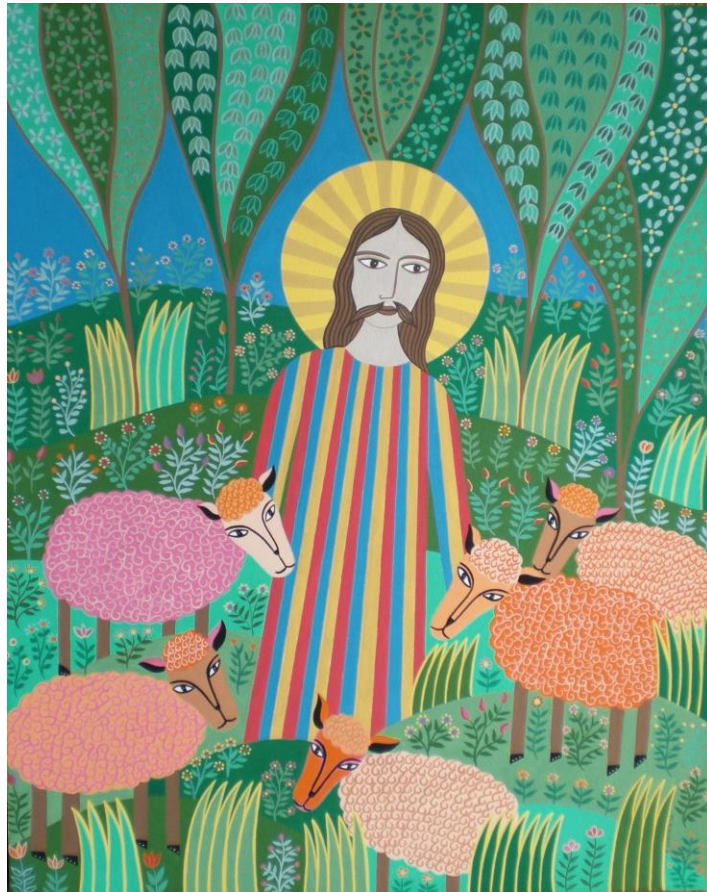


Saint Thomas's Church

The Third Sunday After Easter

Sunday, May 8, 2022

High Mass at 11 o'clock



The Good Shepherd, by Helen Zughaib, courtesy of the artist.

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of Alice and Henry Spencer,
by Phil and Wade Spencer.*

Celebrant: Fr. Shire
Homilist: Fr. Humphrey
Deacon: Fr. D'Angelo
Reader: Phil Spencer
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until the Feast of Pentecost on June 5. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa Brevis, Palestrina

PRELUDE: Prelude on 'St. Columba,' Healey Willan

INTROIT: Psalm 66.1-6; *Tone VIII,2*

- 1 O be joyful in God, all ye lands; /
sing praises unto the honour of his Name; make his praise to be glorious.
- 2 Say unto God, 'O how wonderful are thy works! /
because of the greatness of thy power shall thine enemies feign
obedience unto thee.
- 3 All the world shall worship thee, / sing of thee, and praise thy Name.'
- 4 O come hither, and behold the works of God: /
how wonderful he is in his doing toward the children of men.
- 5 He turned the sea into dry land, /
so that they went through the water on foot; there did we rejoice in him.
- 6 He ruleth with his power for ever; his eyes keep watch upon the nations: /
let not such as be rebellious exalt themselves.

GLORY be to the Father, and to the Son, and to the Holy Ghost; /
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

O be joyful in God, all ye lands; /
sing praises unto the honour of his Name; make his praise to be glorious.

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

Choir: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Please be seated.

FIRST LESSON: Acts 9.36-43

The First Lesson is written in the ninth chapter of the Acts of the Apostles, beginning at the thirty-sixth verse.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

Thanks be to God.

PSALM 23 - Dominus regit me; *Tone VIII,1*



- 1 The Lord is my shepherd; / therefore can I lack nothing.
- 2 He shall feed me in a green pasture, /
and lead me forth beside the waters of comfort.
- 3 He shall restore my soul, /
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; /
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me; /
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life; /
and I will dwell in the house of the Lord for ever.

SECOND LESSON: Revelation 7.9-17

The Second Lesson is written in the seventh chapter of the Book of Revelation, beginning at the ninth verse.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.
Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Alleluia. Alleluia. I am the good shepherd, says the Lord: I know my own and my own know me.
Alleluia.

HOLY GOSPEL: John 10.22-30

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint John, beginning at the twenty-second verse.

Glory be to thee O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V harmonized by Walter MacNutt



Celebrant I be-lieve in one God *

Full the Fáth-er Al-mígh-ty, Má-ker of héa-v'n and eáirth,

And of áll thínghs vís-i-ble and in-vís-i-ble:

And in oíne Lórd Jé-sus Chríst, the ón-ly- be-gót-ten Són of Gód,

Be-gót-tín of the Fáth-er be-fóre all wórls;

Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;

Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;

Through whóm all things were máde: Who for ús mén and for óur sal- vá- tion

came dówn from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst

of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,

And sí- teth on the ríght hand of the Fáth- er.

And hé shall co- me a- gain with gló- ry to júdge both the quíck and the deád:

Whose kíng- dom shall háve no eí- d. And I be- líeve in the Hó- ly Ghóst, The Lor- d,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And I be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chúr- ch.

Í ac-knów-ledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Lífe of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Please stand.

OFFERTORY HYMN 167 – Alleluia! Alleluia!

- 1 Alleluia! Alleluia!
 Hearts to heaven and voices raise;
 Sing to God a hymn of gladness,
 He who on the Cross a victim
 For the world's salvation bled,
 Jesus Christ, the King of glory,
 Now is risen from the dead.
- 2 Christ is risen, Christ the first-fruits
 Of the holy harvest field,
 Which will all its full abundance
 At his second coming yield;
 Then the golden ears of harvest
 Will their heads before him wave,
 Ripened by his glorious sunshine,
 From the furrows of the grave.
- 3 Christ is risen, we are risen;
 Shed upon us heavenly grace,
 Rain, and dew, and gleams of glory
 From the brightness of thy face;
 That we, with our hearts in heaven,
 Here on earth may fruitful be,
 And by angel-hands be gathered,
 And be ever, Lord, with thee.

4 Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia!
To Triune Majesty.

REX GLORIAE
Henry Smart, 1868

Bishop Christopher Wordsworth, 1862

The People may sit at the conclusion of the hymn, and stand again as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who are called to serve in the church in lay, monastic, or ordained vocations. We pray for all who are discerning God's call in their lives and for all the communities who support them. May the church continue to share in the ministries and labours that God has given us to do.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. We give thanks especially on the seventh anniversary this past week of Fr. D'Angelo ordination to the diaconate and the twentieth anniversary tomorrow of Fr. Humphrey's ordination to the priesthood. May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: Lord Jesu, the resurrection and the life, we give thee thanks for all who have lived and believed in thee. Raise us with them to eternal life. Lord of life, in thy mercy, hear us, accept our prayers, and be with us now and always. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you;
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The choir sings:

*O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

All baptized Christians are invited to come forward to receive Holy Communion as directed by the sidespeople.

The common cup at communion was restored as of Maundy Thursday. As has always been the case, communicants may choose to receive communion in one kind only (i.e. no one should feel obligated to receive both the bread and the wine).

As per Diocesan guidelines, communicants are asked not to dip the consecrated host into the chalice with their hand (the practice known as intinction) as an alternative to drinking from the chalice.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET

Surrexit pastor bonus, *Orlando di Lasso*

The good shepherd has arisen, who laid down his life for his sheep, and deigned to die for his flock.
Alleluia.

COMMUNION HYMN 539 - The king of love my shepherd is

- 1 The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
- 2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.
- 5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

CONCLUDING HYMN 698 – Loving Shepherd of thy sheep

- 1 Loving Shepherd of thy sheep,
Keep us all, in safety keep;
Nothing can thy power withstand,
None can pluck us from thy hand.
- 2 Loving Saviour, thou didst give
Thine own life that we might live,
Bought with Blood, and bought for thee,
Thine, and only thine, we'd be.
- 3 We would praise thee every day,
Gladly all thy will obey,
Like thy blessed ones above
Happy in thy precious love.
- 4 Loving Shepherd, ever near,
Teach us all thy voice to hear,
Suffer not our steps to stray
From the straight and narrow way.
- 5 Where thou leadest we would go,
Walking in thy steps below,
Till before our Father's throne
We shall know as we are known.