



Trinity Sunday
Sunday, June 7, 2020

Sung Eucharist at 11 o'clock



The Trinity also called The Hospitality of Abraham (Gen 18:1-8)
by Andrei Rublev, 15th c. Tretyakov Gallery, Moscow.

Celebrant: Fr David Brinton
Homilist: The Rt Rev'd Jenny Andison
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Jennifer McCallum & Rigzin Tute
Reader: Larry Beckwith

MUSIC OF THE MASS – *Missa de Angelis*

PROCESSIONAL HYMN

NICAENA. 11 12. 12 10. Rev. J. B. DYKES, 1861.

A-men.

- 1 HOLY, Holy, Holy! LORD GOD Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and Mighty,
GOD in THREE Persons, Blessèd TRINITY!
- 2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

- 3 Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! LORD GOD Almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty,
GOD in THREE Persons, Blessèd TRINITY

NICÆA

Reginald Heber 1783-1826

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;
R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. *Amen.*

Collect of Trinity Sunday

FIRST READING: Genesis 1.1—2.4a

In the beginning God create the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the

heavens.” So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, a fifth day. And God said, “Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, “Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.” So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” And God said, “Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation. These are the generations of the heavens and the earth.

The word of the Lord
R / *Thanks be to God*

PSALM: 8 - Domine, Dominus noster; Tone VIII, 1



- 1 O LORD our Governor, how excellent is thy Name in all the **world** :
thou that hast set thy glory a-**bove** the hea-**vens**!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength,
because of thine **en-em-ies** :
that thou mightest still the enemy and **the** a-**ven-ger**.
- 3 When I consider thy heavens, even the work of thy **fin-gers** :
the moon and the stars, which thou **hast** or-**dain-ed**;
- 4 What is man, that thou art mindful of **him** :
and the son of man, that thou **vi-si-test** him?
- 5 Thou hast made him but little lower than the **an-gels** :
and dost crown him with glo-**ry** and wor-**ship**.
- 6 Thou makest him to have dominion over the works of thy **hands** :
and thou hast put all things in subjection **un-der** his feet;
- 7 All sheep and **ox-en** : yea, and the **beasts** of the field;
- 8 The birds of the air, and the fishes of the **sea** :
and whatsoever moveth through the **paths** of the seas.
- 9 O Lord our **Go-vern-or** : how excellent is thy **Name** in all the **world**!

SECOND READING: 2 Corinthians 13.11-14

Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord
R / *Thanks be to God*

SEQUENCE HYMN
Adesto, sancta Trinitas

183 O LUX BEATA TRINITAS. L.M.
Unison.

Sarum Plainsong.
Arranged HEALEY WILLAN, 1933.

The musical score is written for unison voice and piano accompaniment. It consists of three systems of two staves each. The first system begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is written on the upper staff, and the piano accompaniment is on the lower staff. The second system continues the melody and accompaniment. The third system concludes with the word 'A - - men.' written below the melody line. The piano accompaniment features block chords and moving bass lines.

[By permission of the Arranger.]

- | | | | |
|---|---|---|---|
| 1 | BE present, HOLY TRINITY,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know. | 3 | And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng! |
| 2 | Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name. | 4 | Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne. |
| 5 | | To thee, O unbegotten ONE,
And thee, O sole-begotten SON,
And thee, O HOLY GHOST, we raise
Our equal and eternal praise. Amen. Alleluia. | |

GOSPEL: Matthew 28.16-20
R / *Glory be to thee, O Lord*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

The Gospel of Christ
R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 229 – Let all mortal flesh keep silence

229 PICARDY. 8 7. 8 7. 8 7.

French Traditional Carol.

Unison.

A-men.

- 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.
- 3 Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Let us offer our supplications and petitions to the Most Holy Trinity, let us pray for the Church and for the World.

Deacon: Grant peace from on high, almighty God, and show thy love for the whole world and for all humankind.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Inspire and assist all the clergy, monastics, and laity who serve thy One, Holy, Catholic, and Apostolic Church. Bless Andrew our bishop, and Jenny the bishop for this area, and all faithful ministers of thy Word and Sacraments. This day we pray especially for the Brothers of the Order of Saint Francis, and for Michael Rudman as he makes his solemn profession this week. For Fr Roy Hoult as he celebrates the 60th anniversary of priestly ordination this week. Please also pray for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Guide to the leaders of this community, nation, and all the nations to serve the common good with justice and equity. Give them wisdom to help heal the divisions in our communities

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Be present with those who suffer from oppression and racism in this land and throughout North America. Console those who mourn and live in fear and inspire us all to seek thy justice in this world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Comfort and heal to all those suffering from sickness, sorrow, fear, loss, poverty, homelessness, unemployment or underemployment, or any kind of trouble, especially _____, and those suffering from the coronavirus; may God provide for their needs and grant them healing from all their distress.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Grant rest eternal to all those who have died in thy faith and love, and to those who's faith is known to thee alone. We pray for those who have died in recent days, including _____, and on their years mind _____, and that they may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, who hast revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Hear the prayers of thy people and aid us to be constant in our worship of thee, Father, Son, and Holy Spirit; who livest and reignest, one God, now and forever.

Amen.

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Whom with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit,

all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say:

Cantor: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you:
R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray. Almighty God, may these holy mysteries bring us health of body and soul, as we confess thine eternal holy Trinity and undivided Unity; who livest and reignest, one God, world without end. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 394 – Angel voices, ever singing

394 ANGEL VOICES. 8 5. 8 5. 8 4 3.

F. G. MONK, 1861.

1 ANGEL-VOICES, ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee,
And confess thee,
LORD of might!

2 Yea, we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.

3 In thy house, great GOD, we offer
Of thine own to thee;
And for thine acceptance proffer,
All unworthily,
Hearts and minds, and hands and voices,
In our choicest
Psalmody.

4 Honour, glory, might, and merit,
Thine shall ever be,
FATHER, SON, and HOLY SPIRIT,
BLESSED TRINITY!
Of the best that thou hast given,
Earth and heaven
Render thee.

ANGEL VOICES
Rev. F. Pott, 1861

F.G. Monk, 1861