

# Saint Thomas's Church

## Trinity Sunday

Sunday, June 12, 2022

### Evensong & Devotions

**In the Presence of a Greater Prelate  
Together with the Induction of the VIII Rector  
as Incumbent of this Parish Church  
at 3:00 pm**



*The Trinity also called The Hospitality of Abraham (Gen 18:1-8)  
by Andrei Rublev, 15th c. Tretyakov Gallery, Moscow.*

#### **Saint Thomas's Anglican Church**

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*Please note that a collection will be taken up in the middle of the service, the first such collection since March, 2020!*

### **SPECIAL THANKS**

*Father Humphrey wishes to thank all those who have made this day possible, chief among them his family:  
Anne Stone, Margaret & Andrew; along with all the People, Neighbours, and Friends of St. Thomas's,  
with particular thanks to:*

### **THE SELECTION COMMITTEE**

Alice Degan, Chair  
Anna Kennedy  
Bob Kennedy  
Pat Kennedy  
Jess Nee  
Michael Rowland  
Andrew Smith  
Lorne Swan

### **WARDENS**

Lorne Swan, Rector's Warden  
Carroll Guen Hart, Deputy Rector's Warden

Jess Nee, People's Warden  
Phil Spencer, Deputy People's Warden

### **PARTICIPANTS & SUPPORTING MINISTRIES**

The Reverend Canon Philip Hobson, Regional Dean  
The Reverend Father James Shire  
Mr. Vince Meade, Master of Ceremonies  
The Choir of St. Thomas's Parish  
The Acolyte Guild  
The Altar Guild  
The Sidespeople  
Rigzin Tute, Director of Livestreaming Operations  
The Livestreaming Team

*...and of course, Bishop Andrew Asbil, Bishop Jenny Andison,  
and our staff musicians, Matthew Whitfield & Elizabeth Anderson,  
as noted on the next page.*

**Evensong & Devotions Officiant: The Reverend Father Nathan Humphrey**  
**Induction Officiant: The Right Reverend Andrew Asbil**  
**Homilist: The Right Reverend Jenny Andison**  
**Director of Music: Matthew Whitfield**  
**Associate Director of Music: Elizabeth Anderson**

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**PRELUDE:**

*Master Tallis's Testament*

Herbert Howells (1892-1983)

*At the sound of the bell, all stand.*

**HYMN 184 – Holy, Holy, Holy, Lord**

- |  |  |
|--|--|
| 1 Holy, Holy, Holy, Lord<br>God of hosts, eternal King,<br>By the heavens and earth adored;<br>Angels and archangels sing,<br>Chanting everlastingly<br>To the blessèd Trinity.                    | 4 Cherubim and seraphim<br>Veil their faces with their wings;<br>Eyes of angels are too dim<br>To behold the King of kings,<br>While they sing eternally<br>To the blessèd Trinity.    |
| 2 Since by thee were all things made,<br>And in thee do all things live,<br>Be to thee all honour paid,<br>Praise to thee let all things give,<br>Singing everlastingly<br>To the blessèd Trinity. | 5 Thee, apostles, prophets, thee,<br>Thee, the noble martyr band<br>Praise with solemn jubilee,<br>Thee, the Church in every land;<br>Singing everlastingly<br>To the blessèd Trinity. |
| 3 Thousands, tens of thousands stand,<br>Spirits blest before thy throne,<br>Speeding thence at thy command;<br>And when thy command is done,<br>Singing everlastingly<br>To the blessèd Trinity.  | 6 Alleluia! Lord to thee,<br>Father, Son, and Holy Ghost,<br>Three in One, and One in Three<br>Join we with the heavenly host,<br>Singing everlastingly<br>To the blessèd Trinity.     |

*DIX Bishop Christopher Wordsworth, 1862; Conrad Kocher, 1838*

## CHORAL EVENSONG

### VERSICLES & RESPONSES

O Lord, open thou our lips;  
**And our mouth shall show forth thy praise.**  
O God, make speed to save us;  
**O Lord, make haste to help us.**  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
**As it was in the beginning, is now,**  
**and ever shall be, world without end. Amen.**  
Praise ye the Lord;  
**The Lord's Name be praised.**

*After the first line of the Psalm, all are seated.*

**PSALM 146**

- 1 Praise the Lord, O my soul; while I live will I praise the Lord: /  
yea, as long as I have any being, I will sing praises unto my God.
- 2 O put not your trust in princes nor in any child of man; /  
for there is no help in them.
- 3 For when the breath of man goeth forth, he shall turn again to his earth:  
and then all his thoughts perish.
- 4 Blessed is he that hath the God of Jacob for his help, /  
and whose hope is in the Lord his God;
- 5 Who made heaven and earth, the sea, and all that therein is; /  
who keepeth his promise for ever;
- 6 Who helpeth them to right that suffer wrong;/ who feedeth the hungry.
- 7 The Lord looseth men out of prison: /  
the Lord giveth sight to the blind.
- 8 The Lord raiseth up them that are fallen: /  
the Lord loveth the righteous.
- 9 The Lord careth for the strangers;  
he upholdeth the fatherless and widow: /  
as for the way of the ungodly, he turneth it upside down.
- 10 The Lord thy God, O Sion, shall be King for evermore, /  
and throughout all generations.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**FIRST LESSON** – Isaiah 40.12-end

Reader: Michael Rowland

The First Lesson is written in the Book of the Prophet Isaiah, in the 40th chapter, beginning at the 12th verse.

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance? Who has directed the Spirit of the LORD, or as his counsellor has instructed him? Whom did he consult for his enlightenment, and who taught him the path of justice, and taught him knowledge, and showed him the way of understanding? Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the isles like fine dust. Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness. To whom then will you liken God, or what likeness compare with him? The idol! a workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains. He who is impoverished chooses for an offering wood that will not rot; he seeks out a skilful craftsman to set up an image that will not move. Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nought, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by

number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hid from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Here endeth the First Lesson.

*The People stand.*

**THE MAGNIFICAT**

*Magnificat in B flat*

Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord, /  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

*The People sit.*

**SECOND LESSON – 1 Peter 1.1-12**

Reader: Pat Kennedy

The Second Lesson is written in the First Epistle General of St. Peter, in the 1st chapter, beginning at the 1st verse.

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honour at the revelation of Jesus Christ. Without

having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls. The prophets who prophesied of the grace that was to be yours searched and inquired about this salvation; they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look.

Here endeth the Second Lesson.

*The People stand.*

**NUNC DIMITTIS**

*Nunc dimittis in B flat*

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, /  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

**APOSTLES' CREED**

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God

**the Father Almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,**

**Who was conceived by the Holy Ghost, Born of**

**the Virgin Mary, Suffered under Pontius Pilate,**

**Was crucified, dead, and buried: He descended**

**into hell; The third day he rose again from the**

**dead; He ascended into heaven, And sitteth on**

**the right hand of God the Father Almighty;**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholic Church;**

**The Communion of Saints; The Forgiveness of sins;**

**The Resurrection of the body,**

**And the Life everlasting. Amen.**

*The Officiant continues,*

The Lord be with you;

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

#### **THE LORD'S PRAYER**

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*  
Our Father, **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

*The Officiant continues,*  
O Lord, show thy mercy upon us;  
**And grant us thy salvation.**  
O Lord, save the Queen;  
**And mercifully hear us when we call upon thee.**  
Endue thy ministers with righteousness;  
**And make thy chosen people joyful.**  
O Lord, save thy people;  
**And bless thine inheritance.**  
Give peace in our time, O Lord;  
**And evermore mightily defend us.**  
O God, make clean our hearts within us;  
**And take not thy Holy Spirit from us.**

#### **THE COLLECT OF THE DAY**

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

#### **COLLECT FOR PEACE**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

#### **COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

#### **A PRAYER OF SAINT CHRYSOSTOM**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13.14*

## THE HOMILY

The Right Reverend Jenny Andison

## THE INDUCTION

*The People may remain seated. The Incumbent, escorted by the Wardens, take their places before the Bishop.*

*The Bishop asks the Regional Dean to read the Verification of Appointment.*

*The Bishop then says,*

Dearly beloved in the Lord, forasmuch as I, Andrew Asbil, Bishop of Toronto, have both instituted and appointed our well-beloved in Christ, Nathan James Augustine Humphrey, into the Cure of Souls in this Parish; and forasmuch as I have issued a Mandate to induct him into the Incumbency thereof; we are assembled together here this day to induct the said Nathan Humphrey into the Incumbency of this Parish. And forasmuch as the charge of immortal souls is so solemn and weighty a thing, let us join together in hearty prayer to Almighty God, that he would vouchsafe his blessing upon this his servant and the people committed to his charge. Let us kneel as we pray.

*The People kneel. The Incumbent kneels before the Bishop.*

*Silence shall be kept for a space.*

*Then shall be said:*

<i>Bishop</i>	O Lord, save thy servant;
<i>People</i>	<b>Who putteth his trust in thee.</b>
<i>Bishop</i>	Send him help from thy holy place;
<i>People</i>	<b>And evermore defend him.</b>
<i>Bishop</i>	Be unto him, O Lord, a strong tower;
<i>People</i>	<b>From the face of his enemy.</b>
<i>Bishop</i>	O Lord, hear our prayer;
<i>People</i>	<b>And let our cry come unto thee.</b>

Almighty God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders of Ministers in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same, and specially to this thy servant, Nathan, now present before thee; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the edification of thy Church; through Jesus Christ our Lord. **Amen.**



*The People sit, while the Incumbent stands. The Bishop says:*

Do you, Nathan, in the presence of this congregation to which you have been called to be priest and pastor, commit yourself to this trust and responsibility?

*The Incumbent shall answer,*  
I do.

*The Bishop then says to those assembled,*

Dearly Beloved, if you are a member of the Vestry of this Parish, please stand; all others may for the moment remain seated. Do you the people of the parish of St. Thomas's, having accepted Father Humphrey to be your priest and pastor, commit yourselves to share with him in the ministry of this parish?

*The Parishioners reply,*

**We do.**

*The Incumbent faces the Parishioners*

I, Nathan James Augustine Humphrey, commit myself to you, the people of St. Thomas's as your priest and pastor, bringing my strengths and weaknesses, my hopes and concerns, my gifts and talents bestowed on me by God's grace, and will endeavour, with the help of God, to share with you in the ministry of this parish, in the name of Christ, with the empowering of the Holy Spirit.

*The Parishioners respond,*

**We, the people of St. Thomas's, commit ourselves to you as our priest and pastor, bringing our strengths and weaknesses, our hopes and concerns, our gifts and talents bestowed on us by God's grace, and will endeavour with the help of God, to share with you in the ministry of this parish, in the name of Christ, with the empowering of the Holy Spirit.**

*The Bishop then says,*

Nathan, I do now induct thee into the Incumbency of St. Thomas's Church, Huron Street. Accept this charge which is mine and thine, In the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

*The Bishop shall then present to the person instituted the Bible and the Book of Common Prayer, saying:*

Receive these Books; and let them be the rule of thy conduct in dispensing God's holy Word, in leading the devotions of the people, in administering the Sacraments of Christ, and in exercising the discipline of the Church. And be thou in all things a pattern to the flock committed to thy care. **Amen.**

*The Churchwardens shall then present to the Incumbent the keys of the Church, and say:*

On behalf of this Parish, and in obedience to the Mandate of the Bishop of the Diocese, we present to thee the keys of this Church, in token that we acknowledge thee as lawful Incumbent of this Parish.

*Then the Incumbent shall answer:*

I receive these keys at your hands, as the pledge of your recognition of me as your appointed Minister.

*The Bishop then invites all others in the congregation to stand, saying,*

I invite all others in the Congregation to rise, as this next question is directed to all present. As brothers and sisters in the body of Christ and witnesses to this covenant, will you support Fr. Humphrey and the people of St. Thomas's in their ministry together?

*The People respond,*

**We will.**

*Then the Bishop, together with the Churchwardens, shall conduct the Incumbent to his accustomed seat; and the Bishop shall say:*

The Lord preserve thy going out and thy coming in, from this time forth for evermore. **Amen.**

*Kneeling, the Incumbent prays,*

O Lord my God, I am not worthy that thou shouldst come under my roof; yet thou hast called thy servant to stand in thy house, and to serve at thy holy altar. To thee and to thy service I devote myself, body, soul, and spirit. Fill my memory with the record of thy mighty works; enlighten my understanding with the light of thy Holy Ghost; and may all the wishes and desires of my heart and will center in what thou wouldst have me to do. Make me an instrument of thy salvation for the people entrusted to my care, and grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine set forth thy true and living Word. Be ever with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of thy holy Word, all the world may be drawn into thy blessed kingdom. All this I ask for the sake of thy Son our Saviour Jesus Christ. **Amen.**

*The Bishop then pronounces this Benediction over the Incumbent:*

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. **Amen.**

## **THE PROCESSION**

*The People still standing, the Bishop then reads the following exhortations at the places appointed.*

### **AT THE RECTOR'S STALL**

Hear the words of Saint Paul, written in the second chapter of the First Epistle to Timothy.

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth.

It is the duty of the Minister diligently to say public prayer, and devoutly and reverently to order the service of God's house.

*The Incumbent.*

I will so do, the Lord being my helper.

*The Ministers then move in procession throughout the church to the various places specified, moving first up the centre aisle to the first station. The verses of the hymn "I Bind unto Myself Today" will be sung as the Ministers move from place to place. The People may turn to face each station.*

*All sing,*

I bind unto myself today  
the strong Name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

I bind this day to me for ever,  
by power of faith, Christ's Incarnation;  
his baptism in Jordan river;  
his death on cross for my salvation;  
his bursting from the spiced tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.

*The Procession stops in the Narthex.*

#### **AT THE DOORS OF THE CHURCH**

Hear the words of Saint Paul, written in the tenth chapter of the Epistle to the Romans.

How shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

It is the duty of the Minister to exhort the faithful to share the good news of Jesus Christ in the community, and to equip them to welcome all who enter the doors of the church.

*The Incumbent:*

I will so do, the Lord being my helper.

*The Procession continues to the Baptistry.*

*All sing,*

I bind unto myself the power  
of the great love of cherubim;  
the sweet "Well done" in judgment hour;  
the service of the seraphim;  
confessors' faith, apostles' word,  
the patriarchs' prayers, the prophets' scrolls;  
all good deeds done unto the Lord,  
and purity of virgin souls.

## AT THE FONT

Hear the words of our Saviour Christ, written in the twenty-eighth chapter of the Gospel according to Saint Matthew.

Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

It is the duty of the Minister frequently to admonish the people that they defer not the Baptism of their children; and diligently to seek out and bring any unbaptized persons in the Parish to the holy Sacrament of Baptism; and to catechize, and prepare for Confirmation by the Bishop, those who have been baptized.

*The Incumbent:*

I will so do, the Lord being my helper.

*The Procession continues down the South aisle to the Crossing and the Ministers turn to face the Lectern.*

*All sing,*

I bind unto myself today  
the virtues of the starlit heaven  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.

## AT THE LECTERN

Hear the words of Saint Paul, written in the third chapter of the Second Epistle to Timothy.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.

It is the duty of the Minister diligently to study and read God's holy Word; according to the solemn promise made at his Ordination.

*The Incumbent.*

I will so do, the Lord being my helper.

*The Ministers turn to face the Pulpit.*

## AT THE PULPIT

Hear the words of Saint Paul, written in the fourth chapter of the Second Epistle to Timothy.

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

It is the duty of the Minister diligently to study and read God's holy Word; to preach and to use public and private monitions and exhortations, as well to the sick as to the whole; according to the solemn promise made in the vows of Ordination.

*The Incumbent:*

I will so do, the Lord being my helper.

*The Procession moves to the Lady Altar.*

*All sing,*

I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken, to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward;  
the word of God to give me speech,  
his heavenly host to be my guard.

## AT THE LADY CHAPEL

Hear the words of Saint Paul, written in the tenth and eleventh chapters of the First Epistle to the Corinthians.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread. As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

It is the duty of the Minister diligently and frequently to celebrate the holy Communion of the Body and Blood of Christ.

*The Incumbent:*

I will so do, the Lord being my helper.

*The Procession continues up the North aisle, then down the Centre aisle to the final station.*

*All sing,*

Christ be with me,  
Christ within me,  
Christ behind me,  
Christ before me,  
Christ beside me,  
Christ to win me,  
Christ to comfort  
and restore me.

Christ beneath me,  
Christ above me,  
Christ in quiet,  
Christ in danger,  
Christ in hearts of  
all that love me,  
Christ in mouth of  
friend and stranger.

I bind unto myself the Name  
the strong Name of the Trinity;  
by invocation of the same,  
the Three in One, and One in Three,  
Of whom all nature hath creation;  
eternal Father, Spirit, Word;  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.

#### **AT THE CHANCEL STEPS**

*Turning to the People, the Bishop says:*

Hear the words of Saint Paul, written in the ninth chapter of the First Epistle to the Corinthians, and in the fifth chapter of the First Epistle to the Thessalonians.

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. We beseech you to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves.

It is the duty of the people to afford to their Minister at all times all needful help and encouragement, and to give of their substance and gifts to the work of the Parish; so that, God's Word may be preached and the Sacraments duly administered. Therefore, I charge and exhort you, the parishioners of St. Thomas's, to pray continually for this your Minister who is set over you in the Lord, and to help him forward in all the duties of his holy calling, and to work with him in the extension of God's kingdom in this parish. Bear ye one another's burdens, and so fulfil the law of Christ.

*The People respond:*

**We will so do, the Lord being our helper.**

*All remaining standing, the Bishop then prays,*

O Almighty God, who makest us to will and to do of thy good pleasure: Give thy servant, Nathan, grace truly to perform the solemn vows and promises by him made; grant that he may be a faithful dispenser of thy holy Word and Sacraments; and that he may be a godly example to the people committed to his charge in St. Thomas's Church; and grant that every member of the same, in their vocation and ministry, may likewise perform the solemn vows and promises by them made, truly serving thee; so that, after this life is ended, together they may come to thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

*The Bishop then presents the new Incumbent to the congregation, the members thereof applauding if so moved.*

*The Incumbent then addresses the congregation,*

It is Jesus's relationship to the Father as his Son, and through his gift at Pentecost of the Holy Spirit, that Christ our Lord reveals to us the Mystery of the Holy Trinity, the worship of whom is the true reason we are gathered here this afternoon. Therefore, as a fitting conclusion to this Induction, and as is our custom Sunday by Sunday in this House of Prayer, let us now kneel to adore the Presence of the Lord in the Most Holy Sacrament of the Altar.

*The People sit as the Sidespeople come forward to take up the Collection. The Ministers move to their appointed places as the Choir sings the Motet and all is made ready for Devotions.*

**MOTET**

*O taste and see*

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him. (*Ps 34.8*)



## DEVOTIONS

*At the ringing of the bell, all who are able, kneel to adore the Sacrament on the Altar. Those who cannot kneel, sit.*

### O SALUTARIS HOSTIA

Wareham

1. O sav - ing Vic - tim, o - pening wide The gate of  
2. All praise and thanks to thee as - cend For ev - er -

Heav'n to man be - low, Our foes press on from ev - 'ry  
more, blest One in Three; O grant us life that shall not

side, Thine aid sup - ply, thy strength be - stow.  
end, In our true na - tive land with thee. A - men.

Words: Att. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878), alt.

Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turlle (1802-1882); descant Sydney Hugo Nicholson (1875-1947).

*Still kneeling or sitting, all sing the following hymns.*



1. Sweet Sac - ra - ment di - vine, Hid in thine earth - ly home;  
 2. Sweet Sac - ra - ment of peace, Dear home of ev - 'ry heart,  
 3. Sweet Sac - ra - ment of rest, Ark from the o - cean's roar,  
 4. Sweet Sac - ra - ment di - vine, Earth's light and ju - bi - lee,

Lo! round thy low - ly shrine, With sup - pliant hearts we come;  
 Where rest - less yearn - ings cease, And sor - rows all de - part.  
 With - in thy shel - ter blest Soon may we reach the shore;  
 In thy far depths doth shine The God - head's maj - es - ty;

Je - sus, to thee our voice we raise In songs of love and  
 There in thine ear all trust - ful - ly We tell our tale of  
 Save us, for still the tem - pest raves; Save, lest we sink be -  
 Sweet light, so shine on us, we pray That earth - ly joys may

heart - felt praise, Sweet Sac - ra - ment di - vine, Sweet Sac - ra - ment di - vine.  
 mi - se - ry, Sweet Sac - ra - ment of peace, Sweet Sac - ra - ment of peace.  
 neath the waves: Sweet Sac - ra - ment of rest, Sweet Sac - ra - ment of rest.  
 fade a - way: Sweet Sac - ra - ment di - vine, Sweet Sac - ra - ment di - vine.

## TANTUM ERGO SACRAMENTUM

Grafton

1. There - fore we, be - fore him ben - ding, this great Sac - ra - ment re - vere;  
2. Glo - ry let us give and bless - ing to the Fa - ther and the Son,

types and sha - dows have their end - ing, for the new - er  
hon - our, thanks, and praise ad - dress - ing, while e - ter - nal

rite is here; faith, our out - ward sense be - friend - ing,  
a - ges run; ev - er, too, his love con - fess - ing

makes our in ward vi - sion clear.  
who from both with both is One. A - men.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940.

Music: Melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925; descant Robert McCormick (b. 1978), composed in honour of Fr. Humphrey, 2011.

## VERSICLE, RESPONSE, & COLLECT

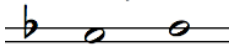
*The People match the pitch of the Officiant on the underlined syllable.*

Thou gavest them bread from hea-ven.

**Containing in itself all sweet-ness.**

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.



**A - men.**

*The People remain kneeling or sitting and the Ministers stand. A fanfare is played as the Ministers appointed repose the Sacrament. At the ringing of the bell, all stand to sing the Antiphon & Psalm 117.*

## ANTIPHON "ADOREMUS IN AETERNUM" & PSALM 117

Setting: Jeffrey Smith (b. 1960)

[Organ] Let us a - dore for - ev - er: the Most Ho - ly Sac - ra - ment.

O praise the Lord, all ye na - tions: praise him, all ye peo - ples.

For his merciful kindness is ever more and more to - ward us:

and the truth of the Lord endureth for - ev - er. Praise the Lord.

Glory be to the Father, and to the Son: and to the Ho - ly Ghost;

As it was in the be - gin - ing, is now, and ever shall be: world with - out end. A - men.

[Organ] Let us ad - ore for ev - er: the Most Ho - ly Sac - ra - ment.

**RECESSIONAL PSALM**

Anglican Chant by The Rev. G.S. Talbot (1875-1916)

*The Choir and Ministers depart during the Psalm, after which the People may be seated for the postlude.*

**PSALM 150**

1. O praise God in his holiness:  
praise him in the firmament of his power.
2. Praise him in his noble acts:  
praise him according to his excellent greatness.
3. Praise him in the sound of the trumpet:  
praise him upon the lute and harp.
4. Praise him in the cymbals and dances:  
praise him upon the strings and pipe.
5. Praise him upon the well-tuned cymbals:  
praise him upon the loud cymbals.
6. Let every thing that hath breath:  
praise the Lord.

Glory be to the Father and to the Son: and to the Holy Ghost:  
As it was in the beginning, and is now, and ever shall be: world without end. Amen.

*Please maintain an atmosphere of reverent silence during and after the postlude. All are welcome to a festive reception outdoors, weather permitting, or in the Parish Hall in case of inclement weather.*

**POSTLUDE:**

*Trumpet Tune*

Andrew Carter (b. 1939)

