

Saint Thomas's Church

The Fifth Sunday in Lent

Passion Sunday

Sunday, March 21, 2021

on Zoom

Recital at 4:00 pm

Evensong at 4:15 pm

Coffee Hour from 4:45 to 5:30



The Crucifixion with a Carthusian Monk
from the workshop of Rogier van der Weyden, c. 1460,
The Cleveland Museum of Art

Saint Thomas's Anglican Church

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Officiant: Fr Shire
Cantor: Mark Wood-Salomon

RECITAL:

Johannes Brahms: Chorale Preludes for Passiontide
Matthew Whitfield, organist

HYMN 108 – Ah, holy Jesu, how hast thou offended

- 1 Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.
- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee,
'Twas I, Lord Jesu, I it was denied thee:
I crucified thee.
- 3 Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.
- 4 For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.
- 5 Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving
Not my deserving.

HERZLIEBSTER JESU
From the German of J. Heermann (1630)

Melody by J. Crüger, 1640, adapted by J.S. Bach
Tr (1899) by Robert Bridges in the 'Yattendon Hymnal'

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*
V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end.*
Amen.

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM 73, Tone I, 4

- 1 Truly God is loving unto Israel: / even unto such as are of a clean heart.
- 2 Nevertheless, my feet were almost gone; /
my treadings had well-nigh slipt.
- 3 And why? I was grieved at the wicked:
I do also see the ungodly in such prosperity.
- 4 For they have no torments, / but are lusty and strong.
- 5 They come in no misfortune like other folk; /
neither are they plagued like other men.
- 6 Therefore pride is as a chain about their neck, /
and violence covereth them as a garment.
- 7 Their iniquity cometh forth from the heart, /
and the imaginations of their mind overflow.
- 8 They scoff and speak of evil, / and talk proudly of oppression.
- 9 They stretch forth their mouth unto the heavens, /
and their tongue goeth through the world.
- 10 Therefore turn the people unto them, / and find no fault in them.
- 11 'Tush,' say they, 'how should God perceive it? /
is there knowledge in the Most High?'
- 12 Lo, these are the ungodly; /
they are always at ease, and get riches in possession.
- 13 Then surely in vain have I cleansed my heart, /
and washed my hands in innocency.
- 14 For all the day long have I been punished, /
and chastened every morning.

15 If I had said, 'I will speak thus', /
lo, then I should have condemned the generation of thy children.
16 Then thought I to understand this, / but it was too hard for me,
17 Until I went into the sanctuary of God, /
and considered the end of these men;
18 For surely thou dost set them in slippery places, /
and castest them down, and destroyest them.
19 Oh, how suddenly do they consume, /
perish, and come to a fearful end!
20 Yea, even like as a dream when one awaketh, /
so, O Lord, when thou awakest, thou shalt despise their image.
21 Thus my soul was grieved, / and my heart within me was stricken.
22 So foolish was I, and ignorant, / even as it were a beast before thee.
23 Nevertheless, I am alway by thee; /
for thou hast holden me by my right hand.
24 Thou shalt guide me with thy counsel, /
and after that receive me with glory.
25 Whom have I in heaven but thee?
And there is none upon earth that I desire in comparison of thee.
26 My flesh and my heart faileth; /
but God is the strength of my heart, and my portion for ever.
27 For lo, they that forsake thee shall perish: /
thou destroyest all them that are unfaithful unto thee.
28 But it is good for me to hold me fast by God,
to put my trust in the Lord GOD, /
and to speak of all thy works in the gates of the daughter of Sion.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Exodus 6.2-13

And God said to Moses, “I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. I also established my covenant with them, to give them the land of Canaan, the land in which they dwelt as sojourners. Moreover I have heard the groaning of the people of Israel whom the Egyptians hold in bondage and I have remembered my covenant. Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgement, and I will take you for my people, and I will be your God; and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. And I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the LORD.’” Moses spoke thus to the people of Israel; but they did not listen to Moses, because of their broken spirit and their cruel bondage. And the LORD said to Moses, “Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land.” But Moses said to the LORD, “Behold, the people of Israel have not listened to me; how then shall Pharaoh listen to me, who am a man of uncircumcised lips?” But the LORD spoke to Moses and Aaron, and gave them a charge to the people of Israel and to Pharaoh king of Egypt to bring the people of Israel out of the land of Egypt.

Here endeth the First Lesson.

THE MAGNIFICAT

Plainsong Canticles, Tone VIII, 1

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end.
Amen.

SECOND LESSON – Mark 15.22-39

And they brought him to the place called Gol'gotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "E'lo-i, E'lo-i, la'ma sabach-tha'ni?" which means, "My God, my God, why hast

thou forsaken me?” And some of the bystanders hearing it said, “Behold, he is calling Eli’jah.” And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Eli’jah will come to take him down.” And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said, “Truly this man was the Son of God!”

Here endeth the Second Lesson

NUNC DIMITTIS

Plainsong Canticles, Tone I, 4

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;
R / *And with thy spirit.*
V / Let us pray.

V / Lord, have mercy upon us.
R / *Christ, have mercy upon us.*
V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us this day our daily bread; And
forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ; who liveth and reigneth with the Father and the Holy Spirit, one God, world without end.
Amen.

THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS

A LENT PROSE

Refrain:

Hear us, O Lord, Have mercy upon us:
For we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory:
Lift we our weeping eyes in holy pleadings:
Listen, O Jesu, to our supplications.

Refrain

- 2 O thou chief Cornerstone, right hand of the Father:
Way of Salvation, Gate of Life Celestial:
Cleanse thou our sinful souls from all defilement.

Refrain

- 3 God, we implore thee, in thy glory seated:
Bow down and hearken to thy weeping children:
Pity and pardon all our grievous trespasses.

Refrain

- 4 Sins oft committed now we lay before thee:
With true contrition, now no more we veil them.
Grant us, Redeemer, loving absolution.

Refrain

- 5 Innocent, captive, taken unresisting:
Falsely accus'd, and for us sinners sentenced:
Save us, we pray thee, Jesu our Redeemer.

Refrain

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* *2 Corinthians 13.14*