

# Saint Thomas's Church

**The Feast of Corpus Christi**  
**Sunday, June 6, 2021**

**Sung Eucharist at 11 o'clock**  
*livestreamed*



*The Institution of the Eucharist*, Ercole de' Roberti, 1456  
National Gallery, London

**Saint Thomas's Anglican Church**  
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*The Altar flowers are given to the honour and glory of almighty God:*

*Those on the altar were given in memory of Doreen Stanton  
by members of the Altar Guild.*

*Doreen served the St Thomas's Altar Guild faithfully for 70 years.*

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*The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.*

**Celebrant:** Fr Brinton  
**Homilist:** Fr D'Angelo  
**Gospeller and Intercessor:** Fr Shire  
**Cantor:** Mark Wood-Salomon  
**Reader:** Gabriel del Prado Cruz  
**Organist & Director of Music:** Matthew Whitfield

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MUSIC OF THE MASS – Missa Parochialis, *George Oldroyd*

PRELUDE: Adoro te, *Victor Togni*

ENTRANCE HYMN  
*Lauda, Sion, Salvatorem*

Cumulus — Irregular

Sir S. H. Nicholson, 1875–1947

- 1 Praise, O Sion, praise thy Master  
Praise thy Saviour, praise thy Pastor,  
In a joyous melody:  
Put forth all thy strength to sing him,  
For the best that thou canst bring him,  
Cannot ever worthy be.
- 2 Tell, O tell in praises glowing  
How the living, life-bestowing—  
Bread from heaven is given to thee:  
Bread which Christ, before he suffered,  
At the sacred banquet proffered  
To the Twelve in company.

- 6 'Tis the truth to Christians given,  
Bread becomes his Flesh from heaven,  
Wine becomes his holy Blood:  
Here, where sight is unavailing,  
Faith may seize with grasp unfailing  
What can ne'er be understood.
- 7 'Neath these diverse signs are hidden  
Priceless things to sense forbidden,  
Outward signs are all we see:  
Bread for eating, wine for drinking,  
Yet, in ways beyond all thinking,  
Christ in each doth deign to be.

*CUMULUS*  
*Sir S.H. Nicholson 1875-1947*

*St Thomas Aquinas*  
*Tr C.S. Phillips and others*

*Please kneel*

### **COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The cantor sings*

### **KYRIE ELEISON**

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

*Please stand*

### **GLORIA IN EXCELSIS DEO**

*Missa de Angelis*

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.***

The Lord be with you  
R / *And with thy spirit.*

*Please remain standing for the Collects*

## THE COLLECTS OF THE DAY

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. *Amen.*

*Please be seated*

### FIRST LESSON: Exodus 24.3-8

Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, "All the words which the LORD has spoken we will do." And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

The word of the Lord  
R / *Thanks be to God*

### PSALM: 116 (Selected verses): *Tone II.1*



- 11 WHAT RE-ward shall I give unto the LORD :  
for all the benefits that he hath done **un**-to me?
- 12 I will take the cup of sal-**va**-tion : and call upon the Name **of** the LORD.
- 14 Right dear in the sight of the LORD : is the death **of** his saints.
- 15 Behold, O LORD, how that I am thy **ser**-vant :  
I am thy servant and the son of thy handmaid; thou hast broken my bonds **in** sun-der.
- 16 I will offer to thee the sacrifice of thanks-**giv**-ing :  
and will call upon the Name **of** the LORD.
- 17 I will pay my vows unto the LORD : in the presence of all **his** peo-ple.

**THE EPISTLE: Hebrews 9.11-15**

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

The word of the Lord  
R/ *Thanks be to God*

**SEQUENCE HYMN**

Verbum supernum prodiens, nec Patris

- |   |  |
|---|--|
| 1 THE HEAVENLY WORD proceeding<br>forth,<br>Yet leaving not the FATHER'S side,<br>Accomplishing his work on earth<br>Had reached at length life's eventide. | 3 He gave himself in either kind,<br>His precious Flesh, his precious Blood;<br>In love's own fullness thus designed<br>Of the whole man to be the Food. |
| 2 By false disciple to be given<br>To foemen for his life athirst,<br>Himself, the very Bread of heaven,<br>He gave to his disciples first.                 | 4 By birth their fellow-man was he;<br>Their Meat, when sitting at the board:<br>He died, their Ransomer to be;<br>He ever reigns, their great Reward.   |

**PART 2**

O salutaris hostia

- |   |  |
|---|--|
| 5 O Saving Victim, opening wide<br>The gate of heaven to man below,<br>Our foes press on from every side,<br>Thine aid supply, thy strength bestow. | 6 All praise and thanks to thee ascend<br>For evermore, Blest ONE in THREE;<br>O grant us life that shall not end<br>In our true native land with thee.<br>Amen. Alleluia! |
|---|--|

*VERBUM SUPERNUM*  
*Mode viii*

*St Thomas Aquinas 1227-74*  
*Tr E. Caswell 1814-78, J.M. Neale 1818-66 and others*

**HOLY GOSPEL: Mark 14.12-16, 22-26**

R / *Glory be to thee O Lord*

And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had

given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

The Gospel of Christ  
R / *Praise be to thee, O Christ*

THE NICENE CREED  
*Missa de Angelis*

Celebrant: I believe in one God

All: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

SERMON

OFFERTORY

*Please stand*

**OFFERTORY HYMN 229** – Let all mortal flesh keep silence

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;  
Ponder nothing earthly-minded, for with blessing in his hand,  
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood,  
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,  
As the Light of light descendeth from the realms of endless day,  
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,  
Veil their faces to the Presence, as with ceaseless voice they cry,  
Alleluia, Alleluia, Alleluia, Lord most high.

## PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *Amen.*

*Please kneel*

### INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. Help us to live as the one Body of Christ, growing ever closer to Jesus.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. We pray for the First Nation communities who mourn the discovery of the lost 215 children buried at the Kamloops Residential School. May all who cry for justice be fulfilled and may we be reconciled with the people of this land.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_, that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God who givest us lasting food for body and soul. Hear and answer the prayers of thy people, that we may become more like thy Son, a visible witness of thy love and mercy. We ask this through Christ our Lord. *Amen.*



## INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Cantor sings:*

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave

it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

### THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.***

*The consecrated Bread is broken.*

V / The peace of the Lord be always with you;

R / *And with thy spirit.*

### HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Cantor sings:*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

**ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

**MOTET:** Ave verum corpus, *Charles Gounod*

*Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen (Sequence Hymn for Corpus Christi)*

**PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

O Lord, who dost feed us with the true manna, the living bread from heaven; let this holy food support us through our earthly pilgrimage until we come to that place where there is neither hunger nor thirst, even thine everlasting kingdom; through Christ our Lord. *Amen.*

**BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

**CONCLUDING HYMN 248** – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.
- 2 Lord, may the tongues which ‘Holy’ sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

*ACH GOTT UND HERR*  
*Melody by C. Peter, c. 1655*  
*Adapted and harmonized by J.S. Bach*

*Liturgy of Malabar*

**POSTLUDE:** Toccata on ‘Pange Lingua,’ *Edward Bairstow*