

**Trinity Sunday**  
**Sunday, June 12, 2022**  
**Sung Mass at 9:30 am**



*The Holy Trinity flanked by St Mark and St Anthony the Hermit, Friedrich Pacher, c. 1485  
Belvedere Museum, Vienna, Austria*

**Saint Thomas's Anglican Church**  
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*The Altar flowers are given to the honour and glory of Almighty God*

*in thanksgiving for the ministry of Father Humphrey*

**Celebrant & Homilist:** Fr. Humphrey  
**Reader:** Georgiana Beal  
**Organist & Director of Music:** Matthew Whitfield

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**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS** – Trinity Mass, *Matthew Larkin*

**GREETING**

*Celebrant:* The grace of our Lord Jesus Christ,  
And the love of God,  
And the fellowship of the Holy Spirit,  
Be with you all.

*People:* **And also with you.**

**COLLECT FOR PURITY**

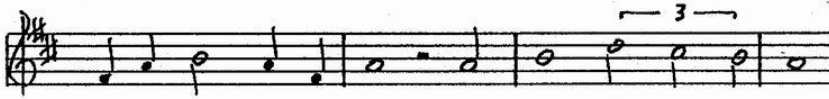
*Celebrant:* Almighty God,

**To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# GLORIA IN EXCELSIS DEO



(organ) Glo - ry to God in the high - est, and peace



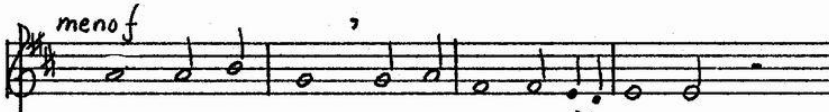
to his peo - ple on earth. Lord God, hea - ven - ly King,



Al - mighty God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry.



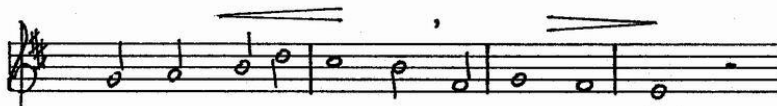
Lord Je - sus Christ, on - ly Son of the Fa - ther,



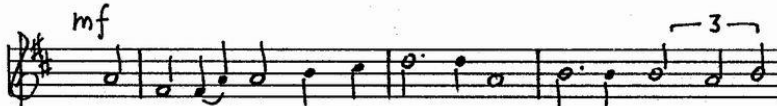
Lord God, Lamb of God, you take a - way the sin of the



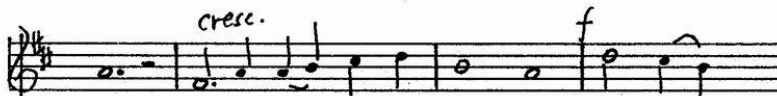
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer;



For you a - lone are the Ho - ly One, You a - lone are the



Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spi - rit, in the



Glo - ry of God the Fa - ther. A - men. A - men,



A - - - - men.

### THE COLLECT OF THE DAY

Let us pray.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING: Proverbs 8:1-4, 22-31**

A reading from the Book of Proverbs:

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: ‘To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

The word of the Lord.  
**Thanks be to God.**

**RESPONSORIAL PSALM 8**

*Response:* **O Lord, our governor, how exalted is your name.**

Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. **R/.**

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses. What is man that you should be mindful of him? the son of man that you should seek him out? **R/.**

You have made him but little lower than the angels; you adorn him with glory and honour. You give him mastery over the works of your hands; you put all things under his feet; **R/.**

All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. **R/.**

**SECOND READING: Romans 5.1-5**

A reading from the epistle of St. Paul to the Romans:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. Alleluia.

**THE HOLY GOSPEL: John 16.12-15**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John

**Glory to you, Lord Jesus Christ.**

Jesus said, I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

**SERMON**

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

**THE NICENE CREED**

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**



**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

#### **INTERCESSIONS**

*Celebrant:* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor:* I ask your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I ask your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_. We give thanks especially for the ordination of Nicholas Saulnier, our seminarian, to the diaconate yesterday at the parish of St. George, Moncton [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of}\_\_\_\_\_]. May God's abiding presence be with us always, that we may be a blessing to all people.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Celebrant:* Grant that, gathered and directed by your Spirit, we may confess Christ as Lord and combine our diverse gifts with a singular passion to continue his mission in this world until we join in your eternal praise. **Amen.**

## INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

***People:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

### OFFERTORY HYMN 1 – Holy, Holy, Holy!

- 1 Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and Mighty,  
God in Three Persons, Blessèd Trinity!

- 2 Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea:  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.
- 3 Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth and sky and sea;  
Holy, Holy, Holy! Merciful and Mighty,  
God in Three Persons, Blessèd Trinity!

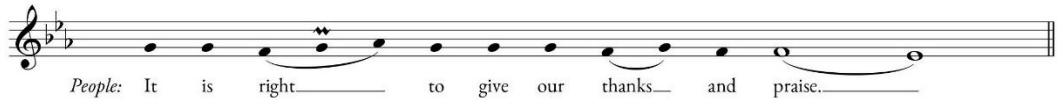
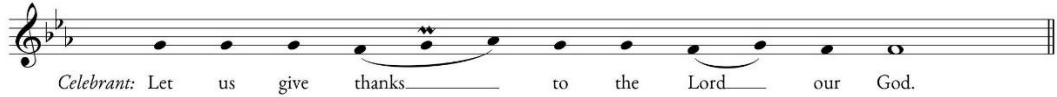
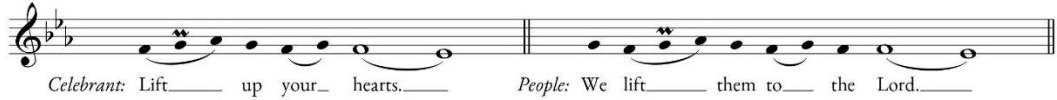
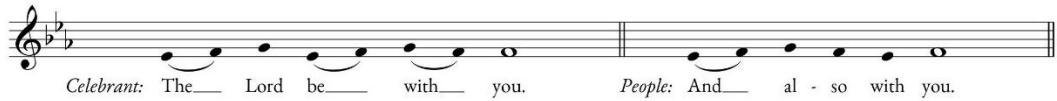
*NICAEA*  
*Rev J.B. Dykes, 1861*

*Bishop R. Heber, 1827*

### **PRAYER OVER THE GIFTS**

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory.

Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

*The Choir sings:*

## SANCTUS & BENEDICTUS

The musical score is written for organ in 4/2 time, G major. It consists of five staves of music. The first staff begins with a dynamic marking of *mf* and a *cresc.* instruction. The second staff has a *poco allargando* instruction. The third staff has a fermata over the final note. The fourth staff begins with a dynamic marking of *f* and a *a tempo* instruction. The fifth staff begins with a *poco allargando* instruction. The lyrics are: (organ) Ho - ly Ho - ly Ho - ly Lord God of pow'r and might: Hea - ven and earth are full of your glo - ry: Ho - san - - - na in the high - est! Bles - sed is he who comes in the Name of the Lord: Ho - san - - - na in the high - est!

(organ) Ho - ly Ho - ly Ho - ly Lord God of  
pow'r and might: Hea - ven and earth are full of your  
glo - ry: Ho - san - - - na in the high - est!  
Bles - sed is he who comes in the Name of the Lord:  
Ho - san - - - na in the high - est!

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he

took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:*     **We remember his death,  
                  we proclaim his resurrection,  
                  we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant:* Lord, we died with you on the Cross

*People:* **Now we are raised to new life.**

*Celebrant:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

*Celebrant:* Live in us, that we may live in you.

## HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir sings:*

### AGNUS DEI

*p dolce*

(organ) Lamb of God, you take a - way the

sin of the world; have mer - cy give us your peace.

The musical score is written on a single staff in G major (one sharp) and 2/4 time. It begins with a piano (*p*) and dolce marking. The melody consists of quarter and eighth notes. There are three distinct musical phrases. The first phrase ends with a repeat sign and first/second endings. The second phrase is a triplet of eighth notes. The third phrase ends with a fermata over the final note.



*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

*The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).*

*As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.*

### **MOTET**

*'Hymn to the Trinity,' Pyotr Ilyich Tchaikovsky*

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy Lord God of Sabaoth. Saints and Martyrs praise thy Name, Trinity lifegiving, earthborne sorrow leaving before Thy throne, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, thy Son, our Saviour who died that we might live, Holy Spirit, mystic dove, dwelling with us ever more, we praise Thee, Blessed Trinity. With the Angels' sacred hymn, all thy might proclaiming, with the mystic cherubim in songs of praise we join, Holy, Holy, Holy, join we all in songs of praise for ever; Hallelujah, Hallelujah, Hallelujah, Lord God of Sabaoth.

### **AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia.

**Thanks be to God. Alleluia.**

**CONCLUDING HYMN 407** – Lead us, heavenly Father, lead us

- 1 Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.
- 2 Saviour, breathe forgiveness o'er us;  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Lone and dreary, faint and weary,  
Through the desert thou didst go.
- 3 Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

*MANNHEIM*  
*Friedrich Filitz, 1847*

*James Edmeston, 1821*