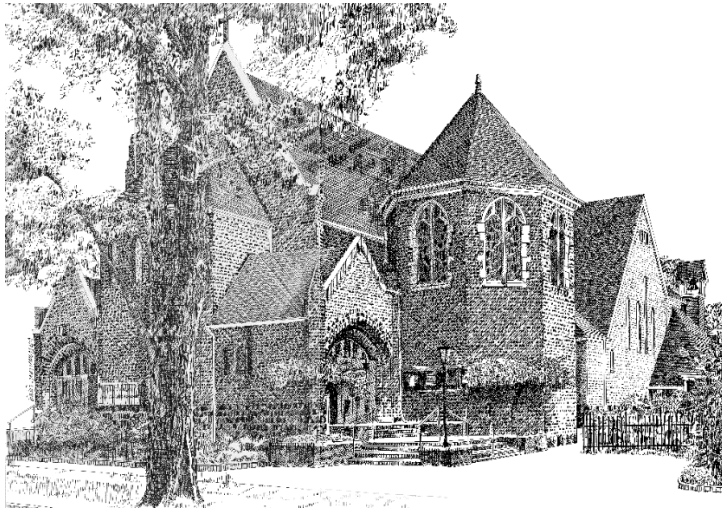




**The Fourth Sunday After Trinity**  
**Sunday, June 27, 2021**

**Sung Eucharist at 9:30 am**  
*livestreamed*



## **TERRITORIAL ACKNOWLEDGEMENT**

*The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.*

**Celebrant & Homilist:** Fr Shire  
**Cantor:** Jordan Baldwin  
**Reader:** Rob Rogers  
**Organist:** Elizabeth Anderson

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MUSIC OF THE MASS – New Plainsong Mass, *David Hurd*

**PRELUDE:** Liebster Jesu, BWV 731, *J.S. Bach*

**GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

**COLLECT FOR PURITY**

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA IN EXCELSIS DEO**

Celebrant: Glory to God in the highest,  
*and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

**THE COLLECT OF THE DAY**

Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING: Wisdom 1.13-15, 2.23-24**

Do not invite death by the error of your life, nor bring on destruction by the works of your hands; because God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. For God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

The word of the Lord  
R / *Thanks be to God*

**PSALM: 30**



- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \* and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \* give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \* his favour for a lifetime.
- 6 Weeping may spend the night, \* but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favour, made me as strong as the mountains."
- 8 Then you hid your face, \* and I was filled with fear.
- 9 I cried to you, O Lord; \* I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \* O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## SECOND READING: 2 Corinthians 8.7-15

Now as you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us—see that you excel in this gracious work also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. And in this matter I give my advice: it is best for you now to complete what a year ago you began not only to do but to desire, so that your readiness in desiring it may be matched by your completing it out of what you have. For if the readiness is there, it is acceptable according to what a man has, not according to what he has not. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, “He who gathered much had nothing over, and he who gathered little had no lack.”

The word of the Lord  
R / *Thanks be to God*

## GOSPEL ACCLAMATION

Alleluia. Alleluia. Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. Alleluia.

## THE HOLY GOSPEL: Mark 5.21-43

V / The Lord be with you.  
R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Mark  
R / *Glory to you, Lord Jesus Christ.*

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Ja'irus by name; and seeing him, he fell at his feet, and besought him, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I shall be made well.” And immediately the haemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but

sleeping.” And they laughed at him. But he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, “Tal’itha cu’mi”; which means, “Little girl, I say to you, arise.” And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

The Gospel of Christ  
R / *Praise to you, Lord Jesus Christ*

### SERMON

#### THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop, Mark, our National Indigenous Archbishop, and for all who serve and minister to God’s people. May all who confess your Name be united in your truth, live together in your love, and reveal your glory in the world.

*silence*

Lord, in your mercy,  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_. We pray this day especially for all the indigenous peoples of this land who mourn the discovery of the 751 who were found buried at the Marieval Indian Residential School in Saskatchewan. May all who cry aloud in sorrow and for justice be heard and comforted.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

### INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

Celebrant: Most merciful God,

***All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.***

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### THE PEACE

V / The peace of the Lord be always with you.  
R / **And also with you.**

**OFFERTORY HYMN 377 – O for a thousand tongues to sing**

- 1 O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!
- 2 Jesus – the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.
- 3 He speaks – and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.
- 4 Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!
- 5 My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honours of thy name.

*RICHMOND*  
*Rev. Charles Wesley, 1740*

*adapted from T. Haweis by S. Webbe (the younger), 1770-1843*

**PRAYER OVER THE GIFTS**

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. *Amen.*

**THE GREAT THANKSGIVING**

*V / The Lord be with you.*

*R / And also with you.*

*V / Lift up your hearts.*

*R / We lift them to the Lord.*

*V / Let us give thanks to the Lord our God.*

*R / It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.



## SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* ***We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

## THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

***All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

## THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*All:* ***Taste and see that the Lord is good;  
Happy are they who trust in him!***

## HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God

*All:* ***Thanks be to God.***

*The Cantor sings:*

## AGNUS DEI

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; grant us peace.*

## AN ACT OF SPIRITUAL COMMUNION

### WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

## ANIMA CHRISTI

**Soul of Christ, sanctify me.**

**Body of Christ, save me.**

**Blood of Christ, inebriate me.**

**Water from the side of Christ, wash me.**

**Passion of Christ, strengthen me.**

**O good Jesu, hear me.**

**Within thy wounds hide me.**

**Suffer me not to be separated from thee.**

**From the malicious enemy defend me.**

**In the hour of my death call me.**

**And bid me come to thee,**

**That with thy saints I may praise thee,**

**For ever and ever. Amen.**

## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. *Amen.*

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

*Celebrant:* Go in peace to love and serve the Lord.

*People:* *Thanks be to God.*

## CONCLUDING HYMN 493 – Jesu, the very thought of thee

- 1 Jesu, the very thought of thee  
With sweetness fills the breast;  
But sweeter far thy face to see,  
And in thy presence rest.
- 2 No voice can sing, no heart can frame,  
Nor can the memory find  
A sweeter sound than Jesus' Name,  
The Saviour of mankind.
- 3 O hope of every contrite heart,  
O joy of all the meek,  
To those who ask how kind thou art,  
How good to those who seek!
- 4 But what to those who find? Ah! this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but his loved ones know.
- 5 Jesu, our only joy be thou,  
As thou our prize wilt be;  
In thee be all our glory now,  
And through eternity.

*S<sup>t</sup> BOTOLPH*  
*Tr. (1849) from the Latin of St Bernard of Clairvaux (12<sup>th</sup> cent.) by Rev. E. Caswall*

*Gordon Slater, 1930*

**POSTLUDE:** Carillon from 24 Pieces in Free Style, *Louis Vierne*