



**The Second Sunday in Lent  
Sunday, March 13, 2022**

**Sung Mass at 9:30 am**



*Jesus compares Jerusalem to a hen, Maarten de Vos, c. 1595  
Temple Newsam House, Leeds, United Kingdom*

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

**Celebrant:** Fr. D'Angelo  
**Homilist:** Daniel McCarley  
**Reader:** Michael Liu  
**Organist & Director of Music:** Matthew Whitfield

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**PROVISOS FOR IN-PERSON ATTENDANCE**

*1. Masks are required. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you. 2. The Diocese has approved a return to congregational singing! Please join in heartily, though the mask mandate and distancing restrictions remain in effect.*

**MUSIC OF THE MASS – New Plainsong Mass, David Hurd**

*Please stand at the sound of the bell.*

**GREETING**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

**COLLECT FOR PURITY**

*Celebrant:* Almighty God,

*People:* **To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The Choir sings:*

**KYRIE ELEISON**

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

**THE COLLECT OF THE DAY**

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING: Genesis 15:1-12, 17-18**

A reading from the book Genesis:

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites, and the Jebusites."

The word of the Lord.

**Thanks be to God.**

*The Choir sings:*

**PSALM 27**

The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me, yet my heart shall not be afraid; And though war should rise up against me, yet will I put my trust in him.

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me, nor turn away your servant in displeasure.

You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will sustain me.

Show me your way, O Lord; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord.

**SECOND READING: Philippians 3:17 - 4:1**

A reading from the St Paul's Epistle to the Philippians:

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The word of the Lord.  
**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Praise to you, Lord, king of eternal glory. If you hear his voice, harden not your hearts. Praise to you, Lord, king of eternal glory.

**THE HOLY GOSPEL: Luke 13:31-35**

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

**Glory to you, Lord Jesus Christ.**

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

*Please be seated.*

## SERMON

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

## THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

## INTERCESSIONS

*Celebrant:* With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

*Intercessor:* For the one holy catholic and apostolic Church throughout the world, for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, and for \_\_\_\_\_ according to the Diocesan prayer cycle, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all that we are thankful for that we offer now silently or aloud \_\_\_\_\_ [we give thanks this day especially for \_\_\_\_\_ on the anniversary of his/her baptism / ordination/ confirmation, etc.], may we be a blessing to all people, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For the poor; the persecuted; the sick, including \_\_\_\_\_, and all those for whom we have been asked to pray \_\_\_\_\_; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all whom we have injured or offended, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all who have died, especially for \_\_\_\_\_ - who have died in recent days, and for \_\_\_\_\_ on their year's mind. May all the faithful departed rest in peace and rise in glory, we pray to you, Lord.

**Lord, have mercy.**

*Celebrant:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfil our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

*People:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

**OFFERTORY HYMN 468 – God reveals his presence**

- 1 God reveals his presence –  
Let us now adore him,  
And with awe appear before him.  
God is in his temple –  
All within keep silence,  
Prostrate lie with deepest reverence  
Him alone  
God we own,  
Him our God and Saviour:  
Praise his Name for ever.
- 2 God reveals his presence –  
Hear the harps resounding!  
See, the hosts the throne surrounding!  
'Holy, Holy, Holy,'  
Hear the hymn ascending,  
Angels, saints, their voices blending!  
Bow thine ear  
To us here:  
Hear, O Christ, the praises  
That thy Church now raises.
- 3 O thou Fount of blessing,  
Purify my spirit,  
Trusting only in thy merit.  
Like the holy angels  
Who behold thy glory,  
May I ceaselessly adore thee.  
Let thy will  
Ever still  
Rule thy Church terrestrial,  
As the hosts celestial.

*ARNSBERG  
Rev. Joachim Neander, 1680*

*Tr. from the German of G. Tersteegen (1729) by Bishop F.W. Foster and  
Rev. J. Miller, 1789; altd. Rev. W. Mercer, 1854*

**PRAYER OVER THE GIFTS**

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

*The Choir sings:*

### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.



Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

*People:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant:* We break this bread,

*People:* **Communion in Christ's body once broken.**

*Celebrant:* Let your Church be the wheat which bears its fruit in dying.

*People:* **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him;**

#### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir sings:*

#### AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

#### MOTET

Pray that Jerusalem, *C. V. Stanford*

Pray that Jerusalem may have peace and felicity; let them that love thee and thy peace have still prosperity. Therefore I wish that peace may still within thy walls remain, and ever may thy palaces prosperity retain. Now for my friends' and brethren's sakes, peace be to thee, I'll say; and for the house of God our Lord I'll seek thy good alway. (*Scottish Psalter, 1650*)

AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

*Please stand.*

PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

PRAYER OVER THE PEOPLE AND DISMISSAL

*Celebrant:* Bow down before the Lord.

*The People bow.*

Keep this thy family, O Lord, with thy never-failing mercy, that relying solely in the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. **Amen.**

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**CONCLUDING 407** – Lead us, heavenly Father, lead us

- 1 Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.
- 2 Saviour, breathe forgiveness o'er us;  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Lone and dreary, faint and weary,  
Through the desert thou didst go.
- 3 Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

*MANNHEIM*  
*Friedrich Filitz, 1847*

*James Edmeston, 1821*