



**The Feast of Corpus Christi  
Sunday, June 14, 2020**

**Sung Eucharist at 11 o'clock**



*Sower with setting sun.*  
*Vincent Van Gogh, 1888, Kroller-Muller Museum, Otterlole*

**Celebrant:** Fr Brinton  
**Homilist:** Fr D'Angelo  
**Gospeller and Intercessor:** The Rev'd James Shire  
**Cantors:** Emily Burnett & David Campbell  
**Reader:** James Meade

**MUSIC OF THE MASS** – *Missa de Angelis*

Prelude: *Schmücke dich, o liebe Seele, BWV 654; J.S. Bach*

**PROCESSIONAL HYMN**  
*Lauda, Sion, Salvatorem*

**Cumulus — Irregular**

**Sir S. H. Nicholson, 1875–1947**



1 Praise, O Sion, praise thy Master  
Praise thy Saviour, praise thy Pastor,  
In a joyous melody:  
Put forth all thy strength to sing him,  
For the best that thou canst bring him,  
Cannot ever worthy be.

- 2 Tell, O tell in praises glowing  
How the living, life-bestowing—  
Bread from heaven is given to thee:  
Bread which Christ, before he suffered,  
At the sacred banquet proffered  
To the Twelve in company.
- 6 'Tis the truth to Christians given,  
Bread becomes his Flesh from heaven,  
Wine becomes his holy Blood:  
Here, where sight is unavailing,  
Faith may seize with grasp unfailing  
What can ne'er be understood.
- 7 'Neath these diverse signs are hidden  
Priceless things to sense forbidden,  
Outward signs are all we see:  
Bread for eating, wine for drinking,  
Yet, in ways beyond all thinking,  
Christ in each doth deign to be.

*CUMULUS*  
*Sir S.H. Nicholson 1875-1947*

*St Thomas Aquinas*  
*Tr C.S. Phillips and others*

### **COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### **KYRIE ELEISON**

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

## FIRST READING: Deuteronomy 8.2-3, 14-16a

And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD. Then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of bondage, who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness.

The word of the Lord

R / *Thanks be to God*

PSALM: 147.12-15,19-20; *Tone VIII.1*



- 12 PRAISE THE LORD, O Je-ru-sa-lem :  
praise thy **God**, O Si-on.
- 13 For he hath made fast the bars of thy **gates** :  
and hath blessed thy chil-**dren** with-in thee.
- 14 He maketh peace in thy **bor**-ders :  
and filleth thee with the **fin**-est of the wheat.
- 15 He sendeth forth his commandment upon **earth** :  
and his word runneth **ve**-ry swift-ly.
- 19 He showeth his word unto **Ja**-cob :  
his statutes and ordinances **un**-to Is-ra-el.
- 20 He hath not dealt so with any **na**-tion :  
neither have they **know**-ledge of his laws.

**SECOND READING:** 1 Corinthians 10.16-17

The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord  
R / *Thanks be to God*

## SEQUENCE HYMN

Verbum supernum prodiens, nec Patris

VERBUM SUPERNUM (AETERNE REX ALTISSIME).  
L.M.

Mechlin Plainsong.  
Arranged A. L. JACOB, 1938.

The musical score is arranged in three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The first system begins with a treble clef and a common time signature. The second system continues the melody and accompaniment. The third system concludes with the word 'A - men.' written below the vocal line.

- |  |  |
|--|--|
| 1 THE HEAVENLY WORD proceeding forth,<br>Yet leaving not the FATHER'S side,<br>Accomplishing his work on earth<br>Had reached at length life's eventide. | 3 He gave himself in either kind,<br>His precious Flesh, his precious Blood;<br>In love's own fullness thus designed<br>Of the whole man to be the Food. |
| 2 By false disciple to be given<br>To foemen for his life athirst,<br>Himself, the very Bread of heaven,<br>He gave to his disciples first.              | 4 By birth their fellow-man was he;<br>Their Meat, when sitting at the board:<br>He died, their Ransomer to be;<br>He ever reigns, their great Reward.   |

### PART 2

O salutaris hostia

- |   |  |
|---|--|
| 5 O Saving Victim, opening wide<br>The gate of heaven to man below,<br>Our foes press on from every side,<br>Thine aid supply, thy strength bestow. | 6 All praise and thanks to thee ascend<br>For evermore, Blest ONE in THREE;<br>O grant us life that shall not end<br>In our true native land with thee.<br>Amen. Alleluia! |
|---|--|

*VERBUM SUPERNUM*  
*Mode viii*

*St Thomas Aquinas 1227-74*  
*Tr E. Caswell 1814-78, J.M. Neale 1818-66 and others*

**GOSPEL: John 6.51-59**  
**R / *Glory be to thee, O Lord***

I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever." This he said in the synagogue, as he taught at Caper'na-um.

The Gospel of Christ  
**R / *Praise be to thee, O Christ***

**THE NICENE CREED**

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## SERMON

### OFFERTORY Hymn 234 – Now, my tongue, the mystery telling

ST. THOMAS (TANTUM ERGO).  
8 7. 8 7. 8 7.

J. F. WADE's *Cantus Diversi*, 1751.

A-men.

- 1 Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the Gentiles' Lord and King,  
in a Virgin's womb once dwelling,  
shed for this world's ransoming.
- 2 Given for us, and condescending  
to be born for us below,  
he, with us in converse blending,  
dwelt the seed of truth to sow,  
till he closed with wondrous ending  
his most patient life of woe.
- 3 That last night, at supper lying,  
'mid the Twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.



4 Word-made-flesh, true bread he maketh  
by his word his flesh to be,  
wine his blood; which whoso taketh  
must from carnal thoughts be free:  
faith alone, though sight forsaketh,  
shows true hearts the mystery.

S<sup>T</sup> THOMAS

*J.F. Wade's Cantus Diversi*

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14*

### INTERCESSIONS

Celebrant: Let us lift up our supplications to the God who provides for our every need confident in his unfailing mercy towards us. Let us pray.

Deacon: I bid your prayers for God's people throughout the world, for goodwill among nations; and for the well-being of all people.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the Church; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for this city, province, and nation, and for all in authority. We pray for those who suffer from oppression and racism in this land and throughout North America, and those working for justice in our community.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the poor, the sick, the hungry, those in prison, and in any kind of need. We pray for those in need, including \_\_\_\_\_, and those suffering from the coronavirus.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind \_\_\_\_\_.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

#### INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.***

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

#### SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High.*

*Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say:

**Cantor: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:  
R / *And with thy spirit.*

Celebrant: We do not presume

**All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

### ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

### PRAYER AFTER COMMUNION

Celebrant: Let us pray. O Lord, who dost feed us with the true manna, the living bread from heaven; let this holy food support us through our earthly pilgrimage until we come to that place where there is neither hunger nor thirst, even thine everlasting kingdom; through Christ our Lord. *Amen.*

### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

## CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

ACH GOTT UND HERR. 8 7. 8 7.

Melody by C. PETER, c. 1655.  
Adapted and harmonized by J. S. BACH.

The image shows a musical score for the hymn 'ACH GOTT UND HERR'. It consists of two systems of music, each with a treble and bass staff. The first system contains the main melody and accompaniment. The second system continues the piece and ends with the word 'A-men.' written in the bass staff.

- 1 Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.
- 2 Lord, may the tongue which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts  
From light do thou not banish;  
The bodies from thy Body fed  
With thy new life to replenish.

ACH GOTT UND HERR

Melody by C. Peter, c. 1655  
Adapted and harmonized by J.S. Bach

Postlude: *Adagio and Allegro in F minor, K. 594; W.A. Mozart*