

The Feast of Corpus Christi

Sunday, June 19, 2022

Sung Mass at 9:30 am



Parish of San Sebastián, detail from the Procession of Corpus Christi series, c. 1680
Museo del Arzobispado, Cuzco, Peru

Saint Thomas's Anglican Church

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Toronto, Ontario M5S 2G5

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The Altar flowers are given to the honour and glory of Almighty God.

*Those at the High Altar in loving memory of my brother Ron Willems,
from Gloria and Don Wiebe.*

Celebrant & Homilist: Fr. Humphrey
Reader: Georgiana Beal
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Trinity Mass, *Matthew Larkin*

GREETING

Celebrant: The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.

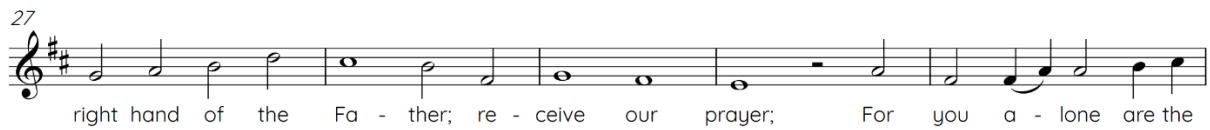
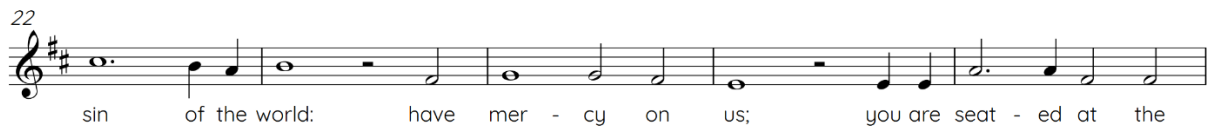
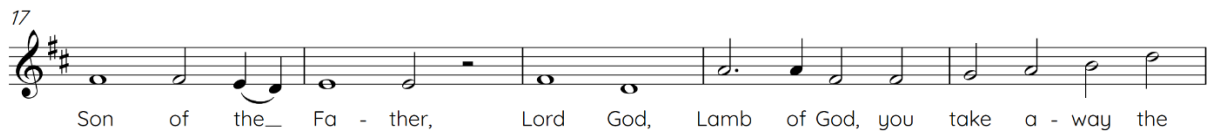
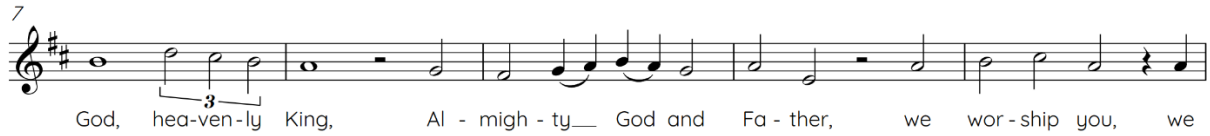
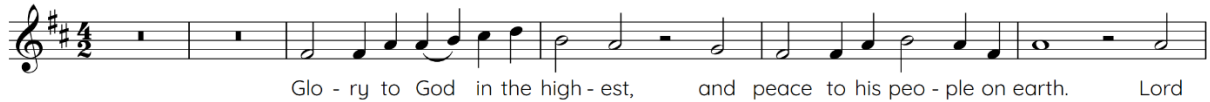
People: **And also with you.**

COLLECT FOR PURITY

Celebrant: Almighty God,

To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO



THE COLLECT OF THE DAY

Let us pray.

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Genesis 14.18-20

A reading from the Book of Genesis:

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 110.1-4

Refrain

The Lord will send the scep - tre of your pow'r out of Zi - on.

The Lord said to my lord, "Sit at my right hand, until I make your enemies your footstool." The Lord will send the sceptre of your power out of Zion, saying, "Rule over your enemies round about you. *R/*."

"Princely state has been yours from the day of your birth, in the beauty of holiness have I begotten you, like dew from the womb of the morning." The Lord has sworn and he will not recant: "You are a priest for ever after the order of Melchizedek." *R /*."

SECOND READING: 1 Corinthians 11:23-36

A reading from St Paul's first Epistle to the Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.
Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Alleluia, Alleluia. I am the living bread that came down from heaven. Whoever eats of this bread will live forever. Alleluia

THE HOLY GOSPEL: Luke 9.11b-17

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke

Glory to you, Lord Jesus Christ.

Jesus spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, 'Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish—unless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

SERMON

After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

People: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I ask your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I ask your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks this day for all fathers and their ministries and vocations [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____]. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I ask your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I ask your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in your mercy

Hear our prayer.

Intercessor: I ask your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in your mercy

Hear our prayer.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Please bow or kneel. Silence is kept.

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

All standing, the Celebrant bids the Peace.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 229 – Let all mortal flesh keep silence

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

*PICARDY
French Traditional Carol*

*from the Liturgy of St James (c. 5th century)
tr Gerald Moultrie, 1829-1885*

PRAYER OVER THE GIFTS

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with lines indicating where the voice should breathe or take a breath. The first staff shows the Celebrant's part: 'The Lord be with you.' and the People's part: 'And also with you.' The second staff shows the Celebrant's part: 'Lift up your hearts.' and the People's part: 'We lift them to the Lord.' The third staff shows the Celebrant's part: 'Let us give thanks to the Lord our God.' The fourth staff shows the People's part: 'It is right to give our thanks and praise.'

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

The Choir sings:

SANCTUS & BENEDICTUS

48
Ho - ly, Ho - ly, Ho - ly Lord God of pow'r and might:

55
Hea-ven and earth are full of your glo - ry: Ho - san - na in the high - est!

59
Bles-sed is he whocomes in the name of the Lord: Ho - san - na in the high - est!

Please remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

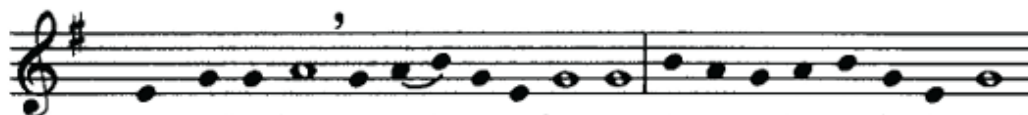


Celebrant As our Sa-viour taught us, let us pray,

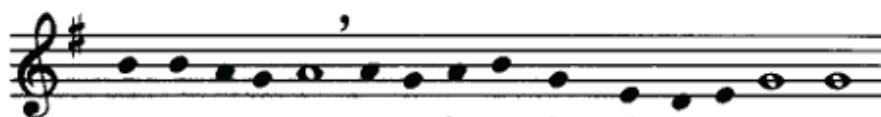
Music by McNeil Robinson



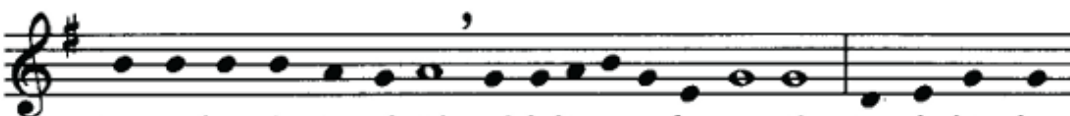
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant: "I am the bread which has come down from heaven," says the Lord.

People: **Give us this bread for ever.**

Celebrant: "I am the vine, you are the branches."

People: **May we dwell in him, as he lives in us.**

HOLY COMMUNION

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

The Choir sings:

AGNUS DEI

63
Lamb__ of__ God, you take a-way the sin of the world;

68
have_____ mer - cy. give us your peace.

The image shows a musical score for the Agnus Dei. It consists of two staves of music in G major (one sharp). The first staff, starting at measure 63, contains the lyrics: "Lamb__ of__ God, you take a-way the sin of the world;". The second staff, starting at measure 68, contains the lyrics: "have_____ mer - cy. give us your peace." The music is written in a simple, homophonic style with a treble clef and a key signature of one sharp.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

MOTET

‘O sacrum convivium,’ *William Byrd*

O sacred feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.
- 2 Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

ACH GOTT UND HERR
Melody by C. Peter, c. 1655
Adapted and harmonized by J.S. Bach

Liturgy of Malabar