



**The Fourth Sunday After Easter Day
Sunday, May 10, 2020**

Sung Eucharist at 11 o'clock



Manuscript Illumination with the Martyrdom of Saint Stephen in an Initial E,
from a *Gradualca*. 1394–1402, Niccolò di Giacomo da Bologna

Celebrant: Fr David Brinton
Homilist: Fr Christopher D'Angelo
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Jennifer McCallum & Mark Wood-Salomon
Reader: Georgiana Beal

MUSIC OF THE MASS – *Missa de Angelis*

INTROIT: Psalm 98.1-4

- 1 O sing Unto the LORD a new song; /
for he hath done marvellous things.
- 2 With his own right hand, and with his holy arm, /
hath he gotten himself the victory.
- 3 The LORD hath declared his salvation: /
his righteousness hath he openly shown in the sight of the nations.
- 4 He hath remembered his mercy and his faithfulness toward the house of
Israel; / and all the ends of the world have seen the salvation of our God.

**Glory be to the Father, and to the Son, and to the Holy Ghost; / As it was
in the beginning, is now, and ever shall be, world without end. Amen.**

O sing Unto the LORD a new song; / for he hath done marvellous things.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

~ Collect of Easter IV

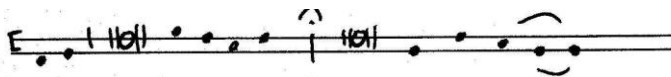
FIRST READING: Acts 7.55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. And Saul approved of their killing him.

The word of the Lord

R / *Thanks be to God*

PSALM 31.1-6, 18-19 – *In te, Domine, speravi; Tone III,5*



- 1 IN THEE, O Lord, **have** I put my trust : let me never be put to confusion;
deliver me in **thy** righ-teous-nëss.
- 2 Bow **down** thine ear to me : make haste to **de**-liv-er më,
- 3 And be thou my strong rock and **house** of de-fence : that thou may-est save më.
- 4 For thou art my strong rock **and** my cas-tle :
be thou also my guide, and lead me for **thy** Name's säke.
- 5 Draw me out of the net that they have **hid**-den for me :
for thou **art** my strëngth.
- 6 Into thy hands I com-**mend** my spi-rit :
for thou hast redeemed me, O Lord, **thou** God of trüth.
- 18 My **times** are in thy hand : deliver me from the hand of mine enemies,
and from them that per-se-cute më.
- 19 Show thy servant the light **of** thy coun-te-nance :
and save me for **thy** mer-cy's säke.

SECOND READING: 1 Peter 2.2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious: and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and, "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION: John 14.6

Cantor: Alleluia. Alleluia. I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. Alleluia.

GOSPEL: John 14.1-14

R / *Glory be to thee, O Lord*

Jesus said: Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 164 - The day of resurrection

- 1 The day of resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.
- 2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail', and, hearing,
May raise the victor strain.
- 3 Now let the heavens be joyful,
Let the earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord is risen,
Our Joy that hath no end.

LANCASHIRE

Henry Smart, 1867

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Jesus said, "If ye shall ask any thing in my name, I will do it."
Therefore, with confidence, let us offer our prayers and supplications to God the Father of all. Let us pray.

Deacon: For God's people throughout the world, and for the well-being of all people; that we may live together in thy love, and reveal thy glory in the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For all who serve God and his church, for Andrew our bishop, Jenny the bishop for this area, and all the clergy and laity of this parish; that they may be faithful ministers of thy Word and Sacraments.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: for mothers everywhere in thanksgiving for their vocation of nurture and care in our families and communities.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For the poor, the hungry, the oppressed, the refugee and those in prison. For the sick, including _____, and those ill with the coronavirus, and for those who have asked for our prayers (including _____); that they may be delivered from their distress.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For all who have died in the communion of thy Church, and those whose faith is known to thee alone. For those who have died in recent days, including _____, and on their year's mind _____, and that they may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say: Our Father

Cantor: **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:
R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come to thee,

That with thy saints I may praise thee,

For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray. Graciously be present to thy people, we pray, O Lord, and lead those whom thou hast imbued with heavenly mysteries to pass from former ways to newness of life; through Christ our Lord who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 155 – Christ the Lord is risen again

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| 1 | Christ the Lord is risen again;
Christ hath broken every chain;
Hark! angelic voices cry,
Singing evermore on high,
Alleluia! | 4 | Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluia! |
| 2 | He, who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy, and say
Alleluia! | 5 | Thou, our Paschal Lamb indeed,
Christ, thy ransomed people feed;
Take our sins and guilt away,
That we all may sing for aye
Alleluia! |
| 3 | He, who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry;
Alleluia! | | |