

**The Second Sunday After Easter**  
**Sunday, May 1, 2022**

**Sung Mass at 9:30 am**



*The Good Shepherd, 3<sup>rd</sup> cent.*  
Il Cimitero di Callisto, Roma, Italia

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of John, Michael, Lenore, Margaret, Stephen and Floyd Burnie,  
given by their family;*

*and*

*Those on the Lady Altar in loving memory of Molly Wright, from her son Tim Wright,  
and Anneli Pekkonen and Alicia Wright.*

**Celebrant & Homilist:** Fr. Shire  
**Reader:** David Jones  
**Organist & Director of Music:** Matthew Whitfield

---

**UPDATED PROVISOS FOR IN-PERSON ATTENDANCE**

*Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.*

*The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS – Communion Mass in F, Peter Aston**

**GREETING**

Celebrant: Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**May he fill our hearts with joy.**

**COLLECT FOR PURITY**

Celebrant: Almighty God,

**To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS DEO**

Celebrant: Glory to God in the highest,

**and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

Let us pray.

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING: Acts 9.1-20

A reading from the Acts of the Apostles:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The word of the Lord.

**Thanks be to God.**

*The Choir sings:*

### RESPONSORIAL PSALM: 30



You have brought me up, O Lord, from the dead.

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness. **R/.**

For his wrath endures but the twinkling of an eye, his favour for a lifetime. Weeping may spend the night, but joy comes in the morning. While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favour, made me as strong as the mountains." Then you hid your face, and I was filled with fear. I cried to you, O Lord; I pleaded with the Lord, saying, "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness? **R/.**

Hear, O Lord, and have mercy upon me; O Lord, be my helper." You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. *R/*.

**SECOND READING: Revelation 5.11-14**

A reading from the book of Revelation:

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. Alleluia.

**THE HOLY GOSPEL: John 21.1-19**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John

**Glory to you, Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast,

Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of Christ.  
**Praise be to thee, O Christ.**

*Please be seated.*

### SERMON

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

### THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

### INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor:* I ask your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I ask your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I ask your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I ask your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Intercessor:* I ask your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

*silence*

Lord, in your mercy

**Hear our prayer.**

*Celebrant:* Guide us O Lord in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing the promise of the kingdom near by our words and deeds. All this we pray through Jesus Christ, our Lord. *Amen.*

## INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

***People:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

### OFFERTORY HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;  
Now is the Victor's triumph won;  
O let the song of praise be sung. *Alleluia!*
- 2 Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst. *Alleluia!*
- 3 He closed the yawning gates of hell,  
The bars from heaven's high portals fell,  
Let songs of praise his triumph tell! *Alleluia!*
- 4 On the third morn he rose again,  
Glorious in majesty to reign;  
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee. *Alleluia!*



## PRAYER OVER THE GIFTS

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

*The Choir sings:*

## SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* Lord, we died with you on the Cross

*People:* **Now we are raised to new life.**

*Celebrant:* We were buried in your tomb.

*People:* **Now we share in your resurrection.**

*Celebrant:* Live in us, that we may live in you.

### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir sings:*

### AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

*The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).*

*As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.*

## MOTET

'Hilariter,' *German carol, ar Martin Shaw*

The whole bright world rejoices now, Hilariter, The birds do sing on every bough Alleluya. Then shout beneath the racing skies, Hilariter, To him who rose that we might rise, Alleluya. And all you living things make praise, Hilariter, He guideth you on all your ways, Alleluya. He, Father, Son, and Holy Ghost, Hilariter! Our God most high, our joy and boast. Alleluya.

*(German traditional 1623 ar Martin Shaw 1875-1958)*

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

## ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

**CONCLUDING HYMN 395** – Come, let us join our cheerful songs

- 1 Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.
- 2 ‘Worthy the Lamb that died,’ they cry,  
‘To be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
‘For he was slain for us.’
- 3 Jesus is worthy to receive  
Honour and power divine;  
And blessings, more than we can give,  
Be, Lord, for ever thine.
- 4 Let all creation join in one  
To bless the sacred Name  
Of him that sits upon the throne,  
And to adore the Lamb.

*NATIVITY*  
*H. Lahee, 1855*

*Rev. Isaac Watts, 1707*