



**The Third Sunday After Easter Day  
Sunday, May 3, 2020**



*Christ as the Good Shepherd*  
Mausoleum of Galla Placidia, Ravenna, Italy



The Most Rev. Mark MacDonald became the Anglican Church of Canada's first National Indigenous Anglican Bishop in 2007, after serving as bishop of the U.S. Episcopal Diocese of Alaska for 10 years. In 2019 now Bishop MacDonald was elevated to Archbishop.

Archbishop MacDonald holds a B.A. in religious studies and psychology from the College of St. Scholastica in Duluth, Minn., an M.A. in divinity from Wycliffe College, and did post-graduate work at Luther-Northwestern Theological Seminary in Minneapolis.

He has had a long and varied ministry, holding positions in Mississauga, Ont., Duluth, Minn., Tomah, Wis., Mauston, Wis., Portland, Ore., and the southeast regional mission of the Diocese of Navajoland. Immediately prior to his ordination to the episcopate, Archbishop MacDonald was canon missioner for training in the Diocese of Minnesota and vicar of St. Antipas' Church, Redby, Minn., and St. John-in-the-Wilderness Church, Red Lake, Red Lake Nation, Minn.

He is the board chair for Church Innovations, Inc., and a third order Franciscan.

Archbishop MacDonald and his wife Virginia have three children.

**Celebrant: Fr Christopher D'Angelo**  
**Homilist: Archbishop Mark MacDonald**  
**Gospeller and Intercessor: The Rev'd James Shire**  
**Cantors: Jennifer McCallum & David Yung;**  
**Reader: Anneli Pekkonen**

**MUSIC OF THE MASS – *Missa de Angelis***

**INTROIT: Psalm 66.1-6**

- 1 BE joyful in God, all ye lands; /  
sing praises unto the honour of his Name; make his praise to be glorious.
- 2 Say unto God, 'O how wonderful are thy works! /  
because of the greatness of thy power shall thine enemies feign obedience  
unto thee.
- 3 All the world shall worship thee, /  
sing of thee, and praise thy Name.'
- 4 O COME hither, and behold the works of God: /  
how wonderful he is in his doing toward the children of men.
- 5 He turned the sea into dry land, /  
so that they went through the water on foot; there did we rejoice in him.
- 6 He ruleth with his power for ever; his eyes keep watch upon the nations: /  
let not such as be rebellious exalt themselves.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it  
was in the beginning, is now, and ever shall be, world without end. Amen.**

O BE joyful in God, all ye lands; /  
sing praises unto the honour of his Name; make his praise to be glorious.

**COLLECT FOR PURITY**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from  
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration  
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy  
holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

~ Collect of Easter III

**FIRST READING: Acts 2.42-47**

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the good will of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord  
R / *Thanks be to God*

**PSALM 23** – *Dominus regit me, Tone VIII, 1*



- 1 THE LORD is my **shep-herd** : therefore can I lack no-thing.
- 2 He shall feed me in a green **pas-ture** :  
and lead me forth beside the **wa-ters** of com-fort.
- 3 He shall restore my **soul** : and bring me forth in the paths of righteousness,  
**for** his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no **e-vil** :  
for thou art with me; thy rod and thy **stáff** com-fort me.
- 5 Thou shalt prepare a table before me in the presence of them  
that **trou-ble** me :  
thou hast anointed my head with oil, and my **cup** shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me  
all the days of my **life** : and I will dwell in the house of the **Lord**  
for ev-er.

**SECOND READING: 1 Peter 2.19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffered for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION: John 10.14**

Cantor: Alleluia. Alleluia. I am the good shepherd, says the Lord: I know my own and my own know me. Alleluia.

**GOSPEL: John 10.1-10**

R / *Glory be to thee, O Lord*

Jesus said: Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

The Gospel of Christ  
R / *Praise be to thee, O Christ*

## THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## HOMILY

**OFFERTORY HYMN 539 - The king of love my shepherd is**

- 1 The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.
- 2 Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

- 3 Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy Cross before to guide me.
- 5 Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
Within thy house forever.

*DOMINUS REGIT ME*

*Rev. John D. Dykes, 1868*

### **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14*

### **INTERCESSIONS**

Celebrant: Let us offer our prayers and supplications to the Good Shepherd who watches over the church and the world.

Deacon: For the peace of the world and for the unity of all peoples, that we may all love one another, and serve the common good.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*



Deacon: For Andrew our bishop, Jenny the bishop for this area, Mark, the National Indigenous Archbishop, and all the clergy and laity who serve in Christ's One, Holy, Catholic, and Apostolic Church, that they may truly and humbly serve thee.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: For the leaders of this land, and of all the nations, that they may serve justice, and promote the dignity and freedom of every person.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: For the poor, the persecuted, and all who suffer; for refugees, prisoners, and all who are in danger. For the sick, including \_\_\_\_\_, and those ill with the coronavirus, and for those who have asked for our prayers (including \_\_\_\_\_), that God will grant them joy, peace, and health.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: For all who have died in the communion of thy Church, and those whose faith is known to thee alone. For those who have died in recent days, including \_\_\_\_\_, and on their year's mind \_\_\_\_\_, and that they may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ***Amen.***

## INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessèd is he that cometh in the Name of the Lord:  
Hosanna in the highest.*

### THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say: Our Father

**Cantor: who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:  
R / *And with thy spirit.*

Celebrant: We do not presume

**All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

## ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

Celebrant: Let us pray. Look upon thy flock, Good Shepherd, and be pleased to settle in eternal pastures the sheep thou hast redeemed by thy Precious Blood, who liveth and reigneth with the Father in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## BLESSING

May the God of peace who brought again from the dead Our Lord Jesus, that great Shepherd of the sheep, by the blood of the eternal covenant equip you with everything good that you may do his will, working in you that which is well pleasing in his sight, and the blessing of God Almighty, the Father, the Son and the Holy Ghost be upon you and remain with you, now and always. *Amen.*

## CONCLUDING HYMN 515 – I know that my Redeemer lives

- 1 I know that my Redeemer lives;  
O the sweet joy this sentence gives!  
He lives, he lives, who once was dead;  
He lives, my everliving Head.
- 2 He lives to bless me with his love,  
And still he pleads for me above;  
He lives to raise me from the grave,  
And me eternally to save.

- 3 He lives, my kind, wise, constant Friend;  
Who still will keep me to the end;  
He lives, and while he lives I'll sing,  
Jesus, my Prophet, Priest, and King.
- 4 He lives my mansion to prepare,  
And he will bring me safely there;  
He lives, all glory to his Name,  
Jesus, unchangeably the same.

DUKE STREET

*Rev. Samuel Medley, 1775*