

Saint Thomas's Church
The Fourth Sunday in Lent
Sunday, March 14, 2021

on Zoom

Recital at 4:00 pm

Evensong at 4:15 pm

Coffee Hour from 4:45 to 5:30



Pilate's First Interrogation of Christ,
Duccio di Buoninsegna, ca. 1308-1311

Saint Thomas's Anglican Church
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Officiant: Fr D'Angelo
Cantor: David Yung

RECITAL:

Lenten Chorale Preludes from J.S. Bach's *Orgelbüchlein*, BWV 618-624

HYMN 115 – O sinner, lift the eye of faith

- 1 O sinner, lift the eye of faith,
To true repentance turning;
Bethink thee of the curse of sin,
Its awful guilt discerning:
Upon the Crucified One look,
And thou shalt read, as in a book,
What well is worth thy learning.
- 2 Look on his head, that bleeding head,
With crown of thorns surrounded:
Look on his sacred hands and feet
Which piercing nails have wounded;
See every limb with scourges rent:
On him, the just, the innocent,
What malice hath abounded!
- 3 None ever knew such pain before,
Such infinite affliction,
None ever felt a grief like his
In that dread crucifixion:
For us he bare those bitter throes,
For us those agonizing woes,
In oft-renewed infliction.

4 Lord, give us grace to flee from sin
And Satan's wiles ensnaring,
And from those everlasting flames
For evil ones preparing.
Jesu, we thank thee, and entreat
To rest for ever at thy feet,
Thy heavenly glory sharing.

ALLEIN GOTT

Tr (1851) from the Latin (c. 17th cent.) by Rev. J.M. Neale

Geistliche Lieder, Leipzig, 1539
harmonized by Mendelssohn

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*
V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end.*
Amen.

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM 75, Tone VI

1 Unto thee, O God, do we give thanks; /
yea, unto thee do we give thanks.
2 Thy Name also is so nigh; / and that do thy wondrous works declare.
3 When I reach the appointed time, / I shall judge according unto right.
4 Though the earth be dissolved, and all the inhabitants thereof, /
I bear up the pillars of it.
5 I said unto the fools, 'Deal not so madly', /
and to the ungodly, 'Set not up your horn'.
6 Set not up your horn on high, / and speak not with a stiff neck.
7 For promotion cometh neither from the east, nor from the west, /
nor yet from the south.
8 And why? God is the judge; /
he putteth down one, and setteth up another.
9 For in the hand of the LORD there is a cup, and the wine is red; /
it is full mixed, and he poureth out of the same.

- 10 As for the dregs thereof, /
all the ungodly of the earth shall drink them, and suck them out.
11 But I will talk of the God of Jacob, / and praise him for ever.
12 All the horns of the ungodly also will I break, /
but the horns of the righteous shall be exalted.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 76, Tone VII, 5

- 1 In Judah is God known: / his Name is great in Israel.
2 At Salem is his tabernacle, / and his dwelling in Sion.
3 There brake he the arrows of the bow, /
the shield, the sword, and the battle.
4 GLORIOUS art thou, and more majestic / than the everlasting hills.
5 The stout of heart are spoiled, they have slept their sleep; /
and the hands of all the men of might have failed.
6 At thy rebuke, O God of Jacob, / both the chariot and horse are fallen.
7 Thou, even thou art to be feared; /
and who may stand in thy sight when thou art angry?
8 Thou didst cause thy judgement to be heard from heaven; /
the earth trembled and was still,
9 When God arose to judgement, / and to help all the meek upon earth.
10 The wrath of man shall turn to thy praise; /
and the remainder of wrath shall honour thee.
11 Promise unto the LORD your God, and keep it; /
let all that are round about him bring gifts,
even unto him that ought to be feared.
12 He shall cut off the spirit of princes, /
and is terrible unto the kings of the earth.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Genesis 24.29-end

Rebekah had a brother whose name was Laban; and Laban ran out to the man, to the spring. When he saw the ring, and the bracelets on his sister's arms, and when he heard the words of Rebekah his sister, "Thus the man spoke to me," he went to the man; and behold, he was standing by the camels at the spring. He said, "Come in, O blessed of the LORD; why do you stand outside? For I have prepared the house and a place for the camels." So the man came into the house; and Laban ungirded the camels, and gave him straw and provender for the camels, and water to wash his feet and the feet of the men who were with him. Then food was set before him to eat; but he said, "I will not eat until I have told my errand." He said, "Speak on." So he said, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become great; he has given him flocks and herds, silver and gold, menservants and maidservants, camels and asses. And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell; but you shall go to my father's house and to my kindred, and take a wife for my son.' I said to my master, 'Perhaps the woman will not follow me.' But he said to me, 'The LORD, before whom I walk, will send his angel with you and prosper your way; and you shall take a wife for my son from my kindred and from my father's house; then you will be free from my oath, when you come to my kindred; and if they will not give her to you, you will be free from my oath.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now thou wilt prosper the way which I go, behold, I am standing by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Pray give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also," let her be the woman whom the LORD has appointed for my master's son.' "Before I had done speaking in my heart, behold, Rebekah came out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Pray let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will give your camels drink also.' So I drank, and she gave the camels drink also. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethu'el, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and

worshipped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to take the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me; that I may turn to the right hand or to the left." Then Laban and Bethu'el answered, "The thing comes from the LORD; we cannot speak to you bad or good. Behold, Rebekah is before you, take her and go, and let her be the wife of your master's son, as the LORD has spoken." When Abraham's servant heard their words, he bowed himself to the earth before the LORD. And the servant brought forth jewelry of silver and of gold, and raiment, and gave them to Rebekah; he also gave to her brother and to her mother costly ornaments. And he and the men who were with him ate and drank, and they spent the night there. When they arose in the morning, he said, "Send me back to my master." Her brother and her mother said, "Let the maiden remain with us a while, at least ten days; after that she may go." But he said to them, "Do not delay me, since the LORD has prospered my way; let me go that I may go to my master." They said, "We will call the maiden, and ask her." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will go." So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men. And they blessed Rebekah, and said to her, "Our sister, be the mother of thousands of ten thousands; and may your descendants possess the gate of those who hate them!" Then Rebekah and her maids arose, and rode upon the camels and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-la'hai-roi, and was dwelling in the Negeb. And Isaac went out to meditate in the field in the evening; and he lifted up his eyes and looked, and behold, there were camels coming. And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel, and said to the servant, "Who is the man yonder, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into the tent, and took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Here endeth the First Lesson.

THE MAGNIFICAT
Plainsong Canticles, Tone I, 4

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end.
Amen.

SECOND LESSON – Mark 15.1-21

And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” And the chief priests accused him of many things. And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barab’bas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them, “Do you want me to release for you the King of the Jews?” For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barab’bas instead. And Pilate again said to them, “Then what shall I do with the man whom

you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him, "Hail, King of the Jews!" And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Here endeth the Second Lesson

NUNC DIMITTIS

Plainsong Canticles, Tone I, 4

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;

R / *And with thy spirit.*

V / Let us pray.

V / Lord, have mercy upon us.

R / *Christ, have mercy upon us.*

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us this day our daily bread; And
forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ; who liveth and reigneth with the Father and the Holy Spirit, one God, world without end.

Amen.

THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS

A LENT PROSE

Refrain:

Hear us, O Lord, Have mercy upon us:
For we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory:
Lift we our weeping eyes in holy pleadings:
Listen, O Jesu, to our supplications.

Refrain

- 2 O thou chief Cornerstone, right hand of the Father:
Way of Salvation, Gate of Life Celestial:
Cleanse thou our sinful souls from all defilement.

Refrain

- 3 God, we implore thee, in thy glory seated:
Bow down and hearken to thy weeping children:
Pity and pardon all our grievous trespasses.

Refrain

- 4 Sins oft committed now we lay before thee:
With true contrition, now no more we veil them.
Grant us, Redeemer, loving absolution.

Refrain

- 5 Innocent, captive, taken unresisting:
Falsely accus'd, and for us sinners sentenced:
Save us, we pray thee, Jesu our Redeemer.

Refrain

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14