

Saint Thomas's Church

All Saints' Day
Monday, November 1, 2021

High Mass at 6:30 pm



Baptistry of the Padua Duomo by Giusto de' Menabuoi, 1327

Saint Thomas's Anglican Church
383 Huron Street,
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Celebrant & Homilist: Fr. D'Angelo

Deacon: Fr. Humphrey

Reader: Nicholas Saulnier

Organist: Elizabeth Anderson

MUSIC OF THE MASS – Missa Secunda, *Hans Leo Hassler*

PRELUDE: Master Tallis's Testament, *Herbert Howells*

Hymn sung by the Choir only

HYMN 209 – For all the saints who from their labours rest

- 1 For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy Name, O Jesu, be for ever blest. Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia!
- 4 O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia!
- 7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluia!

SINE NOMINE
Ralph Vaughan Williams 1872-1958

W. Walsham How 1823-97

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you
R / *And with thy spirit.*

Please remain standing for the Collects

COLLECT OF THE DAY

Let us pray:

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

FIRST LESSON: Revelation 7.9-17

The First Lesson is written in the seventh chapter of the Book of Revelation, beginning at the ninth verse.

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

The word of the Lord
R / *Thanks be to God*

Psalm sung by the Choir only

PSALM 34.1-10

- 1 I will always give thanks unto the Lord; /
his praise shall ever be in my mouth.
- 2 My soul shall make her boast in the Lord; /
the humble shall hear thereof and be glad.
- 3 O praise the Lord with me, /
and let us magnify his Name together.
- 4 I sought the Lord, and he heard me; /
yea, he delivered me out of all my fears.
- 5 O look unto him and be lightened; /
and your faces shall not be ashamed.
- 6 This poor man cried, and the Lord heard him; /
yea, and saved him out of all his troubles.
- 7 The angel of the Lord tarrieth round about them that fear him, /
and delivereth them.
- 8 O taste and see how gracious the Lord is: /
blessed is the man that trusteth in him.
- 9 O fear the Lord, ye that are his saints; /
for they that fear him lack nothing.
- 10 The lions do lack, and suffer hunger; /
but they who seek the Lord shall want no manner of thing that is good.

THE EPISTLE: 1 John 3.1-3

The Epistle is written in the third chapter of the first epistle of St John, beginning at the first verse. See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

The word of the Lord
R/ *Thanks be to God*

SEQUENCE HYMN : Sponsa Christi

- 1 Spouse of Christ, whose early conflict
Here below doth never cease
Lift thy voice and tell the triumphs
Of the blessed ones at peace.
- 2 Joyful be this day of gladness,
Feast of all the saints on high;
Let our songs, mid heav'ns rejoicing,
Sound in sweetest harmony.
- 3 There the ever Virgin Mother,
Reunited with her Son,
Leads the praise of all the ransomed
Who that heav'nly realm have won.
- 4 There, the angels and arch-angels,
Circling round the throne on high,
Hymn the Lord of all creation
In divinest minstrelsy.
- 5 John, the herald and forerunner
Heads the great prophetic throng,
While the Patriarchs in chorus
Join to swell the angels' song.
- 6 Near to Christ, the Twelve apostles,
Chosen as foundation stones,
Now behold the city's splendour,
Seated on celestial thrones.
- 7 There the martyrs, robed in crimson,
Sign of life-blood freely spent,
Now enjoy the life eternal,
In the Saviour's love content.
- 8 Virgins, to the Lamb devoted,
Following in steadfast love,
Bring the bridal garlands with them
To the marriage feast above.
- 9 There confessors are rewarded,
And each holy humble soul,
Who on earth left no memorial,
Now make up the saintly whole.
- 10 All the blest adore for ever
God's surpassing majesty,
Three-fold anthems ever raising
To the' all-Holy Trinity.
- 11 In your heav'nly habitation,
That eternal home on high;
Hear, ye saints our pray'r and pleading
As to God we lift our cry.

- 12 By your heav'nly intercession
Help your fellow Christians here,
That, in love of Christ our Saviour,
We through grace may persevere.
- 13 So may God our Father grant us
Here to serve in holiness,
And at length by his good mercy
Share that heav'n which ye possess.
Amen. Alleluia.

From the Latin of Jean Baptiste de Contes 1601-79

Modes i and ii

Please stand

HOLY GOSPEL: Matthew 5.1-12

V/ The Lord be with you

R/ **And with thy spirit**

The Holy Gospel is written in the fifth chapter of the Gospel
according to Saint Matthew, beginning at the first verse.

R / ***Glory be to thee O Lord***

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they shall be comforted. “Blessed are the meek, for they shall inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. “Blessed are the merciful, for they shall obtain mercy. “Blessed are the pure in heart, for they shall see God. “Blessed are the peacemakers, for they shall be called sons of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

The Gospel of Christ

R / ***Praise be to thee, O Christ***

SERMON

THE NICENE CREED

Celebrant: I believe in one God

All: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY

Please stand for the hymn during the Offertory, sung by the Choir only

OFFERTORY HYMN 208 - Who are these like stars appearing

- 1 Who are these like stars appearing,
These, before God's throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark! they sing,
Praising loud their heavenly King.
- 2 Who are these in dazzling brightness,
Clothed in God's own righteousness?
These, whose robes of purest whiteness
Shall their lustre still possess,
Still untouched by time's rude hand;
Whence come all this glorious band?
- 3 These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.
- 5 These, the Almighty contemplating,
Did as priests before him stand,
Soul and body always waiting
Day and night at his command:
Now in God's most holy place
Blest they stand before his face.

*ALL SAINTS
Geistreiches Gesangbuch Darmstadt 1698
Adapted by W.H. Monk 1823-89*

*German, H.T Schenk 1656-1727
Tr. Frances Cox 1812-97*

PRAYER OVER THE GIFTS

Holy and Mighty God, we offer unto thee the gifts of our devotion and give thanks for the triumph of Christ in the lives of all his saints. Grant that we, like them, may run our course with faith, that we may come to thine eternal kingdom; through the same Jesus Christ our Lord. *Amen.*

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ in the Anglican Cycle of Prayer, for _____ in the Diocesan Cycle of Prayer, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for all that we are thankful for, either silently or aloud _____. May God's abiding presence be with us always, and may we be a blessing to all people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Celebrant: Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by so great a witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful**

Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

V / The Lord be with you;

R / **And with thy spirit.**

V / Lift up your hearts;

R / **We lift them up unto the Lord.**

V / Let us give thanks unto our Lord God;

R / **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;

R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET

O quam gloriosum, *Tomás Luis de Vittoria*

O how full of glory that Kingdom Wherein with Jesus joyful are the ransom'd. Arrayed in white apparel, the Lamb they follow whither he leadeth them.

(Antiphon for All Saints' Day)

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING AND DISMISSAL

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord

R / **Thanks be to God.**

CONCLUDING HYMN 215 – Give me the wings of faith, to rise

- 1 Give me the wings of faith, to rise
Within the veil, and see
The saints above, how great their joys
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears:
They wrestled hard, as we do now,
With sins, and doubts, and fears.
- 3 I ask them whence their victory came;
They with united breath
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod;
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise,
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

WESTMINSTER
Rev. Isaac Watts, 1709

James Turle, 1835

POSTLUDE: Prelude in C Minor, BWV 546, *J.S. Bach*