

# Saint Thomas's Church

## Trinity Sunday

Sunday, May 30, 2021

*on Zoom*

**Recital at 4:00 pm**

**Evensong at 4:15 pm**

**Coffee Hour from 4:45 to 5:30**



*The Trinity* also called *The Hospitality of Abraham* (Gen 18:1-8)  
by Andrei Rublev, 15th c. Tretyakov Gallery, Moscow.

**Saint Thomas's Anglican Church**

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**Officiant:** Fr Shire  
**Cantors:** Elizabeth Anderson & Jennifer McCallum

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**EVENSONG RECITAL:**

Clara Schumann: Six Lieder, Op. 23 | Jennifer McCallum, soprano

- I. Was weinst du, Blümlein
- II. An einem lichten Morgen
- III. Geheimes Flüstern hier und dort
- IV. Auf einem grünen Hügel
- V. Das ist ein Tag, der klingen mag
- VI. O Lust, o Lust

**HYMN 183** – Be present, Holy Trinity

- 1 Be present, Holy Trinity,  
Like splendour, and one Deity:  
Of things above, and things below,  
Beginning, that no end shall know.
- 2 Thee all the armies of the sky  
Adore, and laud, and magnify;  
And Nature, in her triple frame,  
For ever sanctifies thy Name.
- 3 And we, too, thanks and homage pay,  
Thine own adoring flock to-day;  
O join to that celestial song  
The praises of our suppliant throng!
- 4 Light, sole and one, we thee confess,  
With triple praise we rightly bless;  
Alpha and Omega we own,  
With every spirit round thy throne.
- 5 To thee, O unbegotten One,  
And thee, O sole-begotten Son,  
And thee, O Holy Ghost, we raise  
Our equal and eternal praise.

V / O Lord, open thou our lips;  
R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;  
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;  
R / *As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

V / Praise ye the Lord;  
R / *The Lord's Name be praised.*

**PSALM 146, Tone VIII, 2**

- 1 Praise the Lord, O my soul; while I live will I praise the Lord: /  
yea, as long as I have any being, I will sing praises unto my God.
- 2 O put not your trust in princes nor in any child of man; /  
for there is no help in them.
- 3 For when the breath of man goeth forth, he shall turn again to his earth:  
and then all his thoughts perish.
- 4 Blessed is he that hath the God of Jacob for his help, /  
and whose hope is in the Lord his God;
- 5 Who made heaven and earth, the sea, and all that therein is; /  
who keepeth his promise for ever;
- 6 Who helpeth them to right that suffer wrong; / who feedeth the hungry.
- 7 The Lord looseth men out of prison: /  
the Lord giveth sight to the blind.
- 8 The Lord raiseth up them that are fallen: /  
the Lord loveth the righteous.
- 9 The Lord careth for the strangers;  
he upholdeth the fatherless and widow: /  
as for the way of the ungodly, he turneth it upside down.
- 10 The Lord thy God, O Sion, shall be King for evermore, /  
and throughout all generations.

**Glory be to the Father, and to the Son, and to the Holy Ghost;**  
*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**PSALM 150, C.V. Stanford**

- 1 O praise God in his sanctuary : praise him in the firmament of his power.
- 2 Praise him in his mighty acts :  
praise him according to his excellent greatness.
- 3 Praise him in the sound of the trumpet :  
praise him upon the lute and harp.
- 4 Praise him with the timbrel and dance :  
praise him upon the strings and pipe.
- 5 Praise him upon the well-tuned cymbals :  
praise him upon the loud cymbals.
- 6 Let everything that hath breath : praise the Lord.  
Glory be to the Father, and to the Son : and to the Holy Ghost  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

**Glory be to the Father, and to the Son, and to the Holy Ghost;**  
*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**FIRST LESSON – Isaiah 40.12-end**

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance? Who has directed the Spirit of the LORD, or as his counsellor has instructed him? Whom did he consult for his enlightenment, and who taught him the path of justice, and taught him knowledge, and showed him the way of understanding? Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the isles like fine dust. Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness. To whom then will you liken God, or what likeness compare with him? The idol! a workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains. He who is impoverished chooses for an offering wood that will not rot; he seeks out a skilful craftsman to set up an image that will not move. Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nought, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hid from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Here endeth the First Lesson.

**THE MAGNIFICAT**  
*Canticles, Tone I, 5 (solemn)*

MY soul doth magnify the Lord, /  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

**SECOND LESSON – 1 Peter 1.1-12**

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappado'cia, Asia, and Bithyn'ia, chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honour at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls. The prophets who prophesied of the grace that was to be yours searched and inquired about this salvation; they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look.

Here endeth the Second Lesson

**NUNC DIMITTIS**

*Canticles, Tone I, 4*

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, /  
and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

### **APOSTLES' CREED**

I believe in God

**the Father Almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,**

**Who was conceived by the Holy Ghost, Born of**

**the Virgin Mary, Suffered under Pontius Pilate,**

**Was crucified, dead, and buried: He descended**

**into hell; The third day he rose again from the**

**dead; He ascended into heaven, And sitteth on**

**the right hand of God the Father Almighty;**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholic Church;**

**The Communion of Saints; The Forgiveness of sins;**

**The Resurrection of the body,**

**And the Life everlasting. Amen.**

*V / The Lord be with you;*

*R / And with thy spirit.*

*V / Let us pray.*

*V / Lord, have mercy upon us.*

*R / Christ, have mercy upon us.*

*V / Lord, have mercy upon us.*

### **THE LORD'S PRAYER**

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will**

**be done, on earth as it is in heaven. Give us this day our daily bread; And**

**forgive us our trespasses, As we forgive them that trespass against us;**

**And lead us not into temptation, But deliver us from evil. Amen.**

Priest: O Lord, show thy mercy upon us;

*People: And grant us thy salvation.*

Priest: O Lord, save the Queen;

*People: And mercifully hear us when we call upon thee.*

Priest: Endue thy ministers with righteousness;

*People: And make thy chosen people joyful.*

Priest: O Lord, save thy people;

*People: And bless thine inheritance.*

Priest: Give peace in our time, O Lord;

*People: And evermore mightily defend us.*

Priest: O God, make clean our hearts within us;

*People: And take not thy Holy Spirit from us.*

### THE COLLECT OF THE DAY

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. *Amen.*

### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

### PRAYERS

*(the General Thanksgiving may be said)*

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of



grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

### **A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*2 Corinthians 13.14*