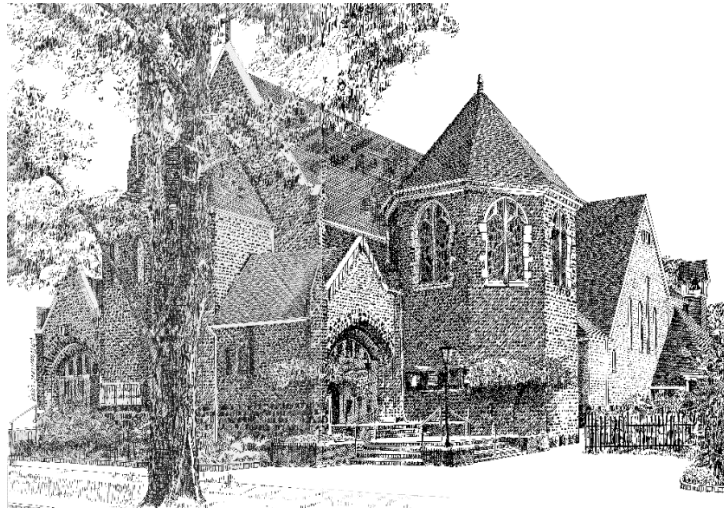




**The Second Sunday After Trinity**  
**Sunday, June 13, 2021**

**Sung Eucharist at 9:30 am**  
*livestreamed*



## **TERRITORIAL ACKNOWLEDGEMENT**

*The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.*

**Celebrant & Homilist:** Fr Brinton  
**Cantor:** Emily Burnett  
**Reader:** Sean Forsyth  
**Organist & Director of Music:** Matthew Whitfield

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**MUSIC OF THE MASS** – Mass of St Denis, *Barrie Cabena*

**PRELUDE:** Berceuse, *Louis Vierne*

**GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

**COLLECT FOR PURITY**

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

# Mass of St. Denis

Gloria

Barrie Cabena



Glo - ry to\_ God in the high- est, and\_ peace to his  
peo- ple on earth. Lord\_ God, heav'n- ly\_ king, al- might- y God and Fa - ther, we  
wor- ship\_ you, we give you\_ thanks, we praise\_ you for your glo - ry. Lord Je- sus\_ Christ,  
on- ly Son of the Fath - er, Lord God, Lamb of\_ God, you take a- way the sin\_ of the  
world: have mer- cy on us; you are seat- ed\_ at\_ the right hand of the Fath - er: re-  
ceive\_ our prayer. For you a- lone are the Ho- ly\_ One, you a- lone are the Lord,  
you a - lone are the most\_ High, Je - sus Christ, with the Ho - ly\_ Spi - rit  
in the glo - ry of God\_ the\_ Fath - er. A - men.

## THE COLLECT OF THE DAY

Let us pray.

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING: Ezekiel 17.22-24**

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it."

The word of the Lord  
R / *Thanks be to God*

**PSALM: 92.1-4, 11-14**

Tone 1,2



- 1 It is a good thing to give thanks unto the LORD, /  
and to sing praises unto thy Name, O thou Most High;
  - 2 To tell of thy loving-kindness in the morning, / and of thy faithfulness in the night-season;
  - 3 Upon an instrument of ten strings, and upon the lute, / with a melody upon the harp.
  - 4 For thou, Lord, hast made me glad through thy works; /  
and I will rejoice in giving praise for the operations of thy hands.
- 11 Mine eye hath seen its desire upon mine enemies, /  
and mine ears have heard of the doom. of the wicked that rise up against me.
- 12 The righteous shall flourish like a palmtree, / and shall spread abroad like a cedar in Lebanon.
- 13 Such as are planted in the house of the Lord / shall flourish in the courts of our God.
- 14 They shall still bring forth fruit in old age, / and shall be full of sap and flourishing.
- 15 That they may show how true the Lord is; /  
he is my strength, and there is no unrighteousness in him.

**SECOND READING: 2 Corinthians 5.6-10, 14-17**

So we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body. For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.

The word of the Lord  
R / *Thanks be to God*

## GOSPEL ACCLAMATION

Alleluia. Alleluia. Quietly accept the message planted in your hearts; it can bring you salvation. Alleluia.

### THE HOLY GOSPEL: Mark 4.26-34

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Mark.

R / *Glory to you, Lord Jesus Christ.*

Jesus said, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

The Gospel of Christ

R / *Praise to you, Lord Jesus Christ*

## SERMON

### THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. May every member of the church truly and humbly serve our God.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. Pray especially at this time for Indigenous communities and for the Muslim community in London Ontario, and across Canada.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_, that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

Celebrant: Most merciful God,

*All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.*

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

## OFFERTORY HYMN 470 – Love Divine, all loves excelling

- 1 Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.
- 2 Come, almighty to deliver,  
Let us all thy grace receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.
- 3 Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.



## PRAYER OVER THE GIFTS

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. *Amen.*

## THE GREAT THANKSGIVING

*V* / The Lord be with you.

*R* / *And also with you.*

*V* / Lift up your hearts.

*R* / *We lift them to the Lord.*

*V* / Let us give thanks to the Lord our God.

*R* / *It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

## SANCTUS & BENEDICTUS

### Mass of St. Denis

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* ***We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. ***Amen.***

### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

***All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

### THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*All:* ***Taste and see that the Lord is good;  
Happy are they who trust in him!***

### HOLY COMMUNION

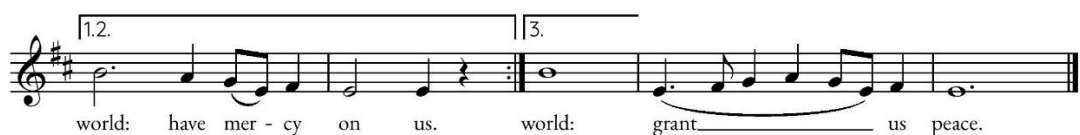
*Celebrant:* The gifts of God for the people of God

*All:* ***Thanks be to God.***

*The Cantor sings:*

### Mass of St. Denis

Agnus Dei



**AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

**ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

**PRAYER AFTER COMMUNION**

**Celebrant:** Let us pray.

**Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. *Amen.***

**BLESSING AND DISMISSAL**

**The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen***

***Celebrant:*** Go in peace to love and serve the Lord.

***People:*** *Thanks be to God.*

**CONCLUDING HYMN 51** – This is the day the Lord hath made

- 1 This is the day the Lord hath made,  
He calls the hours his own;  
Let heaven rejoice, let earth be glad,  
And praise surround the throne.
- 2 To-day he rose and left the dead,  
And Satan's empire fell;  
To-day the saints his triumph spread,  
And all his wonders tell.
- 3 Hosanna to the anointed King,  
To David's holy Son!  
Help us, O Lord, descend and bring  
Salvation from thy throne.
- 4 Hosanna in the highest strains  
The Church on earth can raise:  
The highest heavens in which he reigns  
Shall give him nobler praise.

*NATIVITY*  
*Rev. Isaac Watts, 1719*

*Henry Lahee, 1855*

**POSTLUDE:** Carillon, *Louis Vierne*