

Saint Thomas's Church

The Second Sunday After Trinity

Sunday, June 18, 2023

Evensong at 5:00 pm



Saint Peter preaching at Pentecost, Benjamin West, c. 1810
Bob Jones University Museum and Gallery, Greenville, South Carolina

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytons. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

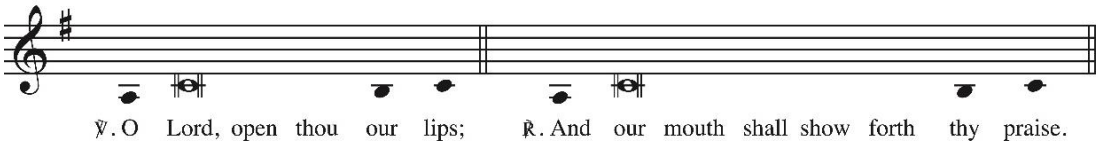
Officiant: Fr. Theo Ipema
Guest Organist: Conrad Gold

VOLUNTARY

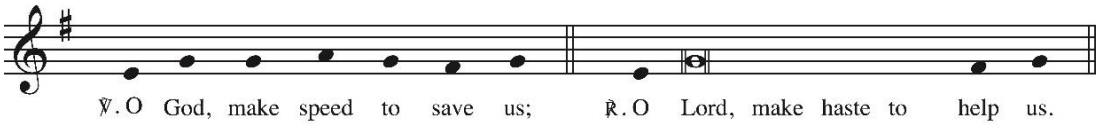
Chorale Partita on Freu dich Sehr, O meine Seele
(selected variations), Georg Böhm

The People stand at the sound of the bell.

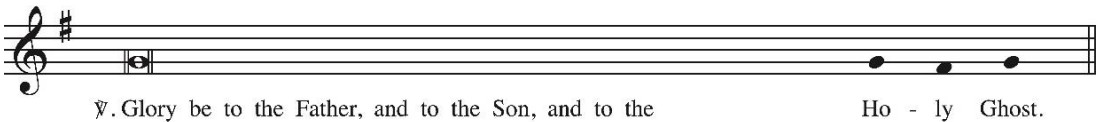
PRECES



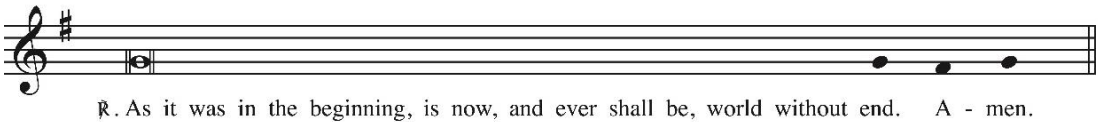
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



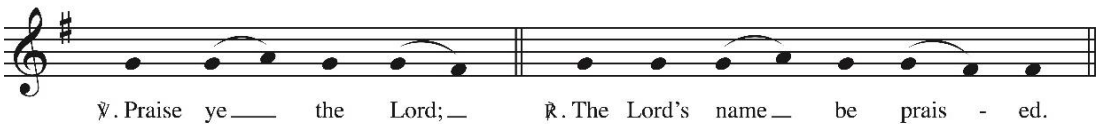
V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the officiant sits.

PSALM 15

Domine, quis habitabit?

IV. 4.



- Cantor* 1 LORD, WHO shall dwell in thy **tab**-er-na-cle? :
- People* or who shall rest **up**-on thy ho-ly[^]hill?
- 2 Even he that leadeth an uncorrupt life, and doeth the thing **which** is right : and speaketh **the** truth from his heart.
- Cantor* 3 He that hath us-ed no deceit in his tongue, nor done evil **to** his neigh-bour : and hath not slan-**der**-ed his neigh-bour.
- People* 4 He in whose eyes an ungodly man **is** des-pis-ed : but he maketh much **of** them that fear the[^]Lord.
- Cantor* 5 He that sweareth unto his neighbour, and disappoint-**eth** him not : though it were to **his** öwn hin-drance.
- People* 6 He that hath not given his money **up**-on u-su[^]ry : nor taken a bribe **a**-gainst the in-no[^]cent.
- Cantor* 7 Whoso do-**eth** these things : (- - -) shall ne-ver[^]fall.
- People* Glory be to the Father, and **to** the Son : **and** to the Ho-ly[^]Ghost;
- Cantor* As it was in the beginning, is now, and **ev**-er shall be :
- People* world **with**-out end. A-men.

PSALM 16

Conserva me, Domine.

I. 1.



- Cantor* 1 PRE-SERVE me, **O** God :
- People* for in thee **have** I püt my[^]trust.
- 2 I have said unto the Lord, 'Thou art **my** God : I have no **good** a-pärt from[^]thee.'
- Cantor* 3 All my delight is upon the saints that are in **the** earth : and upon such as ex-**cel** in vir-tue.
- People* 4 But they that run after ano-**ther** god : shall **have** great tröu-ble.

- Cantor* 5 Their drink-offerings of blood will I not **of-fer** :
neither make mention of their **names** with-*in* my *lips*.
- People* 6 The Lord himself is the portion of mine inheritance and of **my** cup :
thou **shalt** main-tain my *lot*.
- Cantor* 7 The lines are fallen unto me in pleasant **pla-ces** :
yea, I have a **good-ly** h*erit*-age.
- People* 8 I will thank the Lord for giving me **coun-sel** :
my heart also instructeth me in **the** night-s*ea*-son.
- Cantor* 9 I have set the Lord always be-**fore** me :
for He is on my right hand, there-**fore** I shall not *fall*.
- People* 10 Wherefore my heart is glad, and my glory re-**joic**-eth :
my flesh also shall **dwel**l in s*afe*-ty.
- Cantor* 11 For why? thou wilt not leave my soul **to** hell :
neither wilt thou suffer thy holy one to **see** cor-r*uption*.
- People* 12 Thou shalt show me the path of life; in thy presence is the fulness **of**
joy : and at thy right hand there are plea-**sure**s for *ev-er*-more.
- Cantor* Glory be to the Father, and to **the** Son : and **to** the H*oly* *Ghost*;
People As it was in the beginning, is now, and ever **shall** be : world with-**out**
end. *A-men*.

FIRST LESSON 1 Samuel 16.1-13

The First Lesson is written in the first book of the prophet Samuel, in the sixteenth chapter, beginning at the first verse.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before

the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Here endeth the First Lesson.

The People stand.

THE MAGNIFICAT

Fauxbourdons, Healey Willan (1888-1968)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON Acts 2.1-21

The Second Lesson is written in the Acts of the Apostles, in the second chapter, beginning at the first verse.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Here endeth the Second Lesson.

The People stand.

NUNC DIMITTIS

Fauxbourdons, Healey Willan

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.


APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God

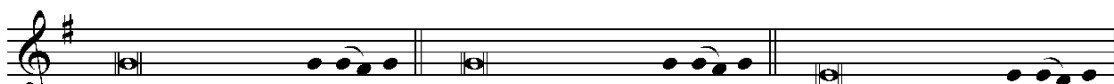
the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



∿.The Lord be ___ with ___ you; R.And with thy ___ spi - rit. ∿.Let us pray.

The People kneel.



∿.Lord, have mercy up-on us. R.Christ, have mercy up-on us. ∿.Lord, have mercy up-on us.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM ‘Sicut cervus desiderat,’ Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.
(Ps 42.1)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 34 – O Gladsome Light, O Grace

- 1 O Gladsome Light, O Grace
Of God the Father's face
The eternal splendour wearing;
Celestial, holy, blest,
Our Saviour Jesus Christ,
Joyful in thine appearing.
- 2 Now, ere day fadeth quite,
We see the evening light,
Our wonted hymn outpouring;
Father of might unknown,
Thee, his incarnate Son,
And Holy Ghost adoring.
- 3 To thee of right belongs
All praise of holy songs,
O son of God, Lifegiver;
Thee, therefore, O Most High,
The world doth glorify,
And shall exalt for ever.

NUNC DIMITTIS
Composed or adapted by Louis Bourgeois in 1549

Greek Hymn, c. 3rd cent.
Tr by Robert Bridges in Yattendon Hymnal, 1899



DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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