

Saint Thomas's Church

The Sunday After the Ascension

Sunday, May 29, 2022

High Mass at 11 o'clock



Sarcophagus of Drausin, 3rd-4th Centuries, Louvre, Paris, France

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

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The Altar flowers are given to the honour and glory of Almighty God:

Those on the High Altar are in loving memory of Lucienne Geras (née Labine) from her grandson Matthew Aggus and his family Yvonne, Leocadia, and Isaac;

and

Those on the Lady Altar in memory of George and Bertha Heldt, from George Heldt.

Celebrant & Homilist: Fr. D'Angelo
Deacon: Fr. Humphrey
Reader: David Kent
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Communion Service in G, *Francis Jackson*

PRELUDE: Vater unser im Himmelreich, BWV 737, *J.S. Bach*

ENTRANCE HYMN 392 -- Rejoice, the Lord is King

- 1 Rejoice, the Lord is King,
Your Lord and King adore;
Rejoice, give thanks and sing,
And triumph evermore:
Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.
- 2 Jesus, the Saviour, reigns,
The God of truth and love:
When he had purged our stains,
He took his seat above:
Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.

- 3 His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.
- 4 He sits at Gods right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.

DARWALL
Rev. John Darwall, 1770

Rev. Charles Wesley, 1746

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

Choir and people: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Please be seated

FIRST LESSON: Acts 16.16-43

The First Lesson is written in the sixteenth chapter of the Acts of the Apostles, beginning at the sixteenth verse.

One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

Thanks be to God.

Psalm 97 - Dominus regnavit; *Tone V, 1*

Tone V, 1



- 1 The Lord is King, the earth may be glad thereof: /
yea, the multitude of the isles may be glad thereof.
- 2 Clouds and darkness are round about him: /
righteousness and judgement are the foundation of his throne.
- 3 There goeth a fire before him, / and burneth up his enemies on every side.
- 4 His lightnings gave shine unto the world: / the earth saw it, and was afraid.
- 5 The hills melted like wax at the presence of the Lord, /
at the presence of the Lord of the whole earth.
- 6 The heavens have declared his righteousness, /
and all the peoples have seen his glory.
- 7 Confounded be all they that worship carved images,
and that delight in vain gods: / worship him, all ye gods.
- 8 Sion heard of it and rejoiced, and the daughters of Judah were glad, /
because of thy judgements, O Lord.
- 9 For thou, Lord, art the Most High over all the earth: /
thou art exalted far above all gods.
- 10 O ye that love the Lord, see that ye hate the thing which is evil; /
the Lord preserveth the souls of his saints; he shall deliver them from
the hand of the ungodly.
- 11 There is sprung up a light for the righteous, /
and joyful gladness for such as are true-hearted.
- 12 Rejoice in the Lord, ye righteous; / and give thanks unto his holy Name.

SECOND LESSON: Revelation 22.12-14,16-17, 20-21

The Second Lesson is written in the twenty-second chapter of the Book of Revelation, beginning at the twelfth verse.

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Alleluia. Alleluia. I will not leave you desolate, says the Lord; I will come to you. Alleluia.

HOLY GOSPEL: John 17.20-26

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the seventeenth chapter of the Gospel according to Saint John, beginning at the twentieth verse.

Glory be to thee O Lord.

Jesus said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you

have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of Christ.
Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at ‘And was incarnate.’

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be- lieve in one God *

Full
the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eáirth,

And of áll things vís- i- ble and in- vís- i- ble:

And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,


Be- gót- t'n of the Fáth- er be- fóre all wórls;



Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;



Be- gót- ten, nó t máde; Bé- ing of one súb- stance with the Fáth- er;



Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion



came dón from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst




of the Vír- gin Má- ry, And was máde mán, And was



crú- cí- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceíd- ed in- to héa- v'n,



And sí- teth on the ríght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deád:



Whose kÍng-dom shall háve no énd. And I be-lÍeve in the Hó-ly Ghó-st, The Lórd,



The GÍv-er of Lífe, Who pro-ceéd-eth from the Fáth-er and the Són,



Who with the Fáth-er and the Són to-géth-er is wór-ship-ped



and gló-ri-fi-ed, Who spáke by the Pró-phets.



And Í be-lÍeve One, Hó-ly, Cá-tho-lic, and Á-po-stó-lic Chúr-ch.



Í ac-knów-ledge óne Báp-tism for the re-mís-sion of síns.



And I loók for the Re-sur-réc-tion of the deá-d,



And the Lífe of the wó-rld to come.



A - - - - - men.

OFFERTORY SENTENCE

Lay up for yourselves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through and steal; for where your treasure is, there will your heart be also.

Please stand

OFFERTORY HYMN 397 – Alleluia! sing to Jesus!

- 1 Alleluia! sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! the songs of peaceful Sion
Thunder like a mighty flood.
Jesus out of every nation
Hath redeemed us by his blood.
- 2 Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?
- 3 Alleluia! Bread of heaven,
Thou on earth our Food, our Stay:
Alleluia! here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me.
Where the songs of all the sinless
Sweep across the crystal sea.

- 4 Alleluia! King Eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary
Earth thy footstool, Heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.
- 5 Alleluia! sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! the songs of peaceful Sion
Thunder like a mighty flood.
Jesus out of every nation
Hath redeemed us by his blood.

HYFRYDOL
Rowland Hugh Prichard, (1811-1887), 1831

William Chatterton Dix (1837-1898), 1866

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of}_____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Fr. Chris D'Angelo and his family, Lindsey, Thomas, Clare, and Julia. We give thanks for Fr. D'Angelo's ministry at St. Thomas's, for the gifts that he has shared with us, and for his presence in our community; and we pray for the parish of St. David and St. Andrew's where he will begin his new ministry.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Celebrant: Blessed art thou, O Lord, one God with thy Son and Spirit. Hear our prayers for all peoples and bring them out of the prison of darkness. Glory to thee for ever and ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

AN ACT OF SPIRITUAL COMMUNION

WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

‘I will not leave you comfortless,’ *William Byrd*

I will not leave you comfortless; I go and come again to you, And your heart shall rejoice. Alleluia.

COMMUNION HYMN 380 – Hail, thou once despisèd Jesus

- 1 Hail, thou once despisèd Jesus,
Hail, thou Galilean King:
Thou didst suffer to redeem us,
Thou didst free salvation bring.
Hail, thou universal Saviour,
Bearer of our sin and shame,
By thy merits we find favour;
Life is given through thy Name.
- 2 Paschal Lamb, by God appointed,
All our sins on thee were laid;
By almighty love anointed,
Thou hast full atonement made.
All thy people are forgiven,
Through the virtue of thy Blood:
Opened is the gate of heaven,
Peace is made 'twixt man and God.
- 3 Jesu, hail! enthroned in glory,
There for ever to abide;
All the heavenly hosts adore thee,
Seated at thy Father's side:
Worship, honour, power, and blessing
Thou art worthy to receive:
Loudest praises, without ceasing,
Meet it is for us to give.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

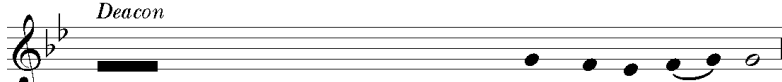
BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 590 – The head that once was crowned with thorns

- 1 The head that once was crowned with thorns,
Is crowned with glory now:
A royal diadem adorns
The mighty Victor's brow.
- 2 The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal Light.
- 3 The joy of all who dwell above;
The joy of all below,
To whom he manifests his love
And grants his Name to know.
- 4 To them the Cross with all its shame,
With all its grace is given;
Their name an everlasting name,
Their joy the joy of heaven.
- 5 They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.
- 6 The Cross he bore is life and health,
Though shame and death to him:
His people's hope, his people's wealth,
Their everlasting theme.

S^t MAGNUS
Jeremiah Clarke, 1709

Rev. Thomas Kelly, 1820

POSTLUDE: Here Gott, nun schleuß den Himmel Auf, BWV 1092, *J.S. Bach*