

Saint Thomas's Church

Trinity Sunday
Sunday, May 30, 2021

Sung Eucharist at 11 o'clock
livestreamed



Holy Trinity with Augustine and Giorgio of Cremona, Andrea Previtali, 1517

St Maria della Consolazione

Saint Thomas's Anglican Church
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Celebrant: Fr D'Angelo
Homilist: Fr Brinton
Gospeller and Intercessor: Fr Shire
Cantor: Jennifer McCallum
Reader: Andrew Smith
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Communion Service in B^b, *Edward Bairstow*

PRELUDE: *Le Mystère de la Sainte-Trinité, Olivier Messiaen*

ENTRANCE HYMN 1 – Holy, Holy, Holy!

- 1 Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, Blessèd Trinity!
- 2 Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea:
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
- 3 Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.
- 4 Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, Blessèd Trinity!

NICAEA
Bishop R. Heber, 1926

Rev J.B. Dykes, 1861

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The cantor sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Lord be with you
R / *And with thy spirit.*

Please remain standing for the Collect

THE COLLECT OF THE DAY

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. *Amen.*

Please be seated

FIRST LESSON: Isaiah 6.1-8

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

The word of the Lord
R / *Thanks be to God*

PSALM: 29 – Afferte Domino; *Tone VIII, 1*



- 1 AS-CRIBE unto the Lord, O ye **migh**-ty : ascribe unto the Lord **wor**-ship and strength.
- 2 Give unto the Lord the honour due unto his **Name** : worship the Lord with **ho**-ly wor-ship.
- 3 The voice of the Lord is upon the **wa**-ters :
it is the glorious God that maketh the thunder, even the Lord upon **ma**-ny wa-ters.
- 4 The voice of the Lord is mighty in oper-a-tion : the voice of the Lord is a glo-ri-ous voice.
- 5 The voice of the Lord breaketh the ce-dar-trees :
yea, the Lord breaketh the ce-dars of Leba-non.
- 6 He maketh Lebanon to skip like a **calf** : and Sirion **like** a young ox.
- 7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the **wil**-der-ness
yea, the Lord shaketh the wilder-ness of Ka-desh.
- 8 The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the **for**-ests :
in his temple doth every thing speak of his hon-our.
- 9 The Lord sitteth above the **wa**-ter-flood : and the Lord remaineth a **King** for ev-er.
- 10 The Lord shall give strength unto his **peo**-ple :
the Lord shall give his people the **bles**-sing of peace.

THE EPISTLE: Romans 8.12-17

So then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

The word of the Lord
R/ *Thanks be to God*

SEQUENCE HYMN 183 – Be present, Holy Trinity

- 1 Be present, Holy Trinity,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.
- 2 Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name.
- 3 And we, too thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng!

- 4 Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.
- 5 To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen. Alleluia.

O LUX BEATA TRINITAS
Sarum Plainsong

10th c. Latin
Tr John M. Neale 1818-66

HOLY GOSPEL: John 3.1-17

R / *Glory be to thee O Lord*

Now there was a man of the Pharisees, named Nicode'mus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicode'mus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicode'mus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Missa de Angelis

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

Please stand

OFFERTORY HYMN 812 – I bind unto myself to-day

- 1 I bind unto myself to-day
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
- 2 I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in Jordan river;
His death on the Cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming to the day of doom;
I bind unto myself to-day.
- 6 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.
- 7 I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word;
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *Amen.*

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. Keep it steadfast in faith; sound in doctrine; loving in service; generous in giving; ardent in worship; and holy in living.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. Conform the hearts of all people to thy will and grant us grace to love one another as thou lovest us.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____. Visit them with thy salvation. Support them, and all who love them, with thy holy and life-giving Spirit.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed who now rest in thy presence, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Gracious Father, through the inspiration of thy Holy Spirit, we are bold to ask these things in name of Jesus Christ our Lord. Answer our prayers in accordance with thy will, through the name of thy Holy Son. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Whom with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in

the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

*O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET: O heiliges Geist-und Wasserbad, BWV 165, *J.S. Bach*

O bath of Holy Spirit and of water, that incorporates us in God's kingdom and inscribes us in the book of life! O stream, which drowns all misdeeds through its miraculous power and grants us the new life! O bath of Holy Spirit and of water!

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty God, may these holy mysteries bring us health of body and soul, as we confess thine eternal holy Trinity and undivided Unity; who livest and reignest, one God, world without end. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 407 – Lead us, heavenly Father, lead us

1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.

- 2 Saviour, breathe forgiveness o'er us;
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.
- 3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

MANNHEIM
James Edmeston

Friedrich Filitz, 1847

POSTLUDE: Fugue in E^b, BWV 552ii, *J.S. Bach*