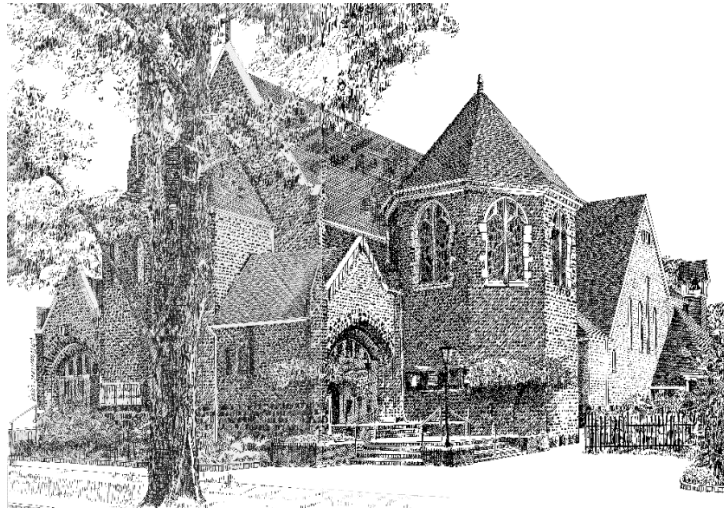




**The Third Sunday After Trinity**  
**Sunday, June 20, 2021**

**Sung Eucharist at 9:30 am**  
*livestreamed*



## TERRITORIAL ACKNOWLEDGEMENT

*The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.*

*The Altar flowers are given to the honour and glory of almighty God:*

*They were given in loving memory of Evelyn Primus, devoted daughter, sister, wife and mother;*

*and*

*In loving memory of Anthony Kent, William and Margaret Swiss (Hawka), and Allan and Janet Kent.*

**Celebrant & Homilist:** Fr D'Angelo  
**Cantor:** Rigzin Tute  
**Reader:** Bruce McEachern  
**Organist & Director of Music:** Matthew Whitfield

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**MUSIC OF THE MASS** – Mass of St Denis, *Barrie Cabena*

**PRELUDE:** Andante cantabile, *Eugene Hill*

**GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

**COLLECT FOR PURITY**

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

# Mass of St. Denis

Gloria

Barrie Cabena



Glo - ry to\_ God in the high- est, and\_ peace to his  
peo- ple on earth. Lord\_ God, heav'n- ly\_ king, al- might- y God and Fa - ther, we  
wor- ship\_ you, we give you\_ thanks, we praise\_ you for your glo - ry. Lord Je- sus\_ Christ,  
on- ly Son of the Fath - er, Lord God, Lamb of\_ God, you take a- way the sin\_ of the  
world: have mer- cy on us; you are seat- ed\_ at\_ the right hand of the Fath - er: re-  
ceive\_ our prayer. For you a- lone are the Ho- ly\_ One, you a- lone are the Lord,  
you a - lone are the most\_ High, Je - sus Christ, with the Ho - ly\_ Spi - rit  
in the glo - ry of God\_ the\_ Fath - er. A - men.

## THE COLLECT OF THE DAY

Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

## FIRST READING: Job 38.1-11

Then the LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? “Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

The word of the Lord  
R / *Thanks be to God*

## RESPONSORIAL PSALM: 107.1-3, 23-32

Refrain



Give thanks to the Lord, for he is good, and his mer-cy en-dures for - ev - er.

- 1 O give thanks unto the Lord, for he is gracious, / and his mercy endureth for ever.
- 2 Let them give thanks whom the Lord hath redeemed, / and delivered from adversity;
- 3 And gathered them out of the lands, from the east and from the west, /  
from the north and from the south.
- 23 They that go down to the sea in ships, / and occupy their business on the great waters;
- 24 These men see the works of the Lord, / and his wonders in the deep.
- 25 For at his word the stormy wind ariseth, / which lifteth up the waves thereof.
- 26 They are carried up to the heaven, and down again to the deep: /  
their soul melteth away because of the trouble.
- 27 They reel to and fro, and stagger like a drunken man, / and are at their wits' end.
- 28 So they cry unto the Lord in their trouble, / and he delivereth them from their distress.
- 29 For he maketh the storm to cease, / so that the waves thereof are still.
- 30 Then are they glad, because they are at rest; /  
and so he bringeth them unto the haven where they would be.
- 31 O that men would therefore praise the Lord for his goodness, /  
and declare the wonders that he doeth for the children of men!
- 32 That they would exalt him also in the congregation of the people, /  
and praise him in the assembly of the elders!

**SECOND READING: 2 Corinthians 6.1-13**

Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labours, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. Our mouth is open to you, Corinthians; our heart is wide. You are not restricted by us, but you are restricted in your own affections. In return—I speak as to children—widen your hearts also.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. A great prophet has arisen among us! God has visited his people! Alleluia

**THE HOLY GOSPEL: Mark 4.35-41**

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Mark

R / *Glory to you, Lord Jesus Christ.*

On that day, when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, “Teacher, do you not care if we perish?” And he awoke and rebuked the wind, and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you afraid? Have you no faith?” And they were filled with awe, and said to one another, “Who then is this, that even wind and sea obey him?”

The Gospel of Christ  
R / *Praise to you, Lord Jesus Christ*

**SERMON**

## THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people, especially at this time the National Indigenous Archbishop, the Most Revd Mark MacDonald and all those under his care. May every member of the church truly and humbly serve our God.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city. We pray this day for the indigenous peoples of this land and throughout Turtle Island. May the indigenous peoples of this land find justice, and may all God's children be reconciled in peace.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_. We pray for Fathers and their ministries this day, and for all of God's blessings in our lives.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; through Jesus Christ, our only Mediator and Advocate. *Amen.*

#### INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

Celebrant: Most merciful God,

*All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.*

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

#### THE PEACE

V / The peace of the Lord be always with you.  
R / *And also with you.*



**OFFERTORY HYMN 426 – I feel the winds of God to-day**

1 I feel the winds of God to-day;  
To-day my sail I lift,  
Though heavy oft with drenching spray,  
And torn with many a rift;  
If hope but light the water's crest,  
And Christ my bark will use,  
I'll seek the seas at his behest,  
And brave another cruise.

2 It is the wind of God that dries  
My vain regretful tears,  
Until with braver thoughts shall rise  
The purer, brighter years;  
If cast on shores of selfish ease  
Or pleasure I should be,  
Lord, let me feel thy freshening breeze,  
And I'll put back to sea.

3 If ever I forget thy love  
And how that love was shown,  
Lift high the blood-red flag above:  
It bears thy Name alone.  
Great Pilot of my onward way,  
Thou wilt not let me drift;  
I feel the winds of God to-day,  
To-day my sail I lift.

*KINGSFOLD*  
*Jessie Adams, 1908*

*from an English traditional melody*

**PRAYER OVER THE GIFTS**

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. *Amen.*

**THE GREAT THANKSGIVING**

*V / The Lord be with you.*

*R / And also with you.*

*V / Lift up your hearts.*

*R / We lift them to the Lord.*

*V / Let us give thanks to the Lord our God.*

*R / It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

## SANCTUS & BENEDICTUS

### Mass of St. Denis

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* ***We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. ***Amen.***

## THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: *Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

All: *Taste and see that the Lord is good;  
Happy are they who trust in him!*

## HOLY COMMUNION

Celebrant: The gifts of God for the people of God

All: *Thanks be to God.*

The Cantor sings:

### Mass of St. Denis

Agnus Dei

Lamb of God, you take away the sins of the  
world: have mercy on us. world: grant us peace.

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.

**Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

#### **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. *Amen.*

#### **BLESSING AND DISMISSAL**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

*Celebrant:* Go in peace to love and serve the Lord.

*People:* ***Thanks be to God.***

#### **CONCLUDING HYMN 560 – May the grace of Christ our Saviour**

- 1 May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy Spirit's favour  
Rest upon us from above.
- 2 Thus may we abide in union  
With each other and the Lord,  
And possess in sweet communion  
Joys which earth can not afford.

*SHARON*  
*Rev. John Newton, 1779*

*William Boyce, 1765*

**POSTLUDE:** Finale jubilante, *Healey Willan*