

Saint Thomas's Church

Easter Day

Sunday, March 31, 2024

Evensong, Te Deum, & Benediction at 5:00 pm



The supper at Emmaus, Caravaggio, 1601
The National Gallery, London

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

- People* 6 The Lord is on my side; I will not **fear** : what can **man** do un-to[^]me?
Cantor 7 The Lord taketh my part with them that **help** me :
therefore shall I see my desire up-**on** mine en-e[^]mies.
- People* 8 It is better to trust in the **Lord** : than to put any con-**fi**-dence in man.
Cantor 9 It is better to trust in the **Lord** : than to put any confi-**dence** in prin-ces.
People 10 All nations compass-ed me round a-**bout** :
but in the Name of the Lord did **I** des-troy them.
- Cantor* 11 They kept me in on every side, they kept me in, I say, on every **side** :
but in the Name of the Lord did **I** des-troy them.
- People* 12 They came about me like bees, and blaz-ed up even as the fire among
the **thorns** : but in the Name of the Lord did **I** des-troy them.
- Cantor* 13 Thou hast thrust sore at me, that I might **fall** :
but the **Lord** was my help.
- People* 14 The Lord is my strength and my **song** : and is become **my** sal-va-tion.
Cantor 15 The voice of joy and health is in the dwellings of the **righ**-teous :
the right hand of the Lord bringeth **migh**-ty things to[^]pass.
- People* 16 The right hand of the Lord is ex-**alt**-ed :
the right hand of the Lord bringeth **migh**-ty things to[^]pass.
- Cantor* 17 I shall not die, but **live** : and declare the **works** of the Lord.
- People* 18 The Lord hath chasten-ed and cor-**rect**-ed[^]me :
but he hath not given me **o**-ver un-to[^]death.
- Cantor* 19 Open to me the gates of **righ**-teous[^]ness :
that I may go into them and give thanks **un**-to the Lord.
- People* 20 This is the gate of the **Lord** : the righteous shall **en**-ter in-to[^]it.
Cantor 21 I will thank thee, for thou hast **heard** me :
and art become **my** sal-va-tion.
- People* 22 The same stone which the builders re-**fus**-ed :
is become the head-stone **in** the cor-ner.
- Cantor* 23 This is the Lord's **do**-ing : and it is mar-**vel**-lous in our[^]eyes.
People 24 This is the day which the Lord hath **made** :
we will rejoice **and** be glad in[^]it.
- Cantor* 25 Help us now, O **Lord** : O Lord, send us **now** pros-per-i[^]ty.
People 26 Bless-ed is he that cometh in the Name of the **Lord** :
we bless you from the **house** of the Lord.
- Cantor* 27 The Lord is God, and he hath given us **light** : set in order the
procession with branches, yea, even up to the horns **of** the al-tar.

People 28 Thou art my God, and I will **thank** thee :
thou art my God, and **I** will praise thee.

Cantor 29 O give thanks unto the Lord, for he is **gra-cious** :
for his mercy endur-**eth** for ev-er.

People Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;

Cantor As it was in the beginning, is now, and ever **shall** be :

People world with-**out** end. A-men.

FIRST LESSON

Isaiah 51.9-11

The First Lesson is written in the book of the prophet Isaiah, in the fifty first chapter, beginning at the ninth verse.

Awake, awake, put on strength, O arm of the Lord; awake, as in days of old, the generations of long ago. Was it not thou that didst cut Rahab in pieces, that didst pierce the dragon? Was it not thou that didst dry up the sea, the waters of the great deep; that didst make the depths of the sea a way for the redeemed to pass over? And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Here endeth the First Lesson.

THE MAGNIFICAT

St Paul's Service, Herbert Howells (1892-1983)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; /

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, /

and hath exalted the humble and meek.

He hath filled the hungry with good things; /

and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON

Luke 24.13-35

The Second Lesson is written in the Gospel according to Saint Luke, in the twenty fourth chapter, beginning at the thirteenth verse.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Here endeth the Second Lesson.

NUNC DIMITTIS

St Paul's Service, Herbert Howells

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir alone sing,

THE SALUTATION AND LESSER LITANY

Bernard Rose

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

The People kneel. The Choir alone sings,

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Bernard Rose

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES

Bernard Rose

Ÿ. O Lord, show thy mercy upon us;

Ŕ. And grant us thy salvation.

Ÿ. O Lord, save the King,

Ŕ. And mercifully hear us when we call upon thee.

Ÿ. Endue thy ministers with righteousness.

Ŕ. And make thy chosen people joyful.

Ÿ. O Lord, save thy people.

Ŕ. And bless thine inheritance.

Ÿ. Give peace in our time, O Lord;

Ŕ. Because there is none other that fighteth for us, but only thou, O God.

Ÿ. O God, make clean our hearts within us;

Ŕ. And take not thy Holy Spirit from us.

The Choir alone sings the Amen after each collect.

THE COLLECT OF THE DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness

- 4 The hours of day are glad and good, / And good the gifts thy hand bestows –
The body's heath, the spirit's food, / And rest, and after rest repose.
We would not lose day's golden gains, / So stay with us and daylight wanes.
- 5 Nor this night only, blessed Lord; / We every day and every hour
Would walk with thee Emmaus-ward, / To hear thy voice of love and power;
And every night would by thy side / Look, listen, and be satisfied.

ST PETERSBURG
Adapted from D. Bortnianski, 1822

James Ashcroft Noble, 1887

THE PROCESSION

Let us go forth in peace. Allelu-ia!
In the Name of the Lord. Amen. Allelu-ia!

HYMN 158

The Lamb's high banquet called to share



All 1 The Lamb's high banquet called to share,
Arrayed in garments white and fair,
The Red Sea past, we fain would sing
To Jesus our triumphant King.

Lower 2 Upon the Altar of the Cross
Voices His Body hath redeemed our loss;
And, tasting of his precious Blood,
Our life is hid with him in God.

Upper 3 Protected in the Paschal night,
Voices From the destroying angel's might,
In triumph went the ransomed free
From Pharaoh's cruel tyranny.

All 4 Now Christ our Passover is slain,
The Lamb of God without a stain;
His Flesh, the true unleavened Bread,
Is freely offered in our stead.

Lower 5 O all sufficient Sacrifice,
Voices Beneath thee hell defeated lies;
Thy captive people are set free,
And endless life restored in thee.

Upper 6 We hymn thee rising from the grave,
Voices From death returning, strong to save;
Thine own right hand the tyrant chains,
And Paradise for man regains.

All 7 All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally.

ST VENANTIUS
Rouen Church Melody, 16th or 17th century
Arranged by R. Vaughan Williams, 1906

Tr from the Latin (6th Cent) by Rev. J.M. Neale

AT THE BAPTISTERY

Tell it out among the nations. Allelu-ia;
That the Lord reigneth from the tree. Allelu-ia.

Let us pray.

Grant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. **Amen.**

The People remain standing as the choir sings.

TE DEUM

Festival Te Deum, Benjamin Britten (1913-1976)

We praise thee, O God; we know thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the heavens and all the powers therein. To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth know thee; The Father of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest on the right hand of God, in the glory of the Father. We believe that thou shalt come to be our Judge.

(Kneel.) We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. *(Rise.)* Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage. Govern them, and lift them up for ever. Day by day we magnify thee, and we worship thy Name ever, world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, as our trust is in thee. O Lord, in thee have I trusted, let me never be confounded.

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

Hymn 237, pt 2

St. Thomas Aquinas, 35th c.

tr. E. Caswall and J.M. Neale

Hereford

S.S. Wesley, 1810-1876



O Sav - ing Vic - tim, op' - ning wide_ the gate_ of heav'n to
All praise_ and thanks to thee_ as - cend_ For ev - er - more, Blest
man_ be - low,_ Our foes_ press on_ from ev - 'ry side,_
One_ in Three;- O grant_ us life_ that_ shall_ not end_
Thine aid_ sup - ply,_ thy strength_ be - stow_ A - men.
in our_ true na - tive land_ with thee_

Fauxbourdon for the tune Hereford by John Tuttle

MOTET

'Abendlied' Josef Rheinberger (1839-1901)

Bleib bei uns, denn es will Abend werden, und der Tag hat sich geneiget.

Abide with us: for it is toward evening, and the day is far spent.

Luke 24, 29

TANTUM ERGO SACRAMENTUM

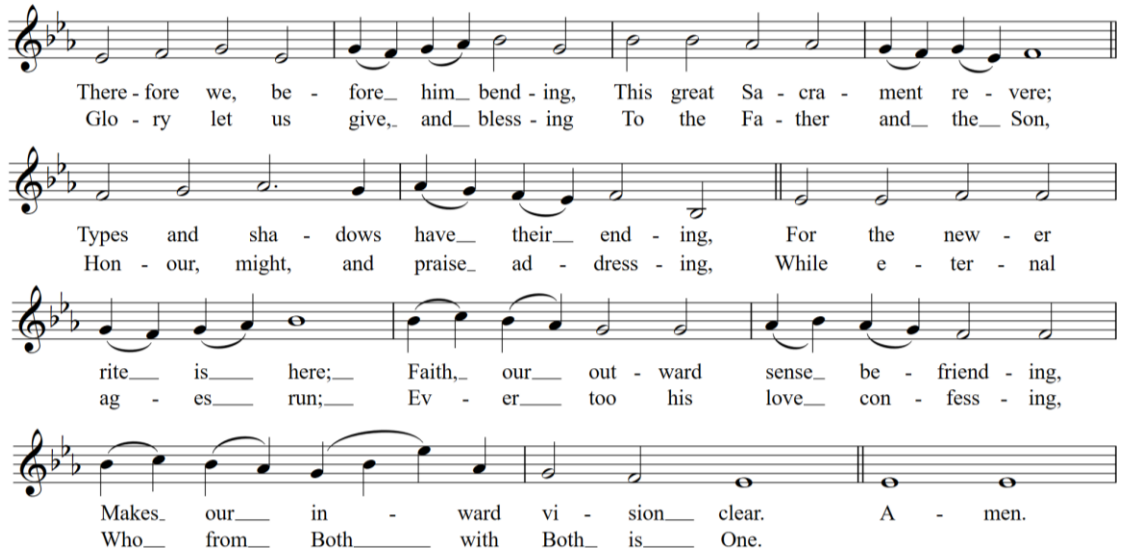
Hymn 234, pt 2

St. Thomas Aquinas, 13th c., tr. E. Caswall

Grafton

French, *Tantum ergo* in

Chants Ordinaires de l'Office Divin, Paris 1880



There - fore we, be - fore_ him_ bend - ing, This great Sa - cra - ment re - vere;
Glo - ry let us give, and_ bless - ing To the Fa - ther and_ the_ Son,
Types and sha - dows have_ their_ end - ing, For the new - er
Hon - our, might, and praise_ ad - dress - ing, While e - ter - nal
rite_ is_ here;_ Faith, our_ out - ward sense_ be - friend - ing,
ag - es_ run;_ Ev - er_ too his love_ con - fess - ing,
Makes_ our_ in - ward vi - sion_ clear. A - men.
Who_ from_ Both_ with Both_ is_ One.

Descant for the tune Grafton by Jenna Freudenberg

Thou gavest them Bread from heaven. Allelu-ia.

Containing in itself all sweetness. Allelu-ia.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People

Let us adore Christ our Lord, in the most Holy Sacrament.

Tone VI

O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.
For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly Ghost;
As it was in the beginning, is now, and ever **shall** be :
world with-out end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

VOLUNTARY

Fugue in B Major, Op. 7 No. 1, Marcel Dupré

EASTER PLANTS

St. Thomas's would like to offer potted flowers used in the Easter decorations to the congregation to take home after the service, in appreciation of this 150th Easter congregation and all who preceded them.

You will find them on a table in the Narthex.

Copyright Information:

Rose Responses Music by: Rose, Bernard

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Abendlied Music by: Rheinberger, Josef Gabriel

Copyright Year: 1982 Publisher: Carus-Verlag

Festival Te Deum Music by: Britten, Benjamin

Copyright Year: 1945 Publisher: Boosey & Co. Ltd.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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