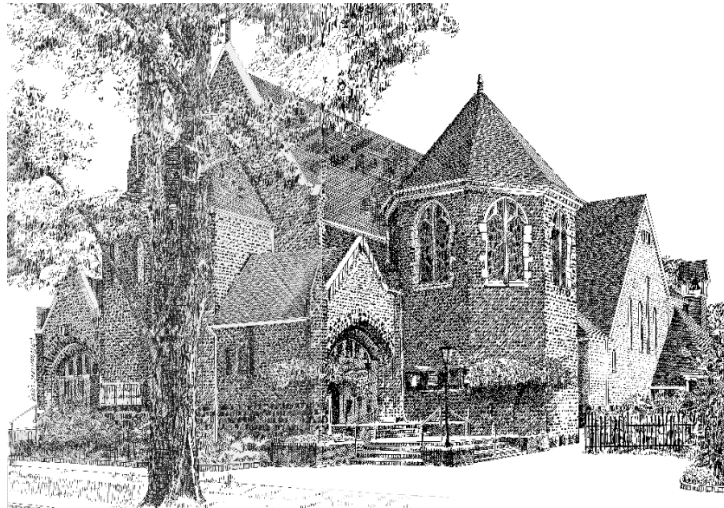




The Feast of Corpus Christi
Sunday, June 6, 2021

Sung Eucharist at 9:30 am
livestreamed



The Altar flowers are given to the honour and glory of almighty God:

*Those on the altar were given in memory of Doreen Stanton
by members of the Altar Guild.*

Doreen served the St Thomas's Altar Guild faithfully for 70 years.

The land on which St Thomas's Huron Street gathers is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.

Celebrant & Homilist: Fr D'Angelo
Cantor: Mark Wood-Salomon
Reader: Rob Rogers
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Mass of St Denis, *Barrie Cabena*

PRELUDE: Adoro te, *Victor Togni*

GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

COLLECT FOR PURITY

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Mass of St. Denis

Gloria

Barrie Cabena



Glo - ry to_ God in the high- est, and_ peace to his
peo- ple on earth. Lord_ God, heav'n-ly_ king, al- might- y God and Fa - ther, we
wor- ship_ you, we give you_ thanks, we praise_ you for your glo - ry. Lord Je- sus_ Christ,
on- ly Son of the Fath - er, Lord God, Lamb of_ God, you take a- way the sin_ of the
world: have mer- cy on us; you are seat- ed_ at_ the right hand of the Fath - er: re-
ceive_ our prayer. For you a- lone are the Ho- ly_ One, you a- lone are the Lord,
you a - lone are the most_ High, Je - sus Christ, with the Ho - ly_ Spi - rit
in the glo - ry of God_ the_ Fath - er. A - men.

THE COLLECT OF THE DAY

Let us pray.

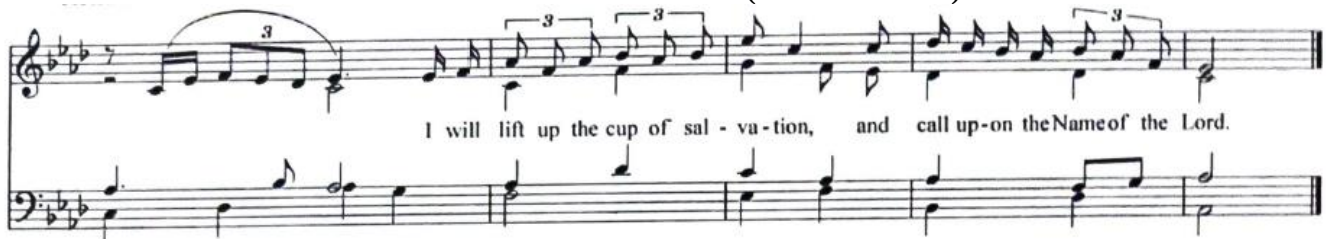
O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Exodus 24.3-8

Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, "All the words which the LORD has spoken we will do." And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

The word of the Lord
R / *Thanks be to God*

RESPONSORIAL PSALM: 116 (selected verses)



How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. *R/.*

I will fulfil my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. *R/.*

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. *R/.*

I will fulfil my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Je-rusalem. Hallelujah! *R/.*

SECOND READING: Hebrews 9.11-15

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION

Alleluia. Alleluia. I am the living bread that came down from heaven. Whoever eats of this bread will live forever. Alleluia

THE HOLY GOSPEL: Mark 14.12-16, 22-26

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Mark

R / *Glory to you, Lord Jesus Christ.*

And on the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

The Gospel of Christ

R / *Praise to you, Lord Jesus Christ*

SERMON

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

silence

Lord, in your mercy,
R / **Hear our prayer.**

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. Help us to live as the one Body of Christ, growing ever closer to Jesus.

silence

Lord, in your mercy,
R / **Hear our prayer.**

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city. We pray for the First Nation communities who mourn the discovery of the lost 215 children buried at the Kamloops Residential School. May all who cry for justice be fulfilled and may we be reconciled with the people of this land.

silence

Lord, in your mercy,
R / **Hear our prayer.**

Intercessor: I ask your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in your mercy,
R / **Hear our prayer.**

Intercessor: I ask your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in your mercy,
R / **Hear our prayer.**

Celebrant: Loving Father, you give us lasting food for body and soul. Hear and answer our prayers, that we may become more like your Son, visible witnesses of your love and mercy. We ask this through Christ our Lord. **Amen.**

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

OFFERTORY HYMN 229 – Let all mortal flesh keep silence

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

PICARDY

Tr Rev. Gerard Moultrie

PRAYER OVER THE GIFTS

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. *Amen.*

THE GREAT THANKSGIVING

V / The Lord be with you.

R / And also with you.

V / Lift up your hearts.

R / We lift them to the Lord.

V / Let us give thanks to the Lord our God.

R / It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

SANCTUS & BENEDICTUS

Mass of St. Denis

Sanctus

Ho - ly, ho - ly, ho - ly_ Lord, God_ of_ pow - er and_ might, heav - en and_

earth_ are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is_

he who_ comes in the name_ of the Lord. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: ***We remember his death,
we proclaim his resurrection,
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: *Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: *Taste and see that the Lord is good;
Happy are they who trust in him!*

HOLY COMMUNION

Celebrant: The gifts of God for the people of God

All: *Thanks be to God.*

The Cantor sings:

Mass of St. Denis

Agnus Dei

Lamb of God, you take away the sins of the

world: have mercy on us. world: grant us peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the Name of Jesus Christ our Lord. *Amen.*

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.
- 2 Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

3 The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

ACH GOTT UND HERR
Melody by C. Peter, c. 1655
Adapted and harmonized by J.S. Bach

Liturgy of Malabar

POSTLUDE: Toccata on 'Pange Lingua,' *Edward Bairstow*