

Saint Thomas's Church

Trinity Sunday

Sunday, June 12, 2022

High Mass at 11 o'clock



Trinity in the letter B, Master of the Codex Rossiano, c. 1387
The Met Museum, New York City

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

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*The Altar flowers are given to the honour and glory of Almighty God
in thanksgiving for the ministry of Father Humphrey*

Celebrant: Fr. Shire
Homilist & Deacon: Fr. Humphrey
Reader: Larry Beckwith
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Mass of St Thomas, Robert Fleming

PRELUDE: Le Mystère de la Sainte-Trinité, *Olivier Messiaen*

THE PROCESSION

ENTRANCE HYMN 184 – Holy, Holy, Holy, Lord

- 1 Holy, Holy, Holy, Lord
God of hosts, eternal King,
By the heavens and earth adored;
Angels and archangels sing,
Chanting everlastingly
To the blessed Trinity.
- 2 Since by thee were all things made,
And in thee do all things live,
Be to thee all honour paid,
Praise to thee let all things give,
Singing everlastingly
To the blessed Trinity.
- 3 Thousands, tens of thousands
stand,
Spirits blest before thy throne,
Speeding thence at thy command;
And when thy command is done,
Singing everlastingly
To the blessed Trinity.
- 4 Cherubim and seraphim
Veil their faces with their wings;
Eyes of angels are too dim
To behold the King of kings,
While they sing eternally
To the blessed Trinity

- 5 Thee, apostles, prophets, thee,
Thee, the noble martyr band
Praise with solemn jubilee,
Thee, the Church in every land;
Singing everlastingly
To the blessèd Trinity.
- 6 Alleluia! Lord to thee,
Father, Son, and Holy Ghost,
Three in One, and One in Three
Join we with the heavenly host,
Singing everlastingly
To the blessèd Trinity.

DIX
Conrad Kocher, 1838

Bishop Christopher Wordsworth, 1862

At the Rood

Let us bless the Father, the Son, and the Holy Spirit
Let us praise and exalt him for ever.

Collect

Almighty God, Father, Son, and Holy Spirit: grant that we, who ever trust in thy loving-kindness, may always adore thy glory and majesty; who art one eternal Trinity in Unity, God over all, blessed for ever.
Amen.

HYMN 1 – Holy, Holy, Holy!

- 1 Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, Blessèd Trinity!
- 2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea:
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, Blessèd Trinity!

NICAEA
Rev J.B. Dykes, 1861

Bishop R. Heber, 1926

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Gloria in Excelsis (Missa de Angelis) Mode V harmonized by Walter MacNutt

Celebrant Glo- ry be to God on high,

Full

and in eárrh peáce, good will to- wárd's men.
We práise thee, we bléss thee, we wór- ship thee,
we gló- ri- fy thee, we give thánks to thee for thý great gló- ry,
O Loírd Gód, héa- v'n- ly Kíng,
Gód the Fáth- er Al- mígh- ty.

O Lórd, the ón- ly be- gót- ten Són, Jé- su Chríst;

O Lórd Gód, Laínb of Gód, Són of the Fáth- er,

that tá- kest a- wáy the sín of the wórl, have mér- cy up- ón us.

Thou that tá- kest a- wáy the sín of the wórl, re- ceíve our práyer.

Thou that sí- test at the ríght hánd of Gód the Fáth- er,

have mér- cy up- ón us. For thou ón- ly art hó- ly;

thou ón- ly art the Lórd; thou ón- ly, O Chríst,

with the Hó- ly Ghóst, art most high

in the gló- ry of Gód the Fáth- er.

Á - - - men.

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

Please be seated

FIRST LESSON: Proverbs 8:1-4, 22-31

The First Lesson is written in the eighth chapter of the book of Proverbs, beginning at the first verse.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: ‘To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

The word of the Lord.
Thanks be to God.

PSALM 8 - Domine, Dominus noster; *Tone VIII, 1*



- 1 O Lord our Governor, how excellent is thy Name in all the world, /
thou that hast set thy glory above the heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine
enemies, /
that thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, even the work of thy fingers; /
the moon and the stars, which thou hast ordained;
- 4 What is man, that thou art mindful of him, /
and the son of man, that thou visitest him?
- 5 Thou hast made him but little lower than the angels, /
and dost crown him with glory and worship.
- 6 Thou makest him to have dominion over the works of thy hands; /
and thou hast put all things in subjection under his feet;
- 7 All sheep and oxen; / yea, and the beasts of the field;
- 8 The birds of the air, and the fishes of the sea; /
and whatsoever moveth through the paths of the seas.
- 9 O LORD our Governor, /
how excellent is thy Name in all the world!

THE EPISTLE: Romans 5.1-5

The Epistle is written in the fifth chapter of St. Paul's epistle to the Romans, beginning at the first verse. Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord.
Thanks be to God.

SEQUENCE HYMN 183 – Be present, Holy Trinity

- 1 Be present, Holy Trinity,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.
- 2 Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name.
- 3 And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng!
- 4 Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.
- 5 To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise.
Amen. Alleluia.

O LUX BEATA TRINITAS
Sarum Plainsong
Arr. Healey Willan, 1933

Tr. (1822) from the Latin (c. 10th cent.) by Rev. John M. Neale

HOLY GOSPEL: John 16.12-15

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the sixteenth chapter of the Gospel according to Saint John, beginning at the twelfth verse.

Glory be to thee O Lord.

Jesus said, I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,
And of áll things vís- i- ble and in- vís- i- ble:
And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,
Be- gót- t'n of the Fáth- er be- fóre all wórlds;
Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;
Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;
Through wóm all things were máde: Who for ús mén and for oúr sal- vá- tion

came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst

of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,

And sí- teth on the rí- ght hand of the Fáth- er.

And hé shall cóme a- gain with gló- ry to jú- dge both the quí- ck and the deá- d:

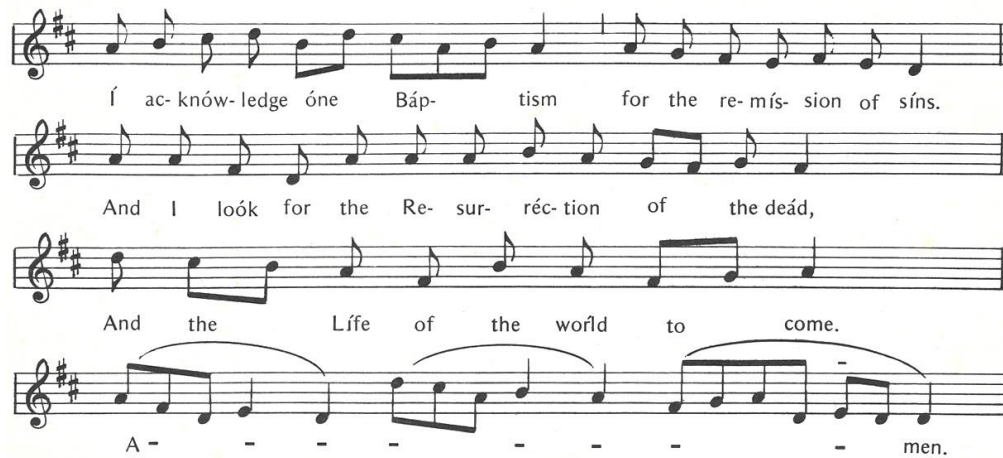
Whose kí- ng- dom shall háve no eí- d. And I be- lí- eve in the Hó- ly Ghóst, The Loí- d,

The Gí- ver of Lí- fe, Who pro- ceé- d- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And í be- lí- eve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chur- ch.



I ac-know-ledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Lífe of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

Not every one that saith unto me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Please remain standing

OFFERTORY HYMN 812 – I bind unto myself to-day

- 1 I bind unto myself to-day
 The strong Name of the Trinity;
 By invocation of the same,
 The Three in One, and One in Three.
- 2 I bind this day to me for ever,
 By power of faith, Christ's Incarnation;
 His baptism in Jordan river;
 His death on Cross for my salvation;
 His bursting from the spiced tomb;
 His riding up the heavenly way;
 His coming at the day of doom;
 I bind unto myself to-day.
- 3 I bind unto myself the power
 Of the great love of Cherubim;
 The sweet 'Well done' in judgment hour;
 The service of the Seraphim,
 Confessors' faith, Apostles' word
 The Patriarchs' prayers, the Prophets' scrolls,
 All good deeds done unto the Lord,
 And purity of virgin souls.
- 4 I bind unto myself to-day
 The virtues of the star-lit heaven,
 The glorious sun's life-giving ray,
 The whiteness of the moon at even,
 The flashing of the lightning free,
 The whirling wind's tempestuous shocks,
 The stable earth, the deep salt sea,
 Around the old eternal rocks.

- 5 I bind unto myself to-day
 The power of God to hold and lead,
 His eye to watch, his might to stay,
 His ear to hearken to my need.
 The wisdom of my God to teach.
 His hand to guide, his shield to ward;
 The word of God to give me speech,
 His heavenly host to be my guard.
- 6 Christ be with me, Christ within me,
 Christ behind me, Christ before me,
 Christ beside me, Christ to win me,
 Christ to comfort and restore me.
 Christ beneath me, Christ above me,
 Christ in quiet, Christ in danger,
 Christ in hearts of all that love me,
 Christ in mouth of friend and stranger.
- 7 I bind unto myself the Name,
 The strong Name of the Trinity;
 By invocation of the same,
 The Three in One, and One in Three.
 Of whom all nature hath creation;
 Eternal Father, Spirit, Word;
 Praise to the Lord of my salvation,
 Salvation is of Christ the Lord.

ST PATRICK'S BREASTPLATE
Ancient Irish Hymn Melody
Arr. By C. Villiers Stanford

Ascribed to St Patrick, 372-466
Tr. (1889) by Cecil Frances Alexander

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks especially for the ordination of Nicholas Saulnier, our seminarian, to the diaconate yesterday at the parish of St. George, Moncton [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____]. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

- O Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Hymn to the Trinity,' Pyotr Ilyich Tchaikovsky

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity lifegiving, earthborne sorrow leaving before Thy throne, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, thy Son, our Saviour who died that we might live, Holy Spirit, mystic dove, dwelling with us ever more, we praise Thee, Blessed Trinity. With the Angels' sacred hymn, all thy might proclaiming, with the mystic cherubim in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise for ever; Hallelujah, Hallelujah, Hallelujah, Lord God of Sabaoth.

COMMUNION HYMN 369 - Bright the vision that delighted

- 1 Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.
- 2 Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn.
- 3 'Lord, thy glory fills the heaven;
Earth is with its fulness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'
- 4 Heaven is still with glory ringing,
Earth takes up the angels' cry,
Holy, Holy, Holy, - singing,
'Lord of hosts, the Lord most high.'
- 5 With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:
- 6 'Lord, thy glory fills the heaven;
Earth is with its fulness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

*REDHEAD No. 56
Richard Redhead, 1853*

Bishop R. Mant, 1837

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

Te Deum in B^b, *Charles Villiers Stanford*

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee; And we worship thy Name:
ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

POSTLUDE: Trumpet Tune, *Andrew Carter*