

Saint Thomas's Church

The Third Sunday in Lent

Sunday, March 7, 2021

Sung Eucharist

at 11 o'clock

livestreamed



Cleansing of the Temple, Pieter Aertsen



Saint Thomas's Anglican Church

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Celebrant: Fr Brinton
Homilist: Fr D'Angelo
Gospeller: Fr Shire
Cantor: David Yung
Reader: Phil Spencer
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Missa II, *Kyrie fons bonitatis*

PRELUDE: Kyrie, Gott Vater in Ewigkeit, BWV 669, *J.S. Bach*

INTROIT: Psalm 25.8-15

- 8 Gracious and righteous is the Lord; / therefore will he teach sinners in the way.
9 Them that are meek shall he guide in judgement; /
and such as are gentle, them shall he teach his way.
10 All the paths of the Lord are mercy and truth, /
unto such as keep his covenant and his testimonies.
11 For thy Name's sake, O Lord, / be merciful unto my sin, for it is great.
12 What man is he that feareth the Lord? / him shall he teach in the way that he shall choose.
13 His soul shall dwell at ease, / and his seed shall inherit the land.
14 The secret of the Lord is for them that fear him; / and he will show them his covenant.
15 Mine eyes are ever looking unto the Lord; / for he shall pluck my feet out of the net.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Gracious and righteous is the Lord; / therefore will he teach sinners in the way.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

THE COLLECT OF THE DAY

Let us pray:

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Please be seated

OLD TESTAMENT LESSON: Exodus 20.1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. "You shall have no other gods before me. "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain. "Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. "Honour your father and your mother, that your days may be long in the land which the LORD your God gives you. "You shall not kill. "You shall not commit adultery. "You shall not steal. "You shall not bear false witness against your neighbour. "You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbour's."

The word of the Lord
R / *Thanks be to God*

PSALM 19 - *Cæli enarrant; Tone III, 4*



- 1 THE HEA-vens declare the **glo**-ry of God : and the firmament showeth **his** han-dy-work.
- 2 One day tell-**eth** an-oth-er : and one night certifieth **an**-o-ther.
- 3 There is neither **speech** nor lan-guage : their voice can-**not** be heard;
- 4 Yet their sound is gone out **in**-to all lands : and their words into the ends **of** the world.
- 5 In them hath he set a taber-**na**-cle for the sun :
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant **to** run his course.
- 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the **end** of it a-gain :
and there is nothing hid from **the** heat there-of.
- 7 The law of the Lord is an undefiled law, re-**stor**-ing the soul :
the testimony of the Lord is sure, and giveth wisdom unto **the** sim-ple.
- 8 The precepts of the Lord are right, **and** re-joyce the heart :
the commandment of the Lord is pure, and giveth light un-**to** the eyes.
- 9 The fear of the Lord is clean, and endur-**eth** for ev-er :
the judgements of the Lord are true, and righteous al-**to**-ge-ther.
- 10 More to be desired are they than gold, **yea**, than much fine gold :
sweeter also than honey, and **the** hon-ey-comb.

- 11 Moreover, by them **is** thy ser-vant taught : and in keeping of them there **is** great re-ward.
 12 Who can tell how oft **he** of-fend-eth? : cleanse thou me from **my** se-cret faults.
 13 Keep thy servant also from presumptuous sins, lest they get the do-**min**-ion o-ver me :
 so shall I be undefiled and innocent from **the** great of-fence.
 14 Let the words of my mouth, and the meditation of my heart, be alway ac-**cept**-a-ble in thy sight :
 Lord, my strength and my **re**-deem-er.

THE EPISTLE: 1 Corinthians 1.18-25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The word of the Lord
 R/ *Thanks be to God*

SEQUENCE HYMN 828 – Now is the healing time

- 1 Now is the healing time decreed
 For sins of heart, of word or deed,
 When we in humble fear record
 The wrong that we have done the Lord:
- 2 Who, alway merciful and good,
 Has borne so long our wayward mood,
 Nor cut us off unsparingly
 In our so great iniquity.
- 3 Therefore with fasting and with prayer,
 Our secret sorrow we declare;
 With all good striving seek his face,
 And lowly hearted plead for grace.
- 4 Cleanse us, O Lord, from every stain,
 Help us the meed of praise to gain,
 Till with the Angels linked in love
 Joyful we tread thy courts above.
- 5 Father and Son and Spirit blest,
 To thee be every prayer adrest,
 Who art in threefold Name adored,
 From age to age, the only Lord. Amen.

HOLY GOSPEL: John 2.13-22

R / Glory be to thee O Lord

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

The Gospel of Christ

R / Praise be to thee, O Christ

THE NICENE CREED

Merbecke

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

OFFERTORY HYMN 460 – Lo, God is here: let us adore

- 1 Lo, God is here: let us adore,
And own how sacred is this place:
Let all within us feel his power,
And silent bow before his face:
Who know his power, his grace who prove,
Serve him with awe, with reverence love.
- 2 Lo, God is here: him day and night
United choirs of angels sing:
To him, enthroned above all height,
Heaven's host their noblest praises bring.
Disdain not, Lord, our meaner song,
Who praise thee with a stammering tongue.
- 3 Almighty Lord, may this our praise
Thy courts with grateful fragrance fill
Still may we stand before thy face,
Still hear and do thy sovereign will:
To thee may all our thoughts arise,
Ceaseless, accepted sacrifice.

VATER UNSER
Harmonized by J.S. Bach

Geistliche Lieder, Leipzig, 1539
Tr. (1739) from the German of G. Tersteegen (1729) by Rev. John Wesley

PRAYER OVER THE GIFTS

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Church and for all who minister and serve God's people throughout the world, especially Andrew our bishop and for the clergy and people of this parish. May God give us all grace to keep a holy Lent.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who promote and protect our health, safety, and peace, that God may observe our civil life and judge it good.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for all those in need, for the sick_____for elders in isolation, for prisoners, for those who mourn, and all for whom our prayers are asked_____trusting that God will not forget the afflicted.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

**From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET: Ich folge Christo nach, BWV 12, *J.S. Bach*

I follow after Christ, I will not let go of Him in prosperity and hardship, in life and mortality. I kiss Christ's shame; I will embrace His cross. I follow after Christ; I will not let go of Him.

PRAYER AFTER COMMUNION

Please kneel

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 514 – Lord Jesus, think on me

- 1 Lord Jesus, think on me
And purge away my sin:
From earthborn passions set me free,
And make me pure within.
- 2 Lord Jesus, think on me,
With many a care oppressed;
Let me thy loving servant be,
And taste thy promised rest.
- 3 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

- 4 Lord Jesus, think on me,
That when the flood is past,
I may the eternal brightness see,
And share thy joy at last.
- 5 Lord Jesus, think on me,
That I may sing above
To Father, Holy Ghost, and thee
The songs of praise and love.

SOUTHWELL
Damon's Psalmes, 1579

From the Greek of Synesius of Cyrene (5th c)

POSTLUDE: Prelude and Fugue in C Minor, *Anton Bruckner*