Saint Thomas's Church

The Sunday After Ascension Day Sunday, May 16, 2021

on Zoom

Recital at 4:00 pm Evensong at 4:15 pm Coffee Hour from 4:45 to 5:30



Jesus ascending into heaven. The Life of Jesus of Nazareth William Hole (Eyre and Spottiswoode, c 1905).

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Officiant: Fr D'Angelo **Cantors:** Elizabeth Anderson & Rigzin Tute

EVENSONG RECITAL:

Let us Garlands Bring, *Gerald Finzi* | Rigzin Tute & Matthew Whitfield "Come Away, Come Away, Death" (Twelfth Night, Act II, Scene 4) "Who Is Silvia?" (The Two Gentlemen of Verona, Act IV, Scene 2) "Fear No More the Heat o' the Sun" (Cymbeline, Act IV, Scene 2) "O Mistress Mine" (Twelfth Night, Act II, Scene 3)

"It Was a Lover and His Lass" (As You Like It, Act V, Scene 3)

HYMN 590 - The head that once was crowned with thorns

- The head that once was crowned with thorns, Is crowned with glory now: A royal diadem adorns The mighty Victor's brow.
- 2 The highest place that heaven affords Is his, is his by right, The King of kings and Lord of lords, And heaven's eternal Light.
- 3 The joy of all who dwell above; The joy of all below, To whom he manifests his love And grants his Name to know.
- 4 To them the Cross with all its shame, With all its grace is given; Their name an everlasting name, Their joy the joy of heaven.
- 5 They suffer with their Lord below, They reign with him above, Their profit and their joy to know The mystery of his love.

6 The Cross he bore is life and health, Though shame and death to him: His people's hope, his people's wealth, Their everlasting theme.

Jeremiah Clarke, 1709

S^T MAGNUS Rev. Thomas Kelly, 1820

V / O Lord, open thou our lips; R / And our mouth shall show forth thy praise. V / O God, make speed to save us; R / O Lord, make haste to help us.

V / Glory be to the Father, and to the Son, and to the Holy Ghost; R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

V / Praise ye the Lord; R / *The Lord's Name be praised.*

PSALM 98, Tone I, 2

- 1 O sing unto the Lord a new song; / for he hath done marvellous things.
- 2 With his own right hand, and with his holy arm, / hath he gotten himself the victory.
- 3 The Lord hath declared his salvation: / his righteousness hath he openly shown in the sight of the nations.
- 4 He hath remembered his mercy and his faithfulness toward the house of Israel; / and all the ends of the world have seen the salvation of our God.
- 5 Show yourselves joyful unto the Lord, all ye lands: / sing, rejoice, and give thanks.
- 6 Praise the Lord upon the harp: / sing to the harp with a psalm of thanksgiving.
- 7 With trumpets also and the sound of the horn, / O show yourselves joyful before the Lord, the King.
- 8 Let the sea make a noise, and all that is therein; / the round world, and they that dwell therein.

- 9 Let the floods clap their hands, and let the hills be joyful together before the Lord; / for he is come to judge the earth.
- 10 With righteousness shall he judge the world,/ and the peoples with equity.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 99, Tone IV, 4

- 1 The Lord is King; let the peoples tremble; / he sitteth upon the cherubim; let the earth be moved.
- 2 The Lord is great in Sion, / and high above all the peoples.
- 3 Let them give thanks unto thy Name, / which is great and wonderful; for he is holy.
- 4 The King's power loveth judgement; thou dost establish equity: / thou dost execute judgement and righteousness in Jacob.
- 5 O magnify the Lord our God, / and fall down before his footstool; for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: / these called upon the Lord, and he heard them.
- 7 He spake unto them out of the cloudy pillar; / for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O Lord our God; / thou forgavest them, O God, though thou didst punish their doings.
- 9 O magnify the Lord our God, and worship at his holy hill; / for the Lord our God is holy.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Jeremiah 31.1-13

"At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people." Thus says the LORD: "The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from afar. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with timbrels, and shall go forth in the dance of the merrymakers. Again you shall plant vineyards upon the mountains of Samar'ia; the planters shall plant, and shall enjoy the fruit. For there shall be a day when watchmen will call in the hill country of E'phraim: 'Arise, and let us go up to Zion, to the LORD our God." For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The LORD has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E'phraim is my first-born. "Hear the word of the LORD, O nations, and declare it in the coastlands afar off; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.' For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow."

Here endeth the First Lesson.

THE MAGNIFICAT

Plainsong Chant, Tone VII, 6

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour. For he hath regarded / the lowliness of his handmaiden. For behold, from henceforth / all generations shall call me blessed. For he that is mighty hath magnified me; / and holy is his Name. And his mercy is on them that fear him / throughout all generations. He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, / and hath exalted the humble and meek. He hath filled the hungry with good things; / and the rich he hath sent empty away. He remembering his mercy / hath holpen his servant Israel; As he promised to our forefathers, / Abraham and his seed for ever. GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Ephesians 5.1-14

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints. Let there be no filthiness, nor silly talk, nor levity, which are not fitting; but instead let there be thanksgiving. Be sure of this, that no fornicator or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for it is because of these things that the wrath of God comes upon the sons of disobedience. Therefore do not associate with them, for once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Here endeth the Second Lesson

NUNC DIMITTIS

Plainsong Chant, Tone I, 4

Lord, now lettest thou thy servant depart in peace, / according to thy word. For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, /

and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

I believe in God

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

V / The Lord be with you;
R / And with thy spirit.
V / Let us pray.
V / Lord, have mercy upon us.
R / Christ, have mercy upon us.
V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen. Priest: O Lord, show thy mercy upon us; *People: And grant us thy salvation.*Priest: O Lord, save the Queen; *People: And mercifully hear us when we call upon thee.*Priest: Endue thy ministers with righteousness; *People: And make thy chosen people joyful.*Priest: O Lord, save thy people; *People: And bless thine inheritance.*Priest: Give peace in our time, O Lord; *People: And evermore mightily defend us.*Priest: O God, make clean our hearts within us; *People: And take not thy Holy Spirit from us.*

THE COLLECT OF THE DAY

O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen*.

PRAYERS

(the General Thanksgiving may be said)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and lovingkindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

2 Corinthians 13.14