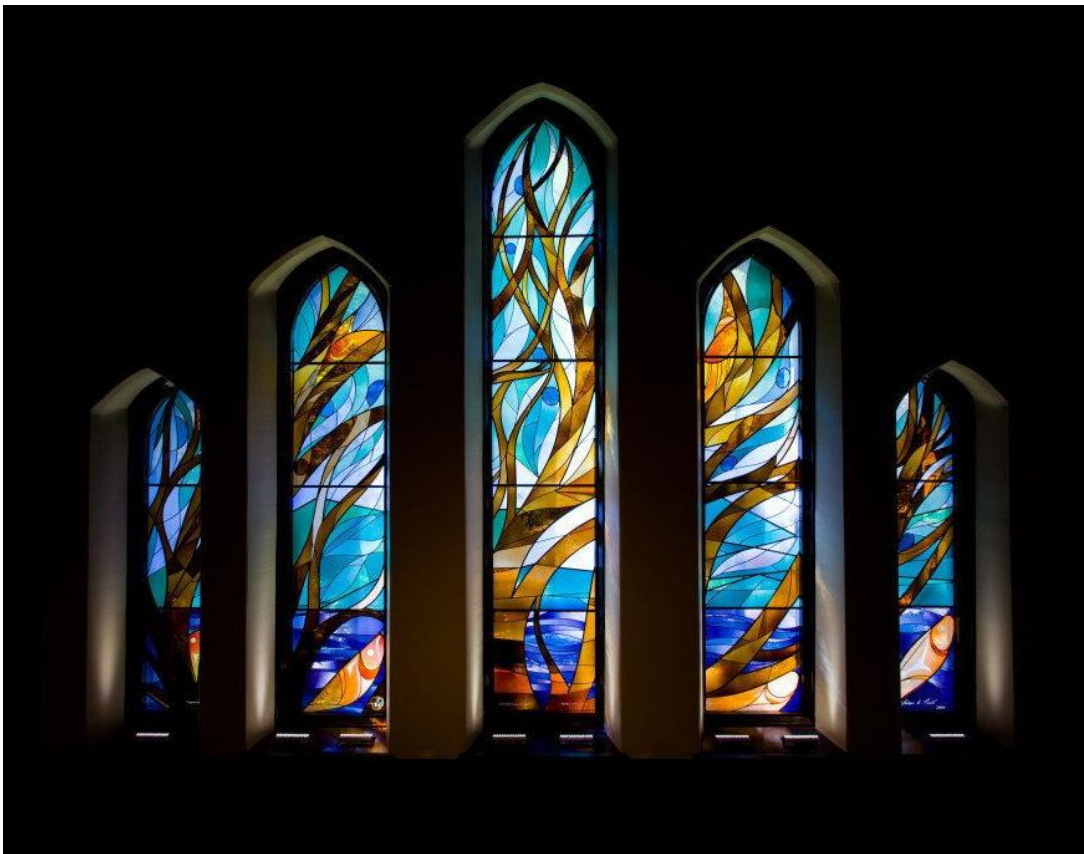




**National Indigenous Day of Prayer**  
**Sunday, June 21, 2020**

**Sung Eucharist at 11 o'clock**



“Tree of Life”. Stained-glass window  
by B.C. Musqueam artist Susan Point, Christ Church Cathedral, Vancouver.

*June 21 was designated by the Anglican Church of Canada as National Indigenous Day of Prayer in 2010. When it falls on a Sunday, it takes precedence of the usual Sunday observance, with prayers and readings specially appointed for the occasion.*

**Celebrant:** Fr D'Angelo  
**Homilist:** Fr Brinton  
**Gospeller and Intercessor:** The Rev'd James Shire  
**Cantors:** Jennifer McCallum & David Yung  
**Reader:** Phil Spencer

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### TERRITORIAL ACKNOWLEDGMENT

The land on which we gather at St Thomas's is part of the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee), and Anishinabek (ah-nish-nah-bek) Nations, and the Mississaugas of the New Credit First Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. This territory is also covered by the Toronto Purchase. Today, Toronto is home to many Indigenous people from across Turtle Island.

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### MUSIC OF THE MASS – *Missa de Angelis*

Prelude: *Adagio assai in F Major, WoO33a, Ludwig van Beethoven*

#### INTROIT: Psalm 72.1-7

- 1 GIVE the king thy judgements, O God, /  
and thy righteousness unto the king's son.
- 2 Then shall he judge thy people according unto right, /  
and thy poor with justice.
- 3 The mountains also shall bring peace, /  
and the little hills righteousness unto the people.
- 4 He shall keep the simple folk by their right, /  
save the children of the poor, and punish the wrong doer.
- 5 HE shall live as long as the sun, /  
and while the moon endureth, from one generation to another.
- 6 He shall come down like the rain upon the mown grass, /  
even as the showers that water the earth.
- 7 In his time shall righteousness flourish; /  
yea, and abundance of peace, so long as the moon endureth.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

GIVE the king thy judgements, O God, /  
and thy righteousness unto the king's son.

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life, and in whose name we pray, now and always. *Amen.*

**FIRST READING: Isaiah 40.25-31**

To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hid from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The word of the Lord  
R / *Thanks be to God*

**PSALM: 19**

- 1 THE heavens declare the glory of God; /  
and the firmament showeth his handy-work.
- 2 One day telleth another; / and one night certifieth another.
- 3 There is neither speech nor language; / their voice cannot be heard;
- 4 Yet their sound is gone out into all lands; /  
and their words into the ends of the world.
- 5 IN them hath he set a tabernacle for the sun; /  
which cometh forth as a bridegroom out of his chamber,  
and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven, and runneth about unto  
the end of it again; /  
and there is nothing hid from the heat thereof.
- 7 THE law of the LORD is an undefiled law, restoring the soul; /  
the testimony of the LORD is sure, and giveth wisdom unto the simple.
- 8 The precepts of the LORD are right, and rejoice the heart; /  
the commandment of the LORD is pure, and giveth light unto the eyes.
- 9 The fear of the LORD is clean, and endureth for ever; /  
the judgements of the LORD are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold; /  
sweeter also than honey, and the honey-comb.
- 11 Moreover, by them is thy servant taught; /  
and in keeping of them there is great reward.

- 12 Who can tell how oft he offendeth? /  
O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins, lest they get the dominion  
over me; /  
so shall I be undefiled and innocent from the great offence.
- 14 LET the words of my mouth, and the meditation of my heart,  
be alway acceptable in thy sight, /  
O LORD, my strength and my redeemer.

**SECOND READING: Philippians 4.4-9**

Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION**

Cantor: Alleluia. Alleluia. The heavens are telling the glory of God; and the firmament proclaims his handiwork. Alleluia.

**GOSPEL: John 1.1-18**  
R / *Glory be to thee, O Lord*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the

light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

The Gospel of Christ  
R / *Praise be to thee, O Christ*

#### THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## SERMON

### OFFERTORY HYMN 601 – All beautiful the march of days

The musical score consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The music is a hymn tune with a steady, march-like rhythm. The final system concludes with the text "A-men." and "Org." written below the bass staff.

[By permission of the Oxford University Press.]

- 1 All beautiful the march of days, as seasons come and go;  
The hand that shaped the rose hath wrought the crystal of the snow;  
Hath sent the hoary frost of heaven, the flowing waters sealed,  
And laid a silent loveliness on hill and wood and field.
- 2 O'er white expanses sparkling pure the radiant morns unfold;  
The solemn splendours of the night burn brighter through the cold;  
Life mount in every throbbing vein, love deepens round the hearth,  
And clearer sounds the angel-hymn, 'Good-will to men on earth.'
- 3 O thou from whose unfathomed law the year in beauty flows,  
Thyself the vision passing by in crystal and in rose,  
Day unto day doth utter speech, and night to night proclaim,  
In ever changing words of light, the wonder of thy Name.

## PRAYER OVER THE GIFTS

Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. *Amen.*

## INTERCESSIONS

Celebrant: Creator of all life, we lift our hearts to thee in gratitude for all the medicines and teachings of this season, and we offer our prayers and petitions confident in thy unfailing love. Let us pray.

Deacon: I bid your prayers for God's people throughout the world, for goodwill among nations; and for the well-being of all people. We pray for reconciliation between the nations of this land, for all indigenous communities in this land and every land, for justice and healing at every level of our relationships and society, and for the healing of the legacy of Indian Residential Schools and policies of child apprehension.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the Church; for Andrew our bishop, Jenny our area bishop, Mark the National Indigenous Anglican Archbishop of Canada, and for all the clergy and laity who serve God's people. We pray also for traditional teachers, Elders, priests, deacons, lay and community leaders of the self-determining Indigenous Church. We pray especially for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for this city, province, and nation, and for all in authority. We pray for the nations whose land Toronto is built upon, the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.



*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the poor, the sick, the hungry, those in prison, and in any kind of need. We pray for those in need, including \_\_\_\_\_, and those suffering from the coronavirus. We pray also this day for the ministry of fathers everywhere.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the departed, especially \_\_\_\_\_ who have died in recent days, and for those whose year's mind is at this time \_\_\_\_\_.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Draw together thy Church, O Lord, into one great company of disciples, following the footstep of our Lord, Jesus Christ. Hear the prayers of thy Church serving thy world and shower thy loving mercy on every land. Grant this for the sake of thy Son Jesus Christ our Lord. *Amen.*

#### INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High.*

*Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

### THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

#### THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:  
R / *And with thy spirit.*

Celebrant: We do not presume

**All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

#### **AN ACT OF SPIRITUAL COMMUNION**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

### ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

### PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds, strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. *Amen.*

### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

## CONCLUDING HYMN 604 – Fairest Lord Jesus

The image shows a musical score for the hymn 'Fairest Lord Jesus'. It consists of three systems of music, each with a treble and bass staff. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The music is written in a simple, homophonic style. The first system has 8 measures, the second has 8 measures, and the third has 8 measures, ending with a double bar line and the word 'A-men.' written above the final chord.

- 1 Fairest Lord Jesus  
Ruler of all nature,  
O thou of God and man the Son;  
Thee will I cherish, thee I will honour,  
Thou my soul's glory, joy, and crown.
- 2 Fair are the meadows  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.
- 3 Fair is the sunshine,  
Fairer still the moonlight,  
And fair the twinkling, starry host;  
Jesus shines brighter, Jesus shines purer,  
Than all the angels heaven can boast.
- 4 All fairest beauty  
Heavenly and earthy,  
Wondrously, Jesus, is found in thee;  
None can be nearer, fairer or dearer,  
Than thou, my Saviour, art to me.