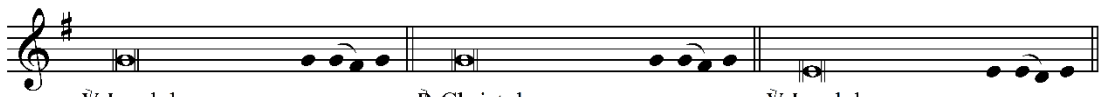
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,

**Suffered under Pontius Pilate,
 Was crucified, dead, and buried:
 He descended into hell;
 The third day he rose again from the dead;
 He ascended into heaven,
 And sitteth on the right hand of God the Father Almighty;
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 The holy Catholic Church;
 The Communion of Saints;
 The Forgiveness of sins;
 The Resurrection of the body,
 And the Life everlasting. Amen.**

THE SALUTATION AND LESSER LITANY



♪.The Lord be ___ with ___ you; ♫.And with thy ___ spi - rit. ♪.Let us pray.



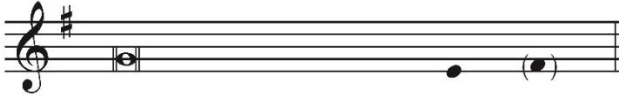
♪.Lord, have mercy up-on us. ♫.Christ, have mercy up-on us. ♪.Lord, have mercy up-on us.

THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be
 done, on earth as it is in heaven. Give us this day our daily bread; And forgive
 us our trespasses, As we forgive them that trespass against us; And lead us not
 into temptation, But deliver us from evil. Amen.**

THE RESPONSES



Ṽ. O Lord, show thy mercy up-**on** us;

Ṛ. And grant us thy salva-**tion**.

Ṽ. O Lord, save **the** King,

Ṛ. And mercifully hear us when we call up-**on** thee.

Ṽ. Endue thy ministers with righ-**teous**ness.

Ṛ. And make thy chosen people joy-**ful**.

Ṽ. O Lord, save thy peo-**ple**.

Ṛ. And bless thine inhe-**ri**tance.

Ṽ. Give peace in our time, **O** Lord;

Ṛ. And evermore mightily defend **us**.

Ṽ. O God, make clean our hearts with-**in** us;

Ṛ. And take not thy Holy Spirit **from** us.

The People kneel.

THE COLLECT OF THE DAY

O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘Ego sum panis vivus,’ William Byrd (1543-1623)

Ego sum panis vivus, qui de caelo descendi: si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.

I am the bread of life, says the Lord: he who eats my flesh and drinks my blood will have eternal life.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 231 - Thee we adore, O hidden Saviour

- 1 Thee we adore, O hidden Saviour, thee,
Who in thy sacrament dost deign to be;
Both flesh and spirit at thy presence fail,
Yet here thy presence we devoutly hail.
- 2 O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls forever feed on thee,
And thou, O Christ, forever precious be.
- 3 Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing Blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.
- 4 O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

WAREHAM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET O sacrum convivium!, Giovanni Pierluigi da Palestrina (c. 1525-1594)

O sacrum convivium! In quo Christus sumitur: recolitur memoria passionis ejus:
mens impletur gratia: et futurae gloriae nobis pignus datur.

O sacred feast, wherein Christ is received, the memory of His Passion is renewed
in us, our souls are filled with grace, and the pledge of everlasting glory is given
unto us.

TANTUM ERGO SACRAMENTUM

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven;

Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

The Altar flowers are given to the honour and glory of Almighty God:

I fiori sull'Altare sono offerti ad onore e gloria di Dio Onnipotente:

Those on the Lady Altar are given as fragrant prayers for the peaceful repose
of Elisabetta Piccolo and Diego Liut, who lived and died
in the hope of the catholic faith.

*Quelli sull'Altare della Madonna sono offerti come preghiere profumate
per il riposo sereno d'Elisabetta Piccolo e Diego Liut,
che hanno vissuto e sono morte nella speranza della fede cattolica*

Copyright Information:

One License Licensing Permission: Reprinted /Streamed with Permission Under One License #A-700000
All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.



DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca