

Saint Thomas's Church

The Second Sunday After Trinity

Sunday, June 26, 2022

High Mass at 11 o'clock



Elijah ascending to Heaven in the Fiery Chariot, Herri met de Bles, c.1550
This painting is in a private collection

Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar are to mark the wedding anniversary of Grace and Clair Kelso, given by their family;

and

*Those at the Lady Altar in loving memory of John Bulicz, donated
by Robin Kingsburgh and Justin & Adam Bulicz.*

Celebrant: Fr. Humphrey
Homilist & Deacon: Fr. Shire
Reader: Phil Spencer
Organist & Associate Director of Music: Elizabeth Anderson

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are strongly recommended. Please join in heartily in our congregational singing, following suit with the choir in their masking practises.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Mass in the Phrygian Mode, Charles Wood

PRELUDE: Improvisation (Élévation) from Suite Médiévale, *Jean Langlais*

INTROIT: Psalm 47, ant. v.1



- 1 O clap your hands together, all ye peoples; /
O sing unto God with the voice of melody.
 - 2 For the Lord Most High is to be feared; / he is a great King over all the earth.
 - 3 He subdued the peoples under us, / and the nations under our feet.
 - 4 He chose our heritage for us, /
even the glorious land of Jacob, whom he loved.
 - 5 God is gone up with a merry noise, / the Lord with the sound of the trumpet.
 - 6 O sing praises, sing praises unto our God; /
O sing praises, sing praises unto our King.
 - 7 For God is the King of all the earth: / sing ye praises with understanding.
 - 8 God reigneth over the nations: / God sitteth upon his holy throne.
 - 9 The princes of the peoples are gathered together, /
with the people of the God of Abraham;
 - 10 For the rulers of the earth belong unto God; / he is very highly exalted.
- Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

O clap your hands together, all ye peoples; /
O sing unto God with the voice of melody.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.

Christe Eleison : Christ, have mercy upon us.

Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Gloria in Excelsis (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant

Glo- ry be to God on high,

Full



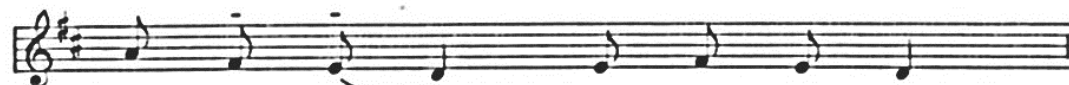
and in eáirth peáice, good will to- wáirds men.



We praise thee, we bléss thee, we wór- ship thee,



we gló- ri- fy thee, we give thánks to thee for thý great gló- ry,



O Lórd Gód, héa- v'n- ly Kíng,



Gód the Fáth- er Al- migh- ty.



O Lórd, the oñ- ly be- gót- ten Són, Jé- su Chríst;



O Lórd Gód, Lámb of Gód, Són of the Fáth- er,



that tá-kest a- wáy the sín of the wórlđ, have mér- cy up- ón us.

Thou that tá-kest a- wáy the sín of the wórlđ, re- ceíve our práyer.

Thou that sít- rest at the ríght hánd of Gód the Fáth- er,

have mēr- cy up- ón us. For thou ón- ly art hó- ly;

thou ón- ly art the Lórd; thou ón- ly, O Chríst,

with the Hó- ly Ghóst, art most hígh

in the gló- ry of Gód the Fáth- er.

Á - - - men.

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord; who liveth and reigneth with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Please be seated.

FIRST LESSON: 2 Kings 2.1-2,6-14

The First Lesson is written in the second chapter of the second book of the Kings, beginning at the first verse.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on.

Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The word of the Lord.

Thanks be to God.

PSALM 77.1-2,11-20



- 1 I will cry unto God with my voice: /
even unto God will I cry with my voice, and he shall hearken unto me.
- 2 In the time of my trouble I sought the Lord: /
in the night my hand was stretched out without ceasing;
my soul refused comfort.
- 11 I will remember the works of the Lord, /
and call to mind thy wonders of old time.
- 12 I will think also of all thy works, / and meditate upon thy doings.
- 13 Thy way, O God, is holy: / who is so great a God as our God?
- 14 Thou art the God that doest wonders, /
and didst declare thy power among the peoples.
- 15 Thou didst mightily deliver thy people, / even the sons of Jacob and Joseph.
- 16 The waters saw thee, O God, the waters saw thee, and were afraid: /
the depths also were troubled.
- 17 The clouds poured out water, the skies thundered, /
and thine arrows went abroad.
- 18 The voice of thy thunder was in the whirlwind; /
thy lightnings lit up the world; the earth was moved, and shook withal.
- 19 Thy way was in the sea, and thy paths in the great waters, /
and yet thy footsteps were not known.
- 20 Thou leddest thy people like sheep, / by the hand of Moses and Aaron.

SECOND LESSON: Galatians 5.1,13-25

The Epistle is written in the fifth chapter of St Paul's epistle to the Galatians, beginning at the first verse.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Alleluia. Alleluia. Speak Lord, for your servant is listening: you have the words of eternal life. Alleluia.

HOLY GOSPEL: Luke 9.51-62

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Luke, beginning at the fifty-first verse.

Glory be to thee O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eáirth,
And of áll things vís- i- ble and in- vís- i- ble:
And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,
Be- gót- t'n of the Fáth- er be- fóre all wórlds;
Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;
Be- gót- ten, nóit máde; Bé- ing of one súb- stance with the Fáth- er;
Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion
came dówn from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst
of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceíd- ed in- to héa- v'n,

And sí- teth on the rí- ght hand of the Fáth- er.

And hé shall cóme a- gáin with gló- ry to jú- dge both the quí- ck and the deá- d:

Whose kíng- dom shall háve no eín- d. And I be- líeve in the Hó- ly Ghóst, The Loírd,

The Gí- ver of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chur- ch.

Í ac- knó- ledge óne Báp- tism for the re- mís- sion of síns.

And I loók for the Re- sur- réc- tion of the deá- d,

And the Lífe of the wór- ld to come.

A - - - - - men.

Please stand

OFFERTORY HYMN 516 – God moves in a mysterious way

- 1 God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.
- 2 Deep in unfathomable mines
Of never-failing skill
He treasures up his bright designs,
And works his sovereign will.
- 3 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.
- 4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.
- 5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.
- 6 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

*LONDON NEW
Psalms, Edinburgh, 1635*

William Cowper, 1774

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be with us all.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks especially for the ordination of Nicholas Saulnier, our seminarian, to the diaconate yesterday at the parish of St. George, Mouncton [and for the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.]. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

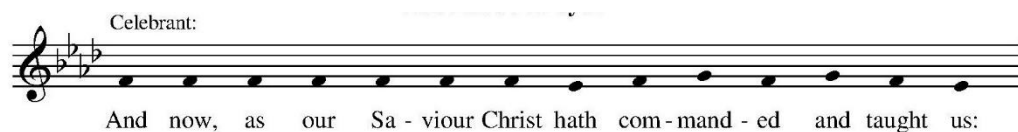
Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

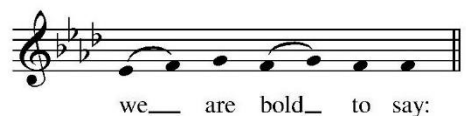
Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant:



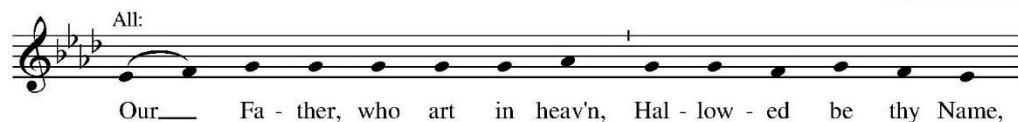
And now, as our Sa - viour Christ hath com - mand - ed and taught us:



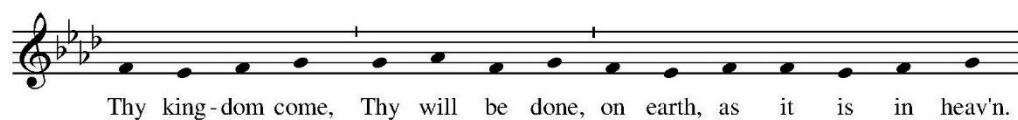
we__ are bold__ to say:

John Merbecke

All:



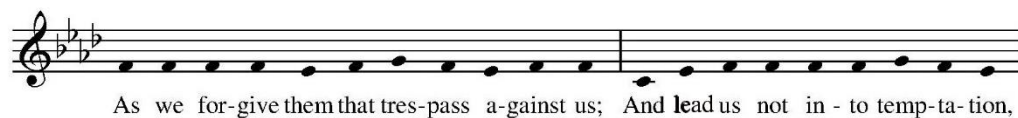
Our__ Fa - ther, who art in heav'n, Hal - low - ed be thy Name,



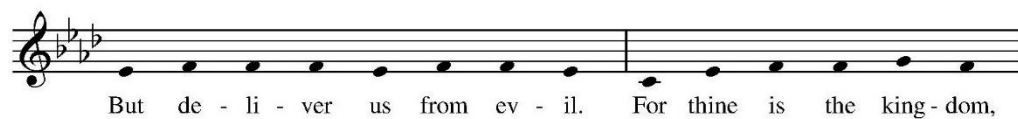
Thy king - dom come, Thy will be done, on earth, as it is in heav'n.



Give us this day our dai - ly bread; and for - give us our tres - pass - es,



As we for - give them that tres - pass a - gainst us; And lead us not in - to temp - ta - tion,



But de - li - ver us from ev - il. For thine is the king - dom,



the pow - er and the glo - ry. For ev - er and ev - er. A - men.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Ave verum corpus,' William Byrd

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me.
Amen

(Sequence Hymn for Corpus Christi)

COMMUNION HYMN 378 – God of mercy, God of grace

- 1 God of mercy, God of grace,
Show the brightness of thy face;
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.
- 2 Let the people praise thee, Lord;
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour King;
At thy feet their tribute pay,
And thy holy will obey.
- 3 Let the people praise thee, Lord;
Earth shall then her fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

HEATHLANDS
Henry Smart, 1867

Rev. H. F. Lyte, 1834

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 503 – I heard the voice of Jesus say

- 1 I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast’:
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
- 2 I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one,
Stoop down, and drink, and live’:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.
- 3 I heard the voice of Jesus say,
‘I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright’:
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

KINGSFOLD
Arr. from an English Traditional Melody

Rev. Horatio Bonar, 1846

POSTLUDE: Fugue in C major, BWV 545, by J. S. Bach.