

Saint Thomas's Church

The Sunday After the Ascension

Sunday, May 29, 2022

**Evensong & Devotions
at 3:00 pm**



Agnus Dei, Mosaic, 521-457, Church of San Vitale, Ravenna, Italy

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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The Altar flowers are given to the honour and glory of Almighty God:

*Those on the High Altar are in loving memory of Lucienne Geras (née Labine) from her
grandson Matthew Aggus and his family Yvonne, Leocadia, and Isaac;*

and

Those on the Lady Altar in memory of George and Bertha Heldt, from George Heldt.

Officiant: Fr. D'Angelo
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE: Vater unser im Himmelreich, BWV 737, *J.S. Bach*

O Lord, open thou our lips;
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now,
and ever shall be, world without end. Amen.**
Praise ye the Lord;
The Lord's Name be praised.

PSALM 98; *Tone I, 2*

- 1 O sing unto the Lord a new song; / for he hath done marvellous things.
- 2 With his own right hand, and with his holy arm, /
hath he gotten himself the victory.
- 3 The Lord hath declared his salvation: /
his righteousness hath he openly shown in the sight of the nations.
- 4 He hath remembered his mercy and his faithfulness toward the
house of Israel; /
and all the ends of the world have seen the salvation of our God.
- 5 Show yourselves joyful unto the Lord, all ye lands: /
sing, rejoice, and give thanks.

- 6 Praise the Lord upon the harp: /
sing to the harp with a psalm of thanksgiving.
- 7 With trumpets also and the sound of the horn, /
O show yourselves joyful before the Lord, the King.
- 8 Let the sea make a noise, and all that is therein; /
the round world, and they that dwell therein.
- 9 Let the floods clap their hands, and let the hills be joyful together
before the Lord; / for he is come to judge the earth.
- 10 With righteousness shall he judge the world, / and the peoples with equity.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

PSALM 99; *Tone IV, 4*

- 1 The Lord is King; let the peoples tremble; /
he sitteth upon the cherubim; let the earth be moved.
- 2 The Lord is great in Sion, / and high above all the peoples.
- 3 Let them give thanks unto thy Name, /
which is great and wonderful; for he is holy.
- 4 The King's power loveth judgement; thou dost establish equity: /
thou dost execute judgement and righteousness in Jacob.
- 5 O magnify the Lord our God, /
and fall down before his footstool; for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among such
as call upon his Name: / these called upon the Lord, and he heard them.
- 7 He spake unto them out of the cloudy pillar; /
for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O Lord our God; /
thou forgavest them, O God, though thou didst punish their doings.
- 9 O magnify the Lord our God, and worship at his holy hill; /
for the Lord our God is holy.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON – Isaiah 62

The First Lesson is written in the book of the prophet Isaiah, in the sixty-second chapter, beginning at the first verse.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles: Fauxbourdons, *Thomas Morley*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; /

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, /

and hath exalted the humble and meek.

He hath filled the hungry with good things; /

and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Revelation 5

The Second Lesson is written in the Book of Revelation, in the fifth chapter, beginning at the first verse.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, “Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.” Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a

harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth." Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles: Fauxbourdons, *Thomas Morley*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God

the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be

done, on earth as it is in heaven. Give us this day our daily bread; And forgive

us our trespasses, As we forgive them that trespass against us; And lead us not

into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;
People: **And grant us thy salvation.**
Priest: O Lord, save the Queen;
People: **And mercifully hear us when we call upon thee.**
Priest: Endue thy ministers with righteousness;
People: **And make thy chosen people joyful.**
Priest: O Lord, save thy people;
People: **And bless thine inheritance.**
Priest: Give peace in our time, O Lord;
People: **And evermore mightily defend us.**
Priest: O God, make clean our hearts within us;
People: **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY

O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Non vos relinquam orphanos,' *William Byrd*

I will not leave you comfortless; I go and come again to you, And your heart shall rejoice. Alleluia.

PRAYERS

(THE GENERAL THANKSGIVING MAY BE SAID)

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 175 - Jesu, our Hope, our heart's Desire *Jesu nostra redemptio*

- 1 Jesu, our Hope, our heart's Desire,
Thy work of grace we sing;
Redeemer of the world art thou,
Its Maker and its King.
- 2 How vast the mercy and the love
Which laid our sins on thee,
And led thee to a cruel death,
To set thy people free!
- 3 But now the bonds of death are burst;
The ransom has been paid;
And thou art on thy Father's throne,
In glorious robes arrayed.
- 4 O may thy mighty love prevail
Our sinful souls to spare!
O may we stand around thy throne,
And see thy glory there!
- 5 Jesu, our only Joy be thou,
As thou our Prize wilt be;
In thee be all our glory now
And through eternity.
- 6 All praise to thee who art gone up
Triumphantly to heaven;
All praise to God the Father's Name
And Holy Ghost be given.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Fecisti nos,' *Philip Radcliffe*

You made us, Lord, for yourself, and our hearts are restless until they rest in you.

(S^t Augustine of Hippo, Confessions, I,1)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven; Alleluia.
Containing in itself all sweetness. Alleluia.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** änd. A-men. [*repeat antiphon*]