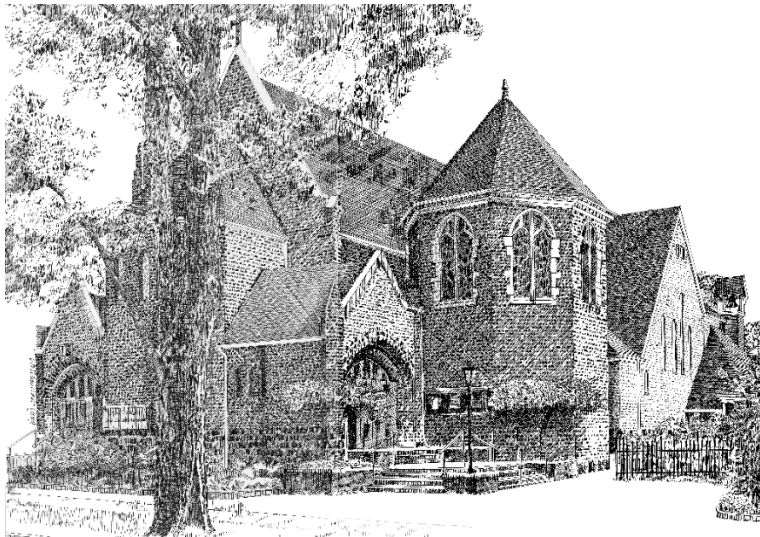




The Fifth Sunday in Lent
Passion Sunday
Sunday, March 21, 2021

Sung Eucharist at 9:30 am
livestreamed



Celebrant: Fr D'Angelo
Homilist: Fr D'Angelo
Cantor: Emily Burnett
Reader: Bruce McEachern
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – New Plainchant, *David Hurd*

PRELUDE: Christe, alle Welt Trost, BWV 670, *J.S. Bach*

GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

COLLECT FOR PURITY

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

KYRIE ELEISON

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

THE COLLECT OF THE DAY

Let us pray:

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Jeremiah 31.31-34

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more.”

The word of the Lord R / *Thanks be to God*

PSALM 51.1-13



- 1 Have mērcy / on me, O God, according to your / loving-kíndness; *
in your great compassion / blot out mý of´fēnses.
- 2 Wash me through and through / from my wíckedness * and / cleanse me fröm ´mý sin.
- 3 For I know / my transgréssions, * and my sin is / ever bē´före me.
- 4 Against you only / have I sínned * and done what is / evil in ´yöur sight.
- 5 And so you are justified / when you spéak * and up/right in yöur ´jüdgement.
- 6 Indeed, I have been wicked / from my bírth, * a sinner / from my möth´ēr’s womb.
- 7 For behold, you look for truth / deep withín me, *
and will make me understand / wisdom säcrētly.
- 8 Purge me from my sin, / and I shall be pure; * wash me, and I / shall be clēan ´indeed.
- 9 Make me hear / of joy and gládnness, *
that the body you have / broken mäy ´rējoice.
- 10 Hide your face / from my síns * and blot out / all my íniquíties.
- 11 Create in me / a clean héart, O God, * and renew a right / spirit with ´ín me.
- 12 Cast me not away / from your présence * and take not your / holy Spírit ´fröm me.
- 13 Give me the joy of your / saving hēlp again * and sustain me with your / bountifül Spírit.

SECOND READING: Hebrews 5.5-10

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “Thou art my Son, today I have begotten thee”; as he says also in another place, “Thou art a priest for ever, after the order of Melchiz’edek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchiz’edek.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION

Praise to you Lord, King of eternal glory. Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also. Praise to you Lord, King of eternal glory.

THE HOLY GOSPEL: John 12.20-33

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to John

R / *Glory to you, Lord Jesus Christ.*

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honour him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die.

The Gospel of Christ

R / *Praise to you, Lord Jesus Christ*

SERMON

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in your mercy
R / **Hear our prayer.**

Intercessor: I ask your prayers for the whole church of God, especially Andrew our bishop; and for the clergy and people of this parish. May God give us all grace to keep a holy Lent.

silence

Lord, in your mercy
R / **Hear our prayer.**

Intercessor: I ask your prayers for the Queen and for all in authority in our country, province, and city, for all who promote and protect our health, safety, and peace, that God may observe our civil life and judge it good.

silence

Lord, in your mercy
R / **Hear our prayer.**

Intercessor: I ask your prayers for all those in need, for the sick_____, for elders in isolation, for prisoners, for those who mourn, and all for whom our prayers are asked_____, trusting that God will not forget the afflicted.

silence

Lord, in your mercy
R / **Hear our prayer.**

Intercessor: For those all those who have fallen ill from the coronavirus, for all communities that have been disrupted and impacted by the pandemic, for those working for the public health of all and the stability of our society, for those who are lonely from isolation; that the Lord's healing and comforting presence may strengthen us all.

silence

Lord, in your mercy
R / **Hear our prayer.**

Intercessor: I ask your prayers for the dead, for those who have died recently_____, and for those whose year's mind is today_____, We pray for all those who have died from the coronavirus this past year, and all those who have died isolated from their loved ones, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in your mercy
R / **Hear our prayer.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

OFFERTORY HYMN 129 – Sing, my tongue, the glorious battle

- 1 Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the Cross, the trophy,
Sound the loud triumphant lay:
Tell how Christ, the world's redeemer,
As a Victim won the day.
- 2 Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us his Father's home,
Showed to men the perfect manhood,
Shone as light amidst the gloom.
- 3 Thus, with thirty years accomplished,
Went he forth from Nazareth,
Destined, dedicate, and willing,
Wrought his work, and met his death;
Like a Lamb he humbly yielded
On the Cross his dying breath.
- 4 Faithful Cross, thou sign of triumph,
Now for man the noblest Tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Symbol of the world's redemption,
For the weight that hung on thee!

5 Unto God be praise and glory:
To the Father and the Son,
To the eternal Spirit, honour
Now and evermore be done;
Praise and glory in the highest,
While the timeless ages run.

ORIEL

BP VENANTIUS FORTUNATIS c.569
[C. Ett, *Cantica Sacra*, 1840]

PRAYER OVER THE GIFTS

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. *Amen.*

THE GREAT THANKSGIVING

V / The Lord be with you.

R / *And also with you.*

V / Lift up your hearts.

R / *We lift them to the Lord.*

V / Let us give thanks to the Lord our God.

R / *It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: ***We remember his death,
we proclaim his resurrection,
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: We break this bread

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the People of God.

People: ***Thanks be to God.***

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. *Amen.*

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

CONCLUDING HYMN 588 – In the Cross of Christ I glory

- 1 In the Cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the Cross forsake me;
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming
Adds more lustre to the day.
- 4 Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.
- 5 In the Cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

CROSS OF JESUS
Sir John Stainer

Sir John Bowring, 1825

POSTLUDE: *Herzliebster Jesu, Johannes Brahms*