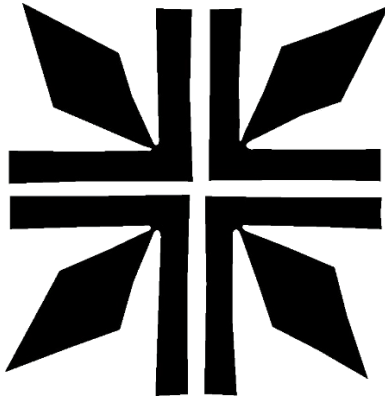


# Saint Thomas's Church

**All Saints' Day**  
**Sunday, November 1, 2020**

**Evensong & Devotions at 4:00 pm**



**Saint Thomas's Anglican Church**

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**Officiant:** Fr James Shire  
**Cantor:** Mark Wood-Salomon  
**Organist & Director of Music:** Matthew Whitfield

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**PRELUDE:** Wir danken dir, Herr Jesu Christ, BWV 623, *J.S. Bach*

**HYMN 216** – How bright these glorious spirits shine!

- 1 How bright these glorious spirits shine!  
Whence all their white array?  
How came they to the blissful seats  
Of everlasting day?
- 2 Lo! these are they from sufferings great  
Who came to realms of light;  
And in the Blood of Christ have washed  
Those robes that shine so bright.
- 3 Now with triumphal palms they stand  
Before the throne on high,  
And serve the God they love amidst  
The glories of the sky.
- 4 His presence fills each heart with joy,  
Tunes every mouth to sing;  
By day, by night, the sacred courts,  
With glad hosannas ring.
- 5 Hunger and thirst are felt no more,  
Nor sun with scorching ray;  
God is their Sun, whose cheering beams  
Diffuse eternal day.
- 6 The Lamb, which dwells amidst the throne,  
Shall o'er them still preside,  
Feed them with nourishment divine,  
And all their footsteps guide.

- 7 In pastures green he'll lead his flock,  
Where living streams appear;  
And God the Lord for every eye  
Shall wipe off every tear.
- 8 To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

*SENNEN COVE*  
Rev. Isaac Watts, 1707; and Rev. William Cameron, 1781

*W.H. Harris*  
Adapted by R. Simpson, 1833

*The congregation is welcome to participate in all said responses, but where they are sung, only the Cantor shall respond:*

V / O Lord, open thou our lips;  
R / ***And our mouth shall show forth thy praise.***

V / O God, make speed to save us;  
R / ***O Lord, make haste to help us.***

V / Glory be to the Father, and to the Son, and to the Holy Ghost;  
R / ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

V / Praise ye the Lord;  
R / ***The Lord's Name be praised.***

#### PSALM: 34

- 1 I will always give thanks unto the Lord; / his praise shall ever be in my mouth.  
2 My soul shall make her boast in the Lord; /  
the humble shall hear thereof and be glad.  
3 O praise the Lord with me, / and let us magnify his Name together.  
4 I sought the Lord, and he heard me; /  
yea, he delivered me out of all my fears.  
5 O look unto him and be lightened; / and your faces shall not be ashamed.  
6 This poor man cried, and the Lord heard him; /  
yea, and saved him out of all his troubles.  
7 The angel of the Lord tarrieth round about them that fear him, /  
and delivereth them.

- 8 O taste and see how gracious the Lord is: /  
blessed is the man that trusteth in him.
- 9 O fear the Lord, ye that are his saints; / for they that fear him lack nothing.
- 10 The lions do lack, and suffer hunger; /  
but they who seek the Lord shall want no manner of thing that is good.
- 11 Come, ye children, and hearken unto me; /  
I will teach you the fear of the Lord.
- 12 What man is he that desireth to live, / and would fain see good days?
- 13 Keep thy tongue from evil, / and thy lips, that they speak no guile.
- 14 Depart from evil, and do good; / seek peace, and pursue it.
- 15 The eyes of the Lord are over the righteous, /  
and his ears are open unto their prayers.
- 16 The countenance of the Lord is against them that do evil, /  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord heareth them, /  
and delivereth them out of all their troubles.
- 18 The Lord is nigh unto them that are of a contrite heart, /  
and will save such as be of an humble spirit.
- 19 Great are the troubles of the righteous; /  
but the Lord delivereth him out of all.
- 20 He keepeth all his bones, / so that not one of them is broken.
- 21 But misfortune shall slay the ungodly; /  
and they that hate the righteous shall be desolate.
- 22 The Lord delivereth the souls of his servants; /  
and all they that put their trust in him shall not be destitute.

*V / Glory be to the Father, and to the Son, and to the Holy Ghost;  
R / As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## FIRST LESSON – 2 Esdras 2.42-end

I, Ezra, saw on Mount Zion a great multitude, which I could not number, and they all were praising the Lord with songs. In their midst was a young man of great stature, taller than any of the others, and on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound. Then I asked an angel, “Who are these, my lord?” He answered and said to me, “These are they who have put off mortal clothing and have put on the immortal, and they have confessed the name of God; now they are being crowned, and receive palms.” Then I said to the angel, “Who is that young man who places crowns on them and puts palms in their hands?” He answered and said to me, “He is the Son of God, whom they confessed in the world.” So I began to praise those who had stood valiantly for the name of the Lord. Then the angel said to me, “Go, tell my people how great and many are the wonders of the Lord God which you have seen.”

Here endeth the First Lesson

### THE MAGNIFICAT

Canticles in E<sup>b</sup>, *Edward Bairstow*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## SECOND LESSON – Hebrews 11.32 – 12.2

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Here endeth the Second Lesson

### NUNC DIMITTIS

Canticles in E<sup>b</sup>, *Edward Bairstow*

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## APOSTLES' CREED

I believe in God

*the Father Almighty,*

*Maker of heaven and earth:*

*And in Jesus Christ his only Son our Lord,*

*Who was conceived by the Holy Ghost, Born of  
the Virgin Mary, Suffered under Pontius Pilate,*

*Was crucified, dead, and buried: He descended  
into hell; The third day he rose again from the  
dead; He ascended into heaven, And sitteth on  
the right hand of God the Father Almighty;*

*From thence he shall come to judge the quick and the dead.*

*I believe in the Holy Ghost; The holy Catholic Church;*

*The Communion of Saints; The Forgiveness of sins;*

*The Resurrection of the body,*

*And the Life everlasting. Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

V / Let us pray.

V / Lord, have mercy upon us.

R / *Christ, have mercy upon us.*

V / Lord, have mercy upon us.

## THE LORD'S PRAYER

Our Father

*who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on  
earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses,  
As we forgive them that trespass against us; And lead us not into temptation, But deliver  
us from evil. Amen.*



Priest: O Lord, show thy mercy upon us;  
*People: And grant us thy salvation.*  
Priest: O Lord, save the Queen;  
*People: And mercifully hear us when we call upon thee.*  
Priest: Endue thy ministers with righteousness;  
*People: And make thy chosen people joyful.*  
Priest: O Lord, save thy people;  
*People: And bless thine inheritance.*  
Priest: Give peace in our time, O Lord;  
*People: And evermore mightily defend us.*  
Priest: O God, make clean our hearts within us;  
*People: And take not thy Holy Spirit from us.*

### THE COLLECT OF THE DAY

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed:

Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

**ANTHEM:** The Song of the Tree of Life, *Ralph Vaughan Williams*

Unto them that overcome shall be given of the tree of life, which is in the midst of the paradise of God. On either side of the river groweth the tree of life, the leaves of the tree are for thy healing. In the midst of that fair city flows the river of water of life clear as crystal. Whoso will, let them take to the water of life freely. Whoso drinketh of this water shall never thirst. Take thou the leaves of the tree of life. So shalt thou enter in through the gates of the city.

## GENERAL THANKSGIVING

Let us pray.

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*2 Corinthians 13.14*

## DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*VERBUM SUPERNUM*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*PANGE LINGUA*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

V/ Thou gavest them Bread from heaven;  
R/ Containing in itself all sweetness.

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Psalm 117—Laudate Dominum

*Tone VI*

*Antiphon:* Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.  
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** änd. A-men. [*repeat antiphon*]

*The Altar flowers are given to the honour and glory of almighty God:  
They were given in loving memory of Grace Kelso by her husband Clair  
and her daughters Charis and Felica and their families;  
and in loving memory of Jorma Johannes and Hildur Pekkonen, from daughter Anneli Pekkonen,  
son-in-law Timothy Wright, and granddaughter Alicia Wright.*