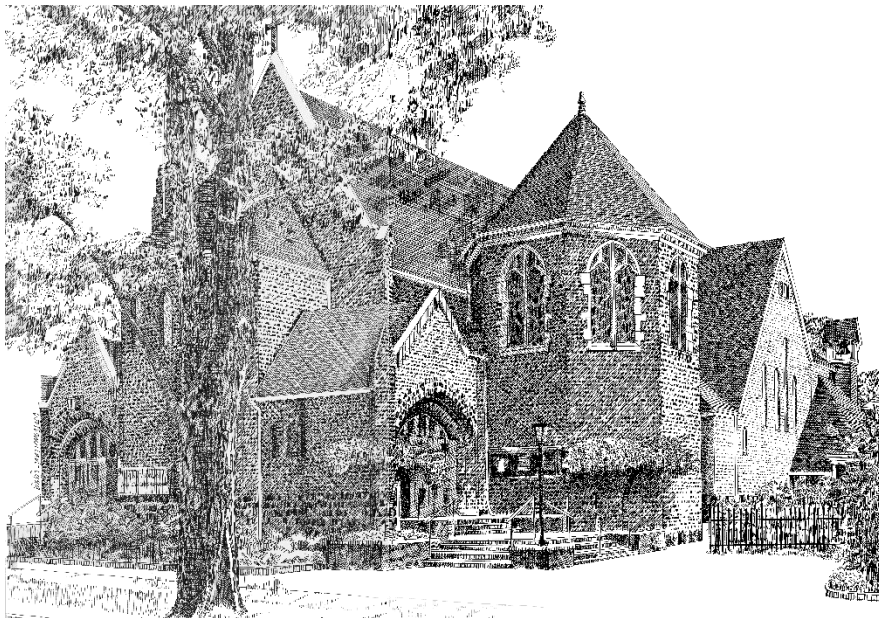




**The Third Sunday in Lent**  
**Sunday, March 7, 2021**

**Sung Eucharist at 9:30 am**  
*livestreamed*



**Celebrant:** Fr D'Angelo  
**Homilist:** Fr D'Angelo  
**Cantor:** David Yung  
**Reader:** Bruce McEachern  
**Organist & Director of Music:** Matthew Whitfield

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**MUSIC OF THE MASS** – New Plainchant, *David Hurd*

**PRELUDE:** Kyrie, Gott Vater in Ewigkeit, BWV 669, *J.S. Bach*

**GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

**COLLECT FOR PURITY**

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**KYRIE ELEISON**

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

**THE COLLECT OF THE DAY**

Let us pray:

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

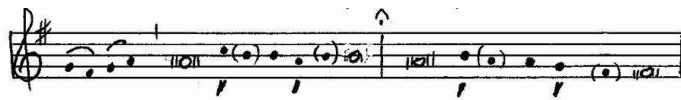
**FIRST READING:** Exodus 20.1-17

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. "You shall have no other gods before me. "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the

LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.  
 “Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.  
 “Honour your father and your mother, that your days may be long in the land which the LORD your God gives you. “You shall not kill. “You shall not commit adultery. “You shall not steal. “You shall not bear false witness against your neighbour. “You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbour’s.”

The word of the Lord  
 R / *Thanks be to God*

PSALM 19; *Tone VII, 3*



- 1 The heavens / declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgements of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.

- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation  
of my heart be acceptable in your sight, \*  
Lord, my strength and my redeemer.

**SECOND READING: 1 Corinthians 1.18-25**

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION**

Praise to you Lord, King of eternal glory. God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. Praise to you Lord, King of eternal glory.

**THE HOLY GOSPEL: John 2.13-22**

V / The Lord be with you.  
R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to John  
R / *Glory to you, Lord Jesus Christ.*

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

The Gospel of Christ  
R / *Praise to you, Lord Jesus Christ*

## SERMON

### THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

*silence*

Lord, in your mercy  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the whole church of God, especially Andrew our bishop; and for the clergy and people of this parish. May God give us all grace to keep a holy Lent.

*silence*

Lord, in your mercy  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the Queen and for all in authority in our country, province, and city, for all who promote and protect our health, safety, and peace, that God may observe our civil life and judge it good.

*silence*

Lord, in your mercy  
R / *Hear our prayer.*

Intercessor: I ask your prayers for all those in need, for the sick.....for elders in isolation, for prisoners, for those who mourn, and all for whom our prayers are asked.....trusting that God will not forget the afflicted.

*silence*

Lord, in your mercy  
R / *Hear our prayer.*

Intercessor: I ask your prayers for the dead, for those who have died recently.....and for those whose year's mind is today.....that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy

R / *Hear our prayer.*

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

Celebrant: Most merciful God,

*All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.*

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

### THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

### OFFERTORY HYMN 460 – Lo, God is here: let us adore

- 1 Lo, God is here: let us adore,  
And own how sacred is this place:  
Let all within us feel his power,  
And silent bow before his face:  
Who know his power, his grace who prove,  
Serve him with awe, with reverence love.
- 2 Lo, God is here: him day and night  
United choirs of angels sing:  
To him, enthroned above all height,  
Heaven's host their noblest praises bring.  
Disdain not, Lord, our meaner song,  
Who praise thee with a stammering tongue.

3 Almighty Lord, may this our praise  
Thy courts with grateful fragrance fill  
Still may we stand before thy face,  
Still hear and do thy sovereign will:  
To thee may all our thoughts arise,  
Ceaseless, accepted sacrifice.

*VATER UNSER*  
Harmonized by J.S. Bach

*Geistliche Lieder, Leipzig, 1539*  
Tr. (1739) from the German of G. Tersteegen (1729) by Rev. John Wesley

### PRAYER OVER THE GIFTS

Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. *Amen.*

### THE GREAT THANKSGIVING

*V* / The Lord be with you.

*R* / *And also with you.*

*V* / Lift up your hearts.

*R* / *We lift them to the Lord.*

*V* / Let us give thanks to the Lord our God.

*R* / *It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

### SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* ***We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

*All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### THE BREAKING OF THE BREAD

*Celebrant:* We break this bread

*All:* **Communion in Christ's body once broken.**

*Celebrant:* Let your Church be the wheat which bears its fruit in dying.

*All:* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Celebrant:* The gifts of God for the People of God.

*People:* ***Thanks be to God.***

### AGNUS DEI

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; grant us peace.*



**AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

**ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

**PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. *Amen.*

**BLESSING AND DISMISSAL**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

*Celebrant:* Go in peace to love and serve the Lord.

People: *Thanks be to God.*

**CONCLUDING HYMN 514 – Lord Jesus, think on me**

- 1 Lord Jesus, think on me  
And purge away my sin:  
From earthborn passions set me free,  
And make me pure within.
- 2 Lord Jesus, think on me,  
With many a care oppressed;  
Let me thy loving servant be,  
And taste thy promised rest.

- 3 Lord Jesus, think on me,  
Nor let me go astray;  
Through darkness and perplexity  
Point thou the heavenly way.
- 4 Lord Jesus, think on me,  
That when the flood is past,  
I may the eternal brightness see,  
And share thy joy at last.
- 5 Lord Jesus, think on me,  
That I may sing above  
To Father, Holy Ghost, and thee  
The songs of praise and love.

*SOUTHWELL*  
*Damon's Psalmes, 1579*

*From the Greek of Synesius of Cyrene (5<sup>th</sup> c)*

**POSTLUDE:** Prelude and Fugue in C Minor, *Anton Bruckner*