

# Saint Thomas's Church

**The Third Sunday After Trinity**  
**Sunday, June 20, 2021**

**Sung Eucharist at 11 o'clock**  
*livestreamed*



*Jesus being awakened during a tempest on the Sea of Galilee,  
from a Mirror of Holiness*

Father Jerome Xavier, 1602-04  
Mughal India, Allahabad, made for Prince Salim

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## **TERRITORIAL ACKNOWLEDGEMENT**

*The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.*

*The Altar flowers are given to the honour and glory of almighty God:*

*They were given in loving memory of Evelyn Primus, devoted daughter, sister, wife and mother;*

*and*

*In loving memory of Anthony Kent, William and Margaret Swiss (Hawka), and Allan and Janet Kent.*

**Celebrant:** Fr Brinton  
**Homilist:** Fr D'Angelo  
**Gospeller and Intercessor:** Fr Shire  
**Cantor:** Rigzin Tute  
**Reader:** Gabriel del Prado Cruz  
**Organist & Director of Music:** Matthew Whitfield

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*Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.*

**MUSIC OF THE MASS** – Communion Service in E, *Leo Sowerby*

**PRELUDE:** Andante cantabile, *Eugene Hill*

*The Cantor alone sings:*

**INTROIT:** Psalm 25.16-22

Tone I,4



- 16 Turn thee unto me, and have mercy upon me; / for I am desolate and in misery.  
17 Relieve thou the sorrows of my heart: / O bring thou me out of my troubles.  
18 Look upon my adversity and misery, / and forgive me all my sins.  
19 Consider mine enemies, how many they are; / and they bear a tyrannous hate against me.  
20 O keep my soul, and deliver me; / let me not be confounded, for I have put my trust in thee.  
21 Let perfectness and righteous dealing preserve me; / for my hope is in thee.  
22 Deliver Israel, O God, / out of all his troubles.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Turn thee unto me, and have mercy upon me; / for I am desolate and in misery.

*Please kneel*

#### **COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The cantor sings*

#### **KYRIE ELEISON**

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

*Please stand*

**GLORIA IN EXCELSIS DEO**

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.***

The Lord be with you  
R / *And with thy spirit.*

*Please remain standing for the Collect*

**THE COLLECT OF THE DAY**

Let us pray.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

*Please be seated*

**FIRST LESSON: Job 38.1-11**

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? "Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

The word of the Lord  
R / *Thanks be to God*

*The Cantor alone sings:*

**PSALM: 107.1-3, 23-32**



- 1 O give thanks unto the Lord, for he is gracious, / and his mercy endureth for ever.
- 2 Let them give thanks whom the Lord hath redeemed, / and delivered from adversity;
- 3 And gathered them out of the lands, from the east and from the west, /  
from the north and from the south.
- 23 They that go down to the sea in ships, / and occupy their business on the great waters;
- 24 These men see the works of the Lord, / and his wonders in the deep.
- 25 For at his word the stormy wind ariseth, / which lifteth up the waves thereof.
- 26 They are carried up to the heaven, and down again to the deep: /  
their soul melteth away because of the trouble.
- 27 They reel to and fro, and stagger like a drunken man, / and are at their wits' end.
- 28 So they cry unto the Lord in their trouble, / and he delivereth them from their distress.
- 29 For he maketh the storm to cease, / so that the waves thereof are still.
- 30 Then are they glad, because they are at rest; /  
and so he bringeth them unto the haven where they would be.
- 31 O that men would therefore praise the Lord for his goodness, /  
and declare the wonders that he doeth for the children of men!
- 32 That they would exalt him also in the congregation of the people, /  
and praise him in the assembly of the elders!

**THE EPISTLE: 2 Corinthians 6.1-13**

Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labours, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. Our mouth is open to you, Corinthians; our heart is wide. You are not restricted by us, but you are restricted in your own affections. In return—I speak as to children—widen your hearts also.

The word of the Lord  
R/ *Thanks be to God*

*The Cantor alone sings:*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. A great prophet has arisen among us! God has visited his people! Alleluia

**HOLY GOSPEL: Mark 4.35-41**

**R / *Glory be to thee O Lord***

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you afraid? Have you no faith?" And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

The Gospel of Christ

**R / *Praise be to thee, O Christ***

**THE NICENE CREED**

Celebrant: I believe in one God

**All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON**

**OFFERTORY**

*Please stand for the hymn during the Offertory, sung by the Cantor alone*

**OFFERTORY 426** – I feel the winds of God to-day

1 I feel the winds of God to-day;  
To-day my sail I lift,  
Though heavy oft with drenching spray,  
And torn with many a rift;  
If hope but light the water's crest,  
And Christ my bark will use,  
I'll seek the seas at his behest,  
And brave another cruise.

2 It is the wind of God that dries  
My vain regretful tears,  
Until with braver thoughts shall rise  
The purer, brighter years;  
If cast on shores of selfish ease  
Or pleasure I should be,  
Lord, let me feel thy freshening breeze,  
And I'll put back to sea.

3 If ever I forget thy love  
And how that love was shown,  
Lift high the blood-red flag above:  
It bears thy Name alone.  
Great Pilot of my onward way,  
Thou wilt not let me drift;  
I feel the winds of God to-day,  
To-day my sail I lift.

*KINGSFOLD*  
*Jessie Adams, 1908*

*from an English traditional melody*

**PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. ***Amen.***

*Please kneel*

**INTERCESSIONS**

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

*silence*

Lord, in thy mercy

**R / *We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people, especially at this time the National Indigenous Archbishop, the Most Revd Mark MacDonald and all those under his care. May every member of the church truly and humbly serve our God.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. We pray this day for the indigenous peoples of this land and throughout Turtle Island. May the indigenous peoples of this land find justice, and may all God's children be reconciled in peace.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_. We pray for Fathers and their ministries this day, and for all of God's blessings in our lives.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

#### INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.***



Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Cantor sings:*

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

V / The peace of the Lord be always with you;  
R / *And with thy spirit.*

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Cantor sings:*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**MOTET:** Durchs Feuer wird das Silber rein, BWV 2, J.S. Bach

*Through fire, silver is purified, through the cross the Word is verified. Therefore a Christian must continually bear his cross and suffering with patience.*

## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everyliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*The Cantor alone sings:*

### CONCLUDING HYMN 560 – May the grace of Christ our Saviour

- 1 May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy Spirit's favour  
Rest upon us from above.
- 2 Thus may we abide in union  
With each other and the Lord,  
And possess in sweet communion  
Joys which earth can not afford.

*SHARON*  
*Rev. John Newton, 1775*

*William Boyce, 1765*

**POSTLUDE:** Finale jubilante, *Healey Willan*