



**The Fifth Sunday After Easter Day - Rogation
Sunday, May 17, 2020**

Sung Eucharist at 11 o'clock



Raphael (1483-1520), "Study for St Paul Preaching in Athens"

Celebrant: Fr Christopher D'Angelo
Homilist: Fr David Brinton
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Emily Burnett, Rigzin Tute
Reader: Maureen Somerville

MUSIC OF THE MASS – *Missa de Angelis*

INTROIT: Psalm 107.1-9

- 1 O GIVE thanks unto the LORD, for he is gracious, /
and his mercy endureth for ever.
- 2 Let them give thanks whom the LORD hath redeemed, /
and delivered from adversity;
- 3 And gathered them out of the lands, from the east and from the west, /
from the north and from the south.
- 4 THEY that wandered in the wilderness, even in a desert place, /
found no way to a city where men dwelt.
- 5 Hungry and thirsty, / their soul fainted in them.
- 6 So they cried unto the LORD in their trouble, /
and he delivered them from their distress.
- 7 He led them forth by the right way, /
that they might go to a city where men dwelt.
- 8 O that men would therefore praise the LORD for his goodness, /
and declare the wonders that he doeth for the children of men!
- 9 For he satisfieth the empty soul, /
and filleth the hungry soul with goodness.

**Glory be to the Father, and to the Son, and to the Holy Ghost; / As it was
in the beginning, is now, and ever shall be, world without end. Amen.**

O GIVE thanks unto the LORD, for he is gracious, /
and his mercy endureth for ever.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ who livest and reignest with thee and the Holy Ghost, one God, now and for ever. *Amen.*

Collect of Easter V

FIRST READING: Acts 17.22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed

anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord
R / *Thanks be to God*

PSALM 66.7-19 *Tone VIII,2*



- 7 O PRAISE our God, ye **peo**-ples : and make the voice of his **praise** to be heard;
 8 Who holdeth our soul in **life** : and suffereth **not** our feet to slip.
 9 For thou, O God, hast **prov**-ed us :
 thou also hast tried us, like as **sil**-ver is tri-ed.
 10 Thou didst bring us into the **snare** : and didst lay trou-**ble** up-on our loins.
 11 Thou didst suffer men to ride over our **heads** : we went through fire
 and water, but thou didst bring us out into a **place** of free-dom.
 12 I will go into thine house with burnt of-fer-ings : I will **pay** thee my vows,
 13 Which I promised with my **lips** :
 and spake with my mouth when I **was** in trou-ble.
 14 I will offer unto thee fat burnt sacrifices, with the incense of **rams** :
 I will offer **bul**-locks and goats.
 15 O come hither, and hearken, all ye that fear **God** :
 and I will tell you what he hath **done** for my soul.
 16 I called unto him with my **mouth** : and gave him **prais**-es with my tongue.
 17 If I had regarded wickedness in my **heart** : the Lord would **not** have heard me.
 18 But verily God hath **heard** me : and considered the **voice** of my prayer.
 19 Praised be God, who hath not cast out my **prayer** :
 nor turned his **mer**-cy from me.

SECOND READING: 1 Peter 3.13-22

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION: John 14.23

Cantor: Alleluia. Alleluia. If you love me, you will keep my word, and my Father will love you, and we will come to you. Alleluia.

GOSPEL: John 14.15-21
R / *Glory be to thee, O Lord*

Jesus said: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of Christ
R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 235 - LORD, enthroned in heavenly splendour

ST. OSMUND. 8 7. 8 7. 4 7. HEALEY WILLAN, 1927.

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|--|---|
| 1 Lord, enthroned in heavenly splendour
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread. | 3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and flower of Jesse's stem.
Alleluia,
We in worship join with them. |
| 2 Here our humblest homage pay we,
Here in loving reverence bow;
Here for faith's discernment pray we,
Lest we fail to know thee now.
Alleluia,
Thou art here, we ask not how. | 4 Paschal Lamb, thine offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia,
Cleansing souls from every stain. |
| 5 Life-imparting heavenly manna,
Stricken rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia,
Risen, ascended, glorified! | |

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Let us pray to the Lord of all, that he might hear the voice of our prayer, receive our petition, and have mercy upon us.

Deacon: For the tranquility and peace of thy whole creation. For all people throughout the world; that we might live together in thy love and reveal thy glory in all the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For the clergy and laity of thy church; especially for the welfare of Andrew our bishop and Jenny the bishop for this area. That he may preserve and establish them as faithful ministers of thy word and sacraments.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For this land and its leaders and inhabitants, for this city and those who dwell in it, and especially for all our communities.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For those who are ill and suffering from affliction of any kind. For the poor and the destitute, the orphans, widows, oppressed, afflicted, and distressed. We pray especially for the sick, including _____ and those suffering from the coronavirus; (and for those who have asked for our prayers including _____). That God may treat, heal, and make whole and comfort them in the multitude of his loving-kindness and mercies.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: For all who have died in the communion of thy Church, and those whose faith is known to thee alone. For those who have died in recent days, including _____, and on their year's mind _____, and that they may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O thou who dwellest on high and yet regardest the lowly, look upon us from thy holy dwelling-place and hear our prayers. Save us, O God, from the tribulations of this life and send down thy good grace and bless us with thy presence. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:
R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray. Almighty ever-living God, who doth restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food; through Christ our Lord who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 172 - To thee our God we fly

- 1 To thee our God we fly
For mercy and for grace;
O hear our lowly cry,
And hide not thou thy face.
- 2 Thy best gifts from on high
In rich abundance pour,
That we may magnify

And praise thee more and more.

- 3 The Church of thy dear Son
Inflame with love's pure fire,
Bind her once more in one,
And life and truth inspire.
- 4 The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness.
- 5 Give peace, Lord, in our time;
O let no foe draw nigh,
Nor lawless deed of crime
Insult thy Majesty.