

Saint Thomas's Church

The Fourth Sunday After Trinity

Sunday, June 27, 2021

on Zoom

Recital at 4:00 pm

Evensong at 4:15 pm



St Peter Healing the Crippled Beggar

From the Ottheinrich Bible, 1530-1532

Bavarian State Library

Saint Thomas's Anglican Church

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TERRITORIAL ACKNOWLEDGEMENT

The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.

Officiant: Fr Brinton

Cantors: Elizabeth Anderson & Shannon Halliwell-MacDonald

PRELUDE: Roger Quilter: Shakespeare Songs | Rigzin Tute & Matthew Whitfield

5 Shakespeare Songs, Op.23:

I. Fear no more the heat of the sun

II. Under the greenwood tree

III. It was a lover and his lass

IV. Take, o take those lips away

V. Hey, ho, the wind and the rain

3 Shakespeare Songs, Op.6:

I. Come away, death

HYMN 23 – God, that madest earth and heaven

- 1 God, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night;
May thine angel-guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.
- 2 Guard us waking, guard us sleeping,
And, when we die,
May we in thy mighty keeping
All peaceful lie:
When the last dread call shall wake us,
Do not thou our God forsake us,
But to reign in glory take us
With thee on high.

ARHYDYNOS

v.1, Bishop R. Heber, 1827, v 2, Archbishop Whately, 1838

Welsh traditional carol

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM 18, Pt 2, *Tone I, 1*

- 33 For who is God but the Lord? /
or who hath any strength except our God?
- 34 It is God that girdeth me with strength, / and maketh my way perfect.
- 35 He maketh my feet like hinds' feet, / and setteth me up on high.
- 36 He teacheth my hands to fight, /
so that mine arms can bend even a bow of steel.
- 37 Thou hast given me the defence of thy salvation; /
thy right hand also hath held me up, and thy loving correction
hath made me great.
- 38 Thou hast made room enough under me for to go, /
that my footsteps did not slide.
- 39 I followed upon mine enemies and overtook them; /
neither did I turn again till I had destroyed them.
- 40 I smote them, that they were not able to stand, / but fell under my feet.
- 41 Thou hast girded me with strength unto the battle; /
thou hast thrown down mine enemies under me.
- 42 Thou didst make mine enemies also to turn their backs upon me, /
and I destroyed them that hated me.
- 43 They cried, but there was none to help them; /
yea, even unto the Lord did they cry, but he did not hear them.
- 44 I beat them as small as the dust before the wind: /
I cast them out as the clay in the streets.
- 45 Thou hast delivered me from the strivings of the people,
and hast made me the head of the nations; /
a people whom I had not known did serve me.

46 As soon as they heard of me, they obeyed me; /
and strangers humbled themselves before me.
47 The strangers lost heart, / and came trembling out of their strongholds.
48 The Lord liveth, and blessed be my strong helper, /
and praised be the God of my salvation;
49 Even the God that seeth that I be avenged, /
and subdueth the peoples under me.
50 It is thou that deliverest me from my cruel enemies,
and settest me up above mine adversaries: /
thou dost rid me from the wicked man.
51 For this cause will I give thanks unto thee, O Lord, among the nations, /
and sing praises unto thy Name.
52 Great deliverance giveth he unto his king, /
and showeth loving-kindness unto his anointed,
unto David and unto his seed for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – 1 Samuel 18.1-16

When he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. And Saul took him that day, and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his armour, and even his sword and his bow and his girdle. And David went out and was successful wherever Saul sent him; so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul's servants. As they were coming home, when David returned from slaying the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul, with timbrels, with songs of joy, and with instruments of music. And the women sang to one another as they made merry, "Saul has slain his thousands, and David his ten thousands." And Saul was very angry, and this saying displeased him; he said, "They have ascribed to David ten thousands, and to me they have ascribed thousands; and what more can he have but the kingdom?" And Saul eyed David from that day on. And on the morrow an evil spirit from

God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul cast the spear, for he thought, "I will pin David to the wall." But David evaded him twice. Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and he went out and came in before the people. And David had success in all his undertakings; for the LORD was with him. And when Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for he went out and came in before them.

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles, Tone I, 4

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

SECOND LESSON – Acts 3.1-16

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. And a man lame from birth was being carried, whom they laid daily at that gate of the temple which is called Beautiful to ask alms of those who entered the temple. Seeing Peter and John about to go into the temple, he asked for alms. And Peter directed his gaze at him, with John, and said, "Look at us." And he fixed his attention upon them, expecting to receive something from them. But Peter said, "I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God. And all the people saw him walking and praising God, and recognized him as the one who sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. While he clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all.

Here endeth the Second Lesson

NUNC DIMITTIS

Canticles, Canticles, Tone I, 4

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;

R / And with thy spirit.

V / Let us pray.

V / Lord, have mercy upon us.

R / Christ, have mercy upon us.

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS

(the General Thanksgiving may be said)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14