

Saint Thomas's Church

The Second Sunday in Lent

Sunday, March 13, 2022

**High Mass
at 11 o'clock**



Cara B. Hochhalter, 2019, *As a Hen Gathers*.
image from *A Challenging Peace in the Life and Stories of Jesus*

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Celebrant: Fr. D'Angelo
Homilist: Daniel McCarley
Deacon: Fr. Shire
Reader: Willem Hart
Organist & Director of Music: Matthew Whitfield

PROVISOS FOR IN-PERSON ATTENDANCE

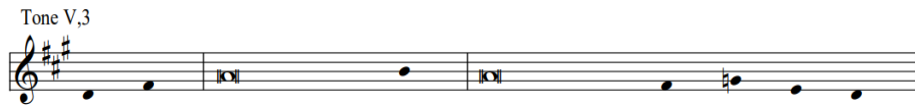
- 1. Masks are required. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.*
- 2. The Diocese has approved a return to congregational singing! Please join in heartily, though the mask mandate and distancing restrictions remain in effect.*

MUSIC OF THE MASS – Missa VII, Kyrie rex splendens

PRELUDE: O Lamm Gottes unschuldig, BWV 618, *J.S. Bach*

*Please stand as the choir enters the church during the prelude, sitting again when the choir sits.
At the sound of the bell, all stand for the entrance of the Sacred Ministers.
Please kneel when the Sacred Ministers kneel.*

INTROIT: Psalm 27.1-7, Ant v.9; Tone V, 3



- 1 The Lord is my light and my salvation; whom then shall I fear? /
the Lord is the strength of my life; of whom then shall I be afraid?
- 2 When the wicked came upon me to eat up my flesh, /
even mine enemies and my foes, they stumbled and fell.
- 3 Though an host of men were laid against me, yet shall not my heart be afraid; /
and though there rose up war against me, yet will I put my trust in him.
- 4 One thing have I desired of the Lord, which I will require: /
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to visit his temple.
- 5 For in the time of trouble he shall hide me in his tabernacle; /
yea, in the secret place of his dwelling shall he hide me,
and set me up upon a rock of stone.
- 6 And now shall my head be lifted up / above mine enemies round about me.
- 7 Therefore will I offer in his dwelling an oblation with great gladness: /
I will sing, and speak praises unto the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and
ever shall be, world without end. Amen.

My heart hath talked with thee: 'Seek ye my face'; / 'Thy face, Lord, will I seek.'

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord; who livest and reignest with the Father and the Holy Spirit, one God, world without end.
Amen.

THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated

OLD TESTAMENT LESSON: Genesis 15:1-12, 17-18

The First Lesson is written in fifteenth chapter of the book Genesis, beginning at the first verse.

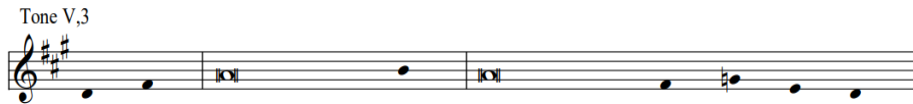
After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him,

“This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

The word of the Lord
Thanks be to God

BCP PSALM 27.8-16; Tone V, 3



- 8 HEARK/EN unto my voice, O Lord, when I cry unto **thee** :
 have mercy upon **me** and hear me.
- 9 My heart hath talked with thee: ‘Seek ye my **face**’ : ‘Thy face, **Lord**, will I seek.’
- 10 O hide not thy face from **me** : nor cast thy servant away **in** dis-plea-sure.
- 11 Thou hast been my **suc**-cour :
 leave me not, neither forsake me, O God of **my** sal-va-tion.
- 12 When my father and my mother for-**sake** me : the Lord **ta**-keth me up.
- 13 Teach me thy way, O **Lord** :
 and lead me in the right way, because **of** mine en-e-mies.
- 14 Deliver me not over into the will of mine adver-**sa**-ries :
 for there are false witnesses risen up against me, and **such** as speak wrong.
- 15 I believe that I shall see the goodness of the **Lord** : in the land **of** the liv-ing.
- 16 O tarry thou the Lord’s **lei**-sure :
 be strong, and let thy heart take courage, and **wait** up-on the Lord.

THE EPISTLE: Philippians 3:17 - 4:1

The Epistle is written in the third chapter of St Paul's epistle to the Philippians, beginning at the seventeenth verse.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The word of the Lord
Thanks be to God

Please stand

SEQUENCE HYMN 827 - O kind Creator, bow thine ear

- 1 O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent.
- 2 Our hearts are open, Lord, to thee
Thou knowest our infirmity
Pour out on all who seek thy face
Abundance of thy pardoning grace.
- 3 Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.
- 4 Give us the self-control that springs
From discipline of outward things
That fasting inward secretly
The soul may purely dwell with thee.
- 5 We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

RECTOR POTENS (mode ii)

*Latin ascribed to S' Gregory 540-604
Tr T.A. Lacey 1853-1931*

GOSPEL: Luke 13.31-35

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the thirteenth chapter of the Gospel according to Saint Luke, beginning at the thirty-first verse.

Glory be to thee O Lord.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of Christ

Praise be to thee, O Christ

Please be seated.

SERMON

ADMISSION OF OBAZEE BRIGHT TO THE CATECHUMENATE

Please stand. The candidate to be admitted as a catechumen comes forward with his sponsor.

Celebrant: What do you seek?

Answer: Life in Christ

Celebrant: Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. Do you accept these commandments?

Answer: I do.

Celebrant: Will you be regular in attending the public worship of God, and will you open your ears to hear the Word of God?

Answer: I will, with God's help.

Celebrant: Will you open your heart and mind to receive the Good News of Jesus Christ?

Answer: I will, with God's help.

The Celebrant then addresses the sponsor:

Will you who sponsor this person support him by prayer and example, and help him to grow in the knowledge and love of God?

Sponsor: I will.

The Celebrant then addresses the people:

Will all of you witnessing these promises support this catechumen in his Life in Christ through prayer and spiritual friendship?

People: **We will.**

The candidate kneels. The sponsor remains standing and places a hand upon the shoulder of the one they are sponsoring, while the Celebrant extends a hand toward them and says:

May Almighty God, our heavenly Father, who has put the desire into your heart to seek the grace of our Lord Jesus Christ, grant you the power of the Holy Spirit to persevere in this intention and to grow in faith and understanding. **Amen.**

The Candidate is presented by name, and the Celebrant marks a cross on his forehead:

Obazee, receive the sign of the Cross on your forehead and in your heart, in the Name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

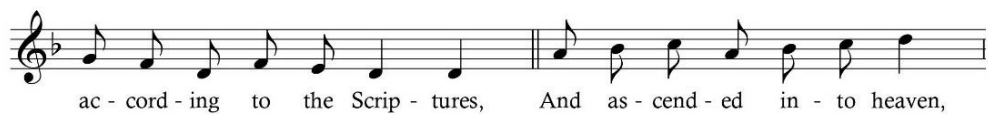
THE NICENE CREED

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

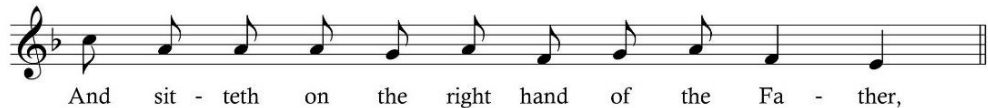
Merbecke

Mode I

I be- lieve in one God: The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si - ble and in - vi - si - ble:
And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God,
Be - got - ten of the Fa - ther be - fore all worlds;
God of God, Light of Light, Ve - ry God of ve - ry God;
Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;
Through whom all things were made. Who for us men and for our sal - va - tion
came down from Heaven,
And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man.
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late.
He suf - fer - red and was bu - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to heaven,



And sit - teth on the right hand of the Fa - ther,



And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord,



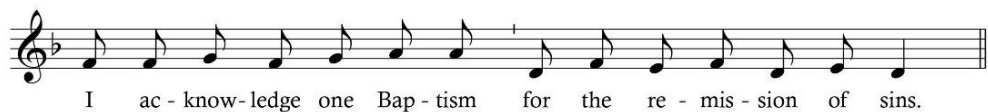
the Giv - er of life, Who pro - ceed - eth from the Fa - ther and the Son,



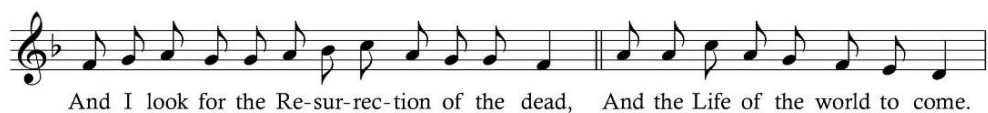
Who with the Fa - ther and the Son to - geth - er is wor - ship - ped and glo - ri - fied,




Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic, and A - pos - to - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins.



And I look for the Re - sur - rec - tion of the dead, And the Life of the world to come.



A - men.

OFFERTORY

I beseech you brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

OFFERTORY HYMN 468 – God reveals his presence

- 1 God reveals his presence –
Let us now adore him,
And with awe we appear before him.
God is in his temple –
All within keep silence,
Prostrate lie with deepest reverence
Him alone
God we own,
Him our God and Saviour:
Praise his Name for ever.
- 2 God reveals his presence –
Hear the harps resounding!
See, the hosts the throne surrounding!
'Holy, Holy, Holy,'
Hear the hymn ascending,
Angels, saints, their voices blending!
Bow thine ear
To us here:
Hear, O Christ, the praises
That thy Church now raises.
- 3 O thou Fount of blessing,
Purify my spirit,
Trusting only in thy merit.
Like the holy angels
Who behold thy glory,
May I ceaselessly adore thee.
Let thy will
Ever still
Rule thy Church terrestrial,
As the hosts celestial.

ARNSBERG
Rev. Joachim Neander, 1680

*Tr. from the German of G. Tersteegen (1729) by Bishop F. W. Foster and
Rev. J. Miller, 1789; altd. Rev. W. Mercer, 1854*

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

O God who art our refuge and our strength, receive thou these gifts, and through the death and resurrection of thy Son, Jesus Christ, change us unto his likeness, through the same Christ our Lord.
Amen.

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May God preserve all the Church in truth and love.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for peace in our world. We pray especially this day for the people of Ukraine. May God protect all who are victims of violence and warfare, and may the peace of Christ bring an end to all war between nations.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Celebrant: Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfil our petitions. we pray thee, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Deacon: Let us humbly confess our sins unto Almighty God, devoutly kneeling.

Almighty and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

The Celebrant alone stands to pronounce the absolution.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken. A sustained period of silence is kept, after which the Celebrant bids the Peace.

The peace of the Lord be always with you.

And with thy spirit.

The Celebrant then kneels to begin the Prayer of Humble Access.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

MOTET

‘O pray for the peace of Jerusalem,’ *Herbert Howells*

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. (Ps 122.vv6-7)

Please kneel or sit.

COMMUNION HYMN 514 - Lord Jesus, think on me

- 1 Lord Jesus, think on me
And purge away my sin:
From earthborn passions set me
free,
And make me pure within.
- 2 Lord Jesus, think on me,
With many a care oppressed;
Let me thy loving servant be,
And taste thy promised rest.
- 3 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.
- 4 Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

5 Lord Jesus, think on me,
That I may sing above
To Father, Holy Ghost, and thee
The songs of praise and love.

SOUTHWELL
Damon's Psalms, 1579

Tr by the Rev'd A.W. Chatfield, 1875

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

LENTEN BENEDICTION

The Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. **Amen.**

Please stand.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

CONCLUDING 407 – Lead us, heavenly Father, lead us

- | | |
|---|--|
| 1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be. | 3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy. |
| 2 Saviour, breathe forgiveness o'er us;
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go. | |

MANNHEIM
Friedrich Filitz, 1847

James Edmeston, 1821

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: O Gott, du frommer Gott, *Johannes Brahms*