

Saint Thomas's Church

The Fourth Sunday After Easter Day

Sunday, May 2, 2021

on Zoom

Recital at 4:00 pm

Evensong at 4:15 pm

Coffee Hour from 4:45 to 5:30



Lazarus at the Gate, Peter Koenig, 20th century

Saint Thomas's Anglican Church

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Officiant: Fr Brinton
Cantors: Elizabeth Anderson & Rigzin Tute

EVENSONG RECITAL: *Nachtlieder*

Rigzin Tute & Jennifer McCallum, voice; Matthew Whitfield, pianist

Abendempfindung K.523, W.A. Mozart

An Den Mond, Franz Schubert

Nacht Und Träume, Franz Schubert

In Der Nacht (from Spanisches Liederspiel), Robert Schumann

Die Nacht, Richard Strauss

Guten Abend, Gut' Nacht, Johannes Brahms

HYMN 395 – Come, let us join our cheerful songs

- 1 Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.
- 2 'Worthy the Lamb that died,' they cry,
'To be exalted thus';
'Worthy the Lamb,' our lips reply,
'For he was slain for us.'
- 3 Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.
- 4 Let all creation join in one
To bless the sacred Name
Of him that sits upon the throne,
And to adore the Lamb.

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end.*
Amen.

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM 136, Tone V, 3

- 1 O give thanks unto the Lord, for he is gracious: /
for his mercy endureth for ever.
- 2 O give thanks unto the God of all gods: /
for his mercy endureth for ever.
- 3 O thank the Lord of all lords: / for his mercy endureth for ever.
- 4 Who only doeth great wonders: / for his mercy endureth for ever.
- 5 Who by his excellent wisdom made the heavens: /
for his mercy endureth for ever.
- 6 Who laid out the earth above the waters: /
for his mercy endureth for ever.
- 7 Who hath made great lights: / for his mercy endureth for ever;
- 8 The sun to rule the day: / for his mercy endureth for ever;
- 9 The moon and the stars to govern the night: /
for his mercy endureth for ever.
- 10 Who smote Egypt in their first-born: / for his mercy endureth for ever;
- 11 And brought out Israel from among them: /
for his mercy endureth for ever;
- 12 With a mighty hand and stretched out arm: /
for his mercy endureth for ever.
- 13 Who divided the Red Sea in sunder: / for his mercy endureth for ever;
- 14 And made Israel to go through the midst of it: /
for his mercy endureth for ever.
- 15 But as for Pharaoh and his host, he overthrew them in the Red Sea: /
for his mercy endureth for ever.

- 16 Who led his people through the wilderness: /
for his mercy endureth for ever.
- 17 Who smote great kings: / for his mercy endureth for ever;
- 18 Yea, and slew mighty kings: / for his mercy endureth for ever;
- 19 Sihon king of the Amorites: / for his mercy endureth for ever;
- 20 And Og the king of Bashan: / for his mercy endureth for ever;
- 21 And gave away their land for an heritage: /
for his mercy endureth for ever;
- 22 Even an heritage unto Israel his servant: /
for his mercy endureth for ever.
- 23 Who remembered us when we were in trouble: /
for his mercy endureth for ever;
- 24 And hath delivered us from our enemies: /
for his mercy endureth for ever.
- 25 Who giveth food to all flesh: / for his mercy endureth for ever.
- 26 O give thanks unto the God of heaven: /
for his mercy endureth for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Exodus 35.30 – 36.7

And Moses said to the people of Israel, “See, the LORD has called by name Bez’alel the son of Uri, son of Hur, of the tribe of Judah; and he has filled him with the Spirit of God, with ability, with intelligence, with knowledge, and with all craftsmanship, to devise artistic designs, to work in gold and silver and bronze, in cutting stones for setting, and in carving wood, for work in every skilled craft. And he has inspired him to teach, both him and Oho’liab the son of Ahis’amach of the tribe of Dan. He has filled them with ability to do every sort of work done by a craftsman or by a designer or by an embroiderer in blue and purple and scarlet stuff and fine twined linen, or by a weaver—by any sort of workman or skilled designer. Bez’alel and Oho’liab and every able man in whom the LORD has put ability and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.” And Moses called Bez’alel and Oho’liab and every able man in whose mind the LORD had put ability, every one whose heart stirred him

up to come to do the work; and they received from Moses all the freewill offering which the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, so that all the able men who were doing every sort of task on the sanctuary came, each from the task that he was doing, and said to Moses, "The people bring much more than enough for doing the work which the LORD has commanded us to do." So Moses gave command, and word was proclaimed throughout the camp, "Let neither man nor woman do anything more for the offering for the sanctuary." So the people were restrained from bringing; for the stuff they had was sufficient to do all the work, and more.

Here endeth the First Lesson.

THE MAGNIFICAT
Plainsong Chant, Tone V, 3

MY soul doth magnify the Lord, /
and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

SECOND LESSON – Luke 16.19-end

“There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Laz’arus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz’arus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Laz’arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Laz’arus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if some one goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.’”

Here endeth the Second Lesson

NUNC DIMITTIS

Plainsong Chant, Tone III, 1

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;

R / And with thy spirit.

V / Let us pray.

V / Lord, have mercy upon us.

R / Christ, have mercy upon us.

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us this day our daily bread; And
forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS

(the General Thanksgiving may be said)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14