



The Third Sunday After Trinity
Sunday, June 28, 2020

Sung Eucharist at 11 o'clock



Abraham about to sacrifice Isaac
from a 14th-century English Missal

Celebrant: Fr Brinton
Homilist: Fr D'Angelo
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Emily Burnett & David Yung
Reader: Maureen Sommerville

MUSIC OF THE MASS – *Missa de Angelis*

Prelude: *Metamorphosis II*, Philip Glass

INTROIT: Psalm 25.16-22

Tone I,1



- 16 TURN thee unto me, and have mercy upon me; /
for I am desolate and in misery.
- 17 Relieve thou the sorrows of my heart: /
O bring thou me out of my troubles.
- 18 Look upon my adversity and misery, /
and forgive me all my sins.
- 19 Consider mine enemies, how many they are; /
and they bear a tyrannous hate against me.
- 20 O keep my soul, and deliver me; /
let me not be confounded, for I have put my trust in thee.
- 21 Let perfectness and righteous dealing preserve me; /
for my hope is in thee.
- 22 DELIVER Israel, O God, /
out of all his troubles.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

TURN thee unto me, and have mercy upon me; /
for I am desolate and in misery.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;
R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

FIRST READING: Genesis 22.1-14

After these things God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Mori'ah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him. On the third day Abraham lifted up his

eyes and saw the place afar off. Then Abraham said to his young men, “Stay here with the ass; I and the lad will go yonder and worship, and come again to you.” And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood; but where is the lamb for a burnt offering?” Abraham said, “God will provide himself the lamb for a burnt offering, my son.” So they went both of them together. When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. So Abraham called the name of that place The LORD will provide; as it is said to this day, “On the mount of the LORD it shall be provided.”

The word of the Lord
 R / *Thanks be to God*

PSALM: 13-Usque quo, Domine? *Tone III,4*



- 1 HOW LONG wilt thou forget me, O Lord, for ev-er? :
 how long wilt thou hide thy face from me?
- 2 How long shall I seek counsel in my soul, and be so vex-ed in my heart? :
 how long shall my enemy tri-umph o-ver me?
- 3 Consider and hear me, O Lord my God :
 lighten mine eyes, that I sleep not in death;
- 4 Lest mine enemy say, ‘I have prevail-ed against him’ :
 for if I be cast down, they that trouble me will re-joice.
- 5 But my trust is in thy mer-cy : and my heart is joyful in thy sal-va-tion.
- 6 I will sing unto the Lord, because he hath dealt so lov-ing-ly with me :
 yea, I will praise the Name of the Lord Most High.

SECOND READING: Romans 6.12-23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION: 1 Peter 2.9; Tone VI

Alleluia. Alleluia. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. Alleluia.

GOSPEL: Matthew 10.40-42

R / *Glory be to thee, O Lord*

“He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet’s reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man’s reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 371 – The God of Abraham praise

371 LEONI. 66.84.D. Adapted from a Hebrew Melody.

A-men.

- 1 The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
Jehovah, great I Am,
By earth and heaven confest;
I bow and bless the sacred Name
For ever blest.
- 2 The God of Abraham praise,
At whose supreme command
From earth I rise, and seek the joys
At his right hand:
I all on earth forsake,
Its wisdom, fame, and power;
And him my only portion make,
My shield and tower.

- 5 Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new;
He shows his prints of love –
They kindle to a flame!
And sound through all the worlds above
'Worthy the Lamb'.
- 6 The whole triumphant host
Give thanks to God on high;
'Hail! Father, Son, and Holy Ghost,'
They ever cry:
Hail Abraham's God and mine;
I join the heavenly lays;
All might and majesty are thine,
And endless praise!

LEONL
Adapted from a Hebrew Melody

Thomas Olivers, 1770

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Let us offer our supplications to almighty God confident that The LORD will provide. Let us pray.

Deacon: I bid your prayers for God's people throughout the world, for goodwill among nations; and for the well-being of all people.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the Church; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: I bid your prayers for this city, province, and nation, and for all in authority. We pray for those who suffer from oppression and racism in this land and throughout North America, and those working for justice in our community.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: I bid your prayers for the poor, the sick, the hungry, those in prison, and in any kind of distress. We pray for those in need, including _____, and those suffering from the coronavirus.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: I bid your prayers for the departed, especially for _____ who have died in recent days, and on their year's mind we pray for _____.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy

grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to thee in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 572 – O Jesus, I have promised

572 THORNBURY. 76. 76. D.

BASIL HARWOOD, 1916.

Unison.



- 1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art at my side,
Nor wander from the pathway
If thou wilt be my Guide.

- 2 O let me feel thee near me:
The world is ever near;
I see lights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.
- 3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end!
O give me grace to follow,
My Master and my Friend.
- 4 O let me see thy footmarks,
And in them plant mine own:
My hope to follow duly
Is in my strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

THORNBURY
Basil Harwood, 1916

Rev. J.E. Bode, 1868

Postlude: *Pièce d'Orgue*, BWV 572, J.S. Bach