

Saint Thomas's Church

The Feast of Corpus Christi

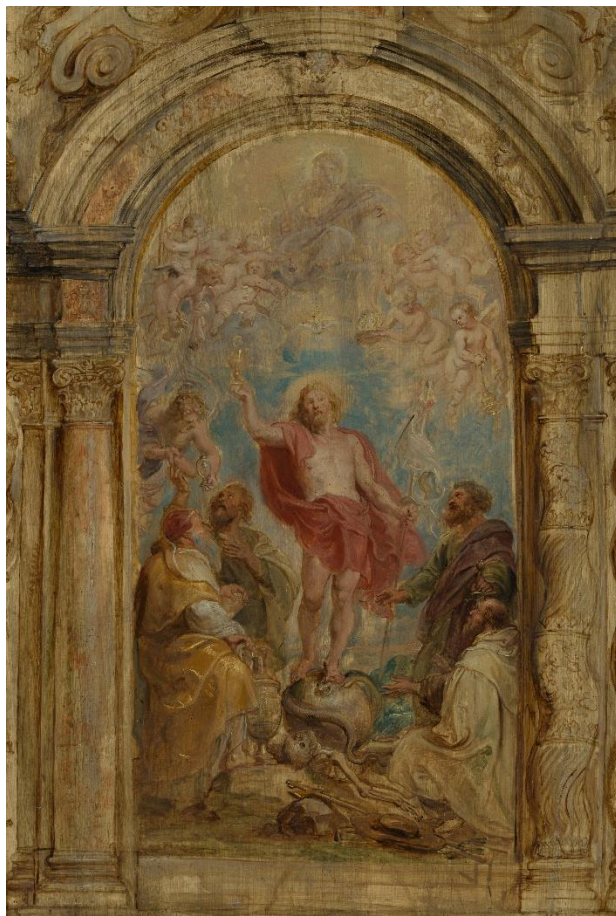
Sunday, June 6, 2021

on Zoom

Recital at 4:00 pm

Evensong at 4:15 pm

Coffee Hour from 4:45 to 5:30



The Glorification of the Eucharist, Peter Paul Rubens, 1630
The Met Fifth Avenue

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (hoden-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.

Officiant: Fr Brinton
Cantors: Elizabeth Anderson & Mark Wood-Salomon

EVENSONG RECITAL:

Chansons Eucharistique: Vocal & Organ Music for Corpus Christi
Mark Wood-Salomon & Matthew Whitfield

HYMN 231 - Thee we adore, O hidden Saviour

- 1 Thee we adore, O hidden Saviour, thee,
Who in thy sacrament dost deign to be;
Both flesh and spirit at thy presence fail,
Yet here thy presence we devoutly hail.
- 2 O blest Memorial of our dying Lord,
Who living Bread to men doth here afford!
O may our souls forever feed on thee,
And thou, O Christ, forever precious be.
- 3 Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing Blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.
- 4 O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

ADORO TE
Tr. (1852) From the Latin of St Thomas Aquinas 13th c., by Bishop Woodford

Proper Melody (from the Solemn Version) arr. J.H. Arnold, 1933

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*
V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM 81, *Tone V,1*

- 1 O sing merrily unto God our strength; /
make a cheerful noise unto the God of Jacob.
- 2 Raise the psalm and sound the timbrel, / the merry harp with the lute.
- 3 Blow up the trumpet in the new moon, /
at the full moon, for our solemn feast day.
- 4 For this was made a statute for Israel, / and a law of the God of Jacob.
- 5 This he ordained in Joseph for a testimony, /
when he went forth against the land of Egypt.
- 6 I heard the voice of one that I knew not: /
'I eased his shoulder from the burden, and his hands were freed
from the load.
- 7 Thou didst call in trouble, and I delivered thee; /
I heard thee in the thunder-cloud; I proved thee also
at the Waters of Strife.
- 8 Hear, O my people, and I will testify unto thee: /
O Israel, if thou wouldest hearken unto me!
- 9 There shall no strange god be in thee, /
neither shalt thou worship any other god.
- 10 I am the Lord thy God, who brought thee out of the land of Egypt: /
open thy mouth wide, and I will fill it.
- 11 But my people would not hear my voice; /
and Israel would not obey me.
- 12 So I gave them up unto their stubborn hearts, /
and let them follow their own imaginations.
- 13 O that my people would hearken unto me, /
that Israel would walk in my ways!
- 14 I should soon put down their enemies, /
and turn my hand against their adversaries.
- 15 The haters of the Lord should feign obedience unto him; /
but their time should endure for ever.
- 16 I would feed them also with the finest wheatflour; /
and with honey out of the stony rock would I satisfy thee.'

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Exodus 16.2-15

And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?” And Moses said, “When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him—what are we? Your murmurings are not against us but against the LORD.” And Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your murmurings.’” And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the murmurings of the people of Israel; say to them, ‘At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat.

Here endeth the First Lesson.

THE MAGNIFICAT
Canticles, Tone VIII, 1 (solemn)

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

SECOND LESSON – 1 Corinthians 11.23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Here endeth the Second Lesson

NUNC DIMITTIS
Canticles, Tone II, 1

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;

R / And with thy spirit.

V / Let us pray.

V / Lord, have mercy upon us.

R / Christ, have mercy upon us.

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

THE COLLECTS OF THE DAY

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS

(the General Thanksgiving may be said)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14