

Saint Thomas's Church

**The Second Sunday in Lent
Sunday, March 13, 2022**

Evensong at 4:00 pm

on Zoom
followed by Coffee Hour



Agony in the Garden, Stefano di Giovanni, 1437
The Detroit Institute of Arts

Saint Thomas's Anglican Church

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Officiant: Fr. D'Angelo
Cantor: Rigzin Tute
Organist & Director of Music: Matthew Whitfield

PRELUDE: Hilf Gott, daß mir's gelinge, BWV 624, *J.S. Bach*

HYMN 107 – O Lord, turn not thy face from me

- 1 O Lord, turn not thy face from me
Who lie in woeful state,
Lamenting all my sinful life
Before thy mercy-gate;
- 2 A gate which opens wide to those
That do lament their sin;
Shut not that gate against me, Lord,
But let me enter in.
- 3 So come I to thy mercy-gate,
Where mercy doth abound,
Requiring mercy for my sin
To heal my deadly wound.
- 4 Mercy, good Lord, mercy I ask;
This is the total sum;
For mercy, Lord is all my suit,
Lord, let mercy come.

BANGOR
Tans'ur's Compleat Melody, 1734

Rev. John Marchant

O Lord, open thou our lips;
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
Praise ye the Lord;
The Lord's Name be praised.

PSALM: 130, *Tone IV, 6*

- 1 Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.
- 2 O let thine ears consider well / the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss, /
O Lord, who may abide it?
- 4 But there is forgiveness with thee; / therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him: / in his word is my trust.
- 6 My soul looketh for the Lord more than watchmen for the morning, /
yea, more than watchmen for the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy, /
and with him is plenteous redemption.
- 8 And he shall redeem Israel / from all his sins.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

PSALM: 131, *Tone IV, 6*

- 1 Lord I am not high-minded: / I have no proud looks.
- 2 I do not exercise myself in great matters, / which are too high for me.
- 3 But I calm my soul and keep it quiet, like a weaned child with his mother: /
yea, my soul is even as a weaned child.
- 4 O Israel, trust in the Lord, / from this time forth for evermore.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

PSALM: 134, *Tone I, 1*

- 1 Behold now, praise the Lord, / all ye servants of the Lord;
- 2 Ye that by night stand in the house of the Lord, /
even in the courts of the house of our God.
- 3 Lift up your hands in the sanctuary, / and praise the Lord.
- 4 The Lord that made heaven and earth / give thee blessing out of Sion.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON – Genesis 43.1-15, 27-end

The First Lesson is written in the book Genesis, in the forty-third chapter, beginning at the first verse.

Now the famine was severe in the land. And when they had eaten up the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little more food.” But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’ If you will send our brother with us, we will go down and buy you food; but if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’” Israel said, “Why did you treat me so badly as to tell the man that you had another brother?” They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Have you another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down?’” Then Judah said to his father Israel, “Send the boy with me, and let us be on our way, so that we may live and not die—you and we and also our little ones. I myself will be surety for him; you can hold me accountable for him. If I do not bring him back to you and set him before you, then let me bear the blame forever. If we had not delayed, we would now have returned twice.” Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry them down as a present to the man—a little balm and a little honey, gum, resin, pistachio nuts, and almonds. Take double the money with you. Carry back with you the money that was returned in the top of your sacks; perhaps it was an oversight. Take your brother also, and be on your way again to the man; may God Almighty grant you mercy before the man, so that he may send back your other brother and Benjamin. As for me, if I am bereaved of my children, I am bereaved.” So the men took the present, and they took double the money with them, as well as Benjamin. Then they went on their way down to Egypt, and stood before Joseph. He inquired about their welfare, and said, “Is your father well, the old man of whom you spoke? Is he still alive?” They said, “Your servant our father is well; he is still alive.” And they bowed their heads and did obeisance. Then he looked up and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!” With that, Joseph hurried out, because he was overcome with affection for his brother, and he was about to weep. So he went into a private room and wept there. Then he washed his face and came out; and controlling himself he said, “Serve the meal.” They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. When they were seated before him, the firstborn according to his birthright and the youngest according to his youth, the men looked at one another in amazement. Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. So they drank and were merry with him.

Here endeth the First Lesson.

THE MAGNIFICAT
Canticles: *Tone VI*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Luke 22.31-53

The Second Lesson is written in the Gospel according to Saint Luke, in the twenty-second chapter, beginning at the thirty-first verse.

Jesus said, “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to

them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles: *Tone VI*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done,
on earth as it is in heaven. Give us this day our daily bread; And forgive us our
trespasses, As we forgive them that trespass against us; And lead us not into
temptation, But deliver us from evil. Amen.**

Priest: O Lord, show thy mercy upon us;
People: **And grant us thy salvation.**
Priest: O Lord, save the Queen;
People: **And mercifully hear us when we call upon thee.**
Priest: Endue thy ministers with righteousness;
People: **And make thy chosen people joyful.**
Priest: O Lord, save thy people;
People: **And bless thine inheritance.**
Priest: Give peace in our time, O Lord;
People: **And evermore mightily defend us.**
Priest: O God, make clean our hearts within us;
People: **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves:
Keep us both outwardly in our bodies, and inwardly in our souls; that we may be
defended from all adversities which may happen to the body, and from all evil
thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

SEASONAL COLLECT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

PRAYERS

A LENT PROSE

Refrain:

Hear us, O Lord, have mercy upon us:
For we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory:
Lift we our weeping eyes in holy pleadings:
Listen, O Jesu, to our supplications.

Refrain

- 2 O thou chief Cornerstone, Right hand of the Father:
Way of Salvation, Gate of Life Celestial:
Cleanse thou our sinful souls from all defilement.

Refrain

- 3 God, we implore thee, in thy glory seated:
Bow down and hearken to thy weeping children:
Pity and pardon all our grievous trespasses.

Refrain

4 Sins oft committed now we lay before thee:
With true contrition, now no more we veil them.
Grant us, Redeemer, loving absolution.

Refrain

5 Innocent, captive, taken unresisting:
Falsely accus'd, and for us sinners sentenced:
Save us, we pray thee, Jesu our Redeemer.

Refrain

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13.14*