



The Feast of Pentecost (Whitsunday)
Sunday, May 31, 2020

Sung Eucharist at 11 o'clock



“The Flame and the Rose”
Stained Glass Window by Rosemary Kilbourn
Saint Thomas’s Church

Celebrant: Fr D'Angelo
Homilist: Fr Brinton
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Jennifer McCallum & Mark Wood-Salomon
Reader: Carroll Guen-Hart

MUSIC OF THE MASS – Missa de Angelis

PROCESSIONAL HYMN

S.J. Wallis, SSJE, 1934 STUART
Walter MacNutt, Whittunday, 1966

Unison

Hail, Lord God, the Ho - ly Ghost!

- | | |
|--|---|
| <p>1 HAIL THEE! SPIRIT co-eternal,
 Love omnipotent supernal;
 Honour meet to thee we render,
 Veneration deep and tender;
 Hail, LORD GOD, the HOLY GHOST!</p> | <p>3 Gracious SPIRIT, light diffusing,
 Breath of life in man infusing;
 Blessèd are the souls that know thee,
 Joy and peace thy children owe thee;
 Hail, LORD GOD, the HOLY GHOST!</p> |
| <p>2 Hail, free SPIRIT, all transcending,
 Yet to mortals condescending!
 At this festal tide we laud thee,
 Praise and homage we accord thee:
 Hail, LORD GOD, the HOLY GHOST!</p> | <p>4 Truth eternal, wise Creator,
 Fallen man's illuminator!
 Light of reason, hope, ambition,
 Fire of love and true contrition:
 Hail, LORD GOD, the HOLY GHOST!</p> |
| <p>5 SPIRIT, man for sin reprovng,
 Wayward hearts most gently moving;
 When by sin we sorely grieve thee,
 Nought but pleading Love perceive we:
 Hail, LORD GOD, the HOLY GHOST!</p> | |

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

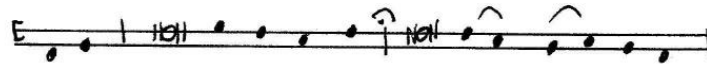
Collect of Pentecost, BCP pg 205

FIRST READING: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel: 'And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.'

The word of the Lord
R / *Thanks be to God*

PSALM: 104, Part 2; *Tone III,2*



- 25 LORD, how **man**-i-fold are thy works! :
in wisdom hast thou made them all; the earth is full **öf** thÿ crea-tures.
- 26 So is the great and **wide** sea al-so :
where-in are things creeping innumerable, both **smäll** änd great beasts.
- 27 There go the ships; and there **is** Le-vi-a-than :
whom thou hast formed to take his **päs**-time there-in.
- 28 These wait **all** up-on thee : that thou mayest give them meat **in** düe sea-son.
- 29 When thou givest it to **them** they ga-ther it :
and when thou openest thy hand they are **fill**-öd with good.
- 30 When thou hidest thy face **they** are trou-bled :
when thou takest away their breath they die, and are turned a-**gäin** tö
their dust.
- 31 When thou lettest thy breath go **forth** they are made :
and thou renewest the **fäce** öf the earth.
- 32 Let the glorious majesty of the Lord en-**dure** for ev-er :
let the Lord re-**joice** in his works.
- 33 The earth shall tremble **at** the look of him :
if he do but touch the **hills** thÿ shall smoke.
- 34 I will sing unto the Lord as **long** as I live :
I will praise my God while I **häve** mÿ be-ing.
- 35 And so shall my **wörds** please him : my joy shall **bë** in the Lord.
- 36 Praise thou the **Lord**, O my soul : **Präise** thë Lörd.

SECOND READING: 1 Corinthians 12.3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

The word of the Lord
R / *Thanks be to God*

SEQUENCE HYMN

Veni, Creator Spiritus

- | | | | |
|---|--|---|--|
| 1 | Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing SPIRIT art,
Who dost thy sevenfold gifts impart: | 3 | Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art Guide no ill can come. |
| 2 | Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dulness of our blinded sight: | 4 | Teach us to know the FATHER, SON,
And thee, of BOTH, to be but ONE;
That through the ages all along
This may be our endless song,
Praise to thy eternal merit,
FATHER, SON, and HOLY SPIRIT.
Amen. Alleluia! |

GOSPEL: John 20.19-23
R / *Glory be to thee, O Lord*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." and when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

The Gospel of Christ
R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 481 – Come, thou Holy Spirit, come

481 VENI SANCTE SPIRITUS. 777 D.

SAMUEL WEBBE, 1782.



- 1 Come, thou Holy Spirit, come,
And from thy celestial home
Shed a ray of light divine;
Come, thou Father of the poor,
Come, thou source of all our store,
Come, within our bosoms shine:
- 2 Thou of comforters the best,
Thou of the soul's most welcome guest,
Sweet refreshment here below;
In our labour rest most sweet,
Grateful coolness in the heat,
Solace in the midst of woe.

- 3 O most blessed Light Divine,
Shine within these hearts of thine,
And our inmost being fill;
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
- 4 Heal our wounds; our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
- 5 On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend:
Give them virtue's sure reward,
Give them thy salvation, Lord,
Give them joys that never end.

VENI SANCTE SPIRITUS

*Samuel Webbe, 1782
Tr. Rev. E. Caswall*

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: With all our hearts and all our minds, let us pray to the Lord of all who sent down the Holy Spirit upon all creation. Let us pray.

Deacon: Bless, Almighty God, all who confess thy name, that they may reveal thy glory and peace throughout the whole world.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Deacon: Send down thy Spirit upon all the laity and clergy of thy One, Holy, Catholic, and Apostolic Church; especially Andrew our bishop, Jenny the bishop for this area, and all ministers of thy word and sacraments.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: Give wisdom to the leaders of this community, nation, and all the nations to serve the common good with justice and equity.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: Comfort and provide to all those suffering from sickness, financial stress, underemployment or any kind of trouble, especially_____, and those suffering from the coronavirus; may the Holy Spirit offer refreshment for all their needs.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Deacon: Grant rest eternal to all those who have died in thy faith and love, and to those who's faith is known to thee alone. We pray for those who have died in recent days, including_____, and on their years mind_____, and that they may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Celebrant: Come, O Divine Spirit, hear our prayers and fill our hearts with thy heavenly fruits, thy charity, joy, peace, patience, benignity, goodness, faith, mildness, and temperance, that we may never weary in the service of God, but by continued faithful submission to thy inspiration may merit to be united eternally with thee in the love of the Father and the Son. ***Amen.***

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down *as at this time* from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all

other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:
R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray. May these gifts we have received benefit us, O Lord, that we may always be aflame with the same Spirit, whom thou didst wondrously pour out upon thine Apostles, through Christ our Lord. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 487 – COME down, O love divine

487 DOWN AMPNEY. 6 6. 11. D.

R. VAUGHAN WILLIAMS, 1906.

The image shows a musical score for the hymn 'Come down, O love divine'. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The music is written in a simple, homophonic style. The first system has two measures, the second system has two measures, and the third system has two measures. The word 'A-men.' is written at the end of the third system.

- 1 COME down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
- 3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the HOLY SPIRIT makes his dwelling.