

Saint Thomas's Church

All Saints' Day
Tuesday, November 1, 2022

High Mass at 6:30 pm



Baptistry of the Padua Duomo by Giusto de' Menabuoi, 1372

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Celebrant & Homilist: Fr. Nathan Humphrey
Deacon: Fr. James Shire
Reader: Larry Beckwith
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS – O Quam Gloriosum, *Tomás Luis de Victoria*

PRELUDE: Chorale Prelude on Allein Gott in der Höh sei Ehr, BWV675, *J.S. Bach*

THE PROCESSION

Let us go forth in peace;
In the Name of the Lord, Amen.

HYMN 209 – For all the saints who from their labours rest

- 1 For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy Name, O Jesu, be for ever blest. Alleluia!
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia!
- 4 O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia!
- 7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluia!

SINE NOMINE
Ralph Vaughan Williams 1872-1958

W. Walsham How 1823-97

At the rood

Be glad, O ye righteous, and rejoice in the Lord;
And be joyful, all ye that are true of heart.

COLLECT

O God, who hast brought us near to an innumerable company of angels, and to the spirits of saints made perfect: Grant us during our earthly pilgrimage to abide in their fellowship, and in the heavenly country to become partakers of their joy; through Jesus Christ our Lord. **Amen.**

The Procession continues:

HYMN 611 - Let saints on earth in concert sing

- 1 Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In Heav'n and earth are one.
- 2 One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.
- 3 One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.
- 4 E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.
- 5 Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

At the conclusion of the Procession the people kneel for

KYRIE ELEISON

Lord, have mercy upon us. Kyrie Eleison.
Christ, have mercy upon us. Christe Eleison.
Lord, have mercy upon us. Kyrie Eleison.

The People stand. The Choir sings the Gloria.

GLORIA IN EXCELSIS DEO

Glory be to God on high,

Choir:

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Glória in excélsis Deo et in terra pax homínibus bonae voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecatióem nostram.

Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The People sit.

FIRST LESSON: Revelation 7.9-17

The First Lesson is written in the seventh chapter of the Book of Revelation, beginning at the ninth verse.

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

The word of the Lord.

Thanks be to God.

THE EPISTLE: 1 John 3.1-3

The Epistle is written in the third chapter of the first epistle of St John, beginning at the first verse.

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

The word of the Lord.

Thanks be to God.

The people stand.

SEQUENCE HYMN : Sponsa Christi

- 1 Spouse of Christ, whose earthly conflict
Here below doth never cease
Lift thy voice and tell the triumphs
Of the blessed ones at peace.
- 2 Joyful be this day of gladness,
Feast of all the saints on high;
Let our songs, mid heav'ns rejoicing,
Sound in sweetest harmony.
- 3 There the ever Virgin Mother,
Reunited with her Son,
Leads the praise of all the ransomed
Who that heav'nly realm have won.
- 4 There, the angels and arch-angels,
Circling round the throne on high,
Hymn the Lord of all creation
In divinest minstrelsy.
- 5 John, the herald and forerunner
Heads the great prophetic throng,
While the Patriarchs in chorus
Join to swell the angels' song.
- 6 Near to Christ, the Twelve apostles,
Chosen as foundation stones,
Now behold the city's splendour,
Seated on celestial thrones.
- 7 There the martyrs, robed in crimson,
Sign of life-blood freely spent,
Now enjoy the life eternal,
In the Saviour's love content.
- 8 Virgins, to the Lamb devoted,
Following in steadfast love,
Bring the bridal garlands with them
To the marriage feast above.
- 9 There confessors are rewarded,
And each holy humble soul,
Who on earth left no memorial,
Now make up the saintly whole.
- 10 All the blest adore for ever
God's surpassing majesty,
Three-fold anthems ever raising
To the' all-Holy Trinity.

11 In your heav'nly habitation,
That eternal home on high;
Hear, ye saints our pray'r and
pleading
As to God we lift our cry.

13 So may God our Father grant us
Here to serve in holiness,
And at length by his good mercy
Share that heav'n which ye possess.
Amen. Alleluia.

12 By your heav'nly intercession
Help your fellow Christians here,
That, in love of Christ our Saviour,
We through grace may persevere.

From the Latin of Jean Baptiste de Contes 1601-79

Modes i and ii

Please stand

HOLY GOSPEL: Matthew 5.1-12

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant

I be- lieve in one God *



the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,



And of áll things vís- i- ble and in- vís- i- ble:



And in oíe Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,



Be- gót- t'n of the Fáth- er be- fóre all wórlds;



Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;



Be- gót- ten, nó't máde; Bé- ing of one súb- stance with the Fáth- er;




Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion



came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst




of the Vír- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceńd- ed in- to héa- v'n,




And sí- teth on the ríght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deáđ:



Whose kíng- dom shall háve no eńd. And I be- líeve in the Hó- ly Ghóst, The Lořđ,




The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churčh.

I ac-knowledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Lífe of the wórld to come.
 A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Please stand.

OFFERTORY HYMN 208 - Who are these like stars appearing

- 1 Who are these like stars appearing,
 These, before God's throne who stand?
 Each a golden crown is wearing,
 Who are all this glorious band?
 Alleluia, hark! they sing,
 Praising loud their heavenly King.

- 2 Who are these in dazzling brightness,
 Clothed in God's own righteousness?
 These, whose robes of purest whiteness
 Shall their lustre still possess,
 Still untouched by time's rude hand;
 Whence come all this glorious band?

- 3 These are they who have contended
 For their Saviour's honour long,
 Wrestling on till life was ended,
 Following not the sinful throng;
 These, who well the fight sustained,
 Triumph through the Lamb have gained.

4 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

5 These, the Almighty contemplating,
Did as priests before him stand,
Soul and body always waiting
Day and night at his command:
Now in God's most holy place
Blest they stand before his face.

ALL SAINTS
Geistreiches Gesangbuch Darmstadt 1698
Adapted by W.H. Monk 1823-89

German, H. T. Schenk 1656-1727
Tr. Frances Cox 1812-97

PRAYER OVER THE GIFTS

Holy and Mighty God, we offer unto thee the gifts of our devotion and give thanks for the triumph of Christ in the lives of all his saints. Grant that we, like them, may run our course with faith, that we may come to thine eternal kingdom; through the same Jesus Christ our Lord. **Amen.**

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, according to the Anglican cycle of prayer for _____, according to the Diocesan prayer cycle for _____, and for all who serve and minister to God's people.
(*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for_____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and whose years mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by so great a witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly

beseeking thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa - viour Christ hath com - mand - ed and taught us, we are bold to say:

People

Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name, Thy king - dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

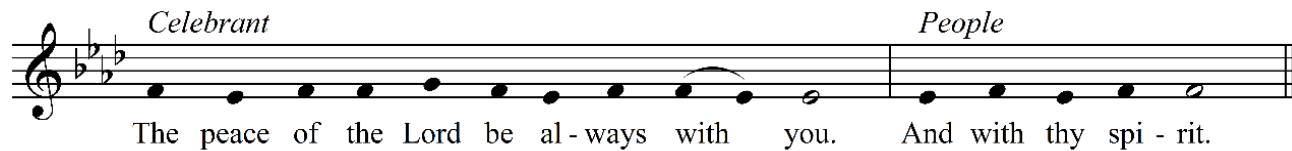
and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.



The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4. The 'People' part consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4. The lyrics are: 'The peace of the Lord be al - ways with you. And with thy spi - rit.'

HOLY COMMUNION

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

| | |
|----------------------------------------------------------------------------|--------------------------------------------------------|
| O Lamb of God, that takest away the sins of the world, have mercy upon us. | Agnus Dei, qui tollis peccata mundi, miserere nobis. |
| O Lamb of God, that takest away the sins of the world, have mercy upon us. | Agnus Dei, qui tollis peccata mundi, miserere nobis. |
| O Lamb of God, that takest away the sins of the world, grant us thy peace. | Agnus Dei, qui tollis peccata mundi, dona nobis pacem. |

MOTET

O quam gloriosum, *Tomás Luis de Vittoria (c. 1548-1611)*

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti. Amicti stolis albis, sequenter Agnum quocumque ierit.

O how full of glory that Kingdom Wherein with Jesus joyful are the ransom'd. Arrayed in white apparel, the Lamb they follow whither he leadeth them.

(Antiphon for All Saints' Day)

COMMUNION HYMN 215 – Give me the wings of faith, to rise

- 1 Give me the wings of faith, to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins, and doubts, and fears.
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
- 4 They marked the footsteps that he trod;
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.
- 5 Our glorious Leader claims our praise,
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

SONG 67
Orlando Gibbons (1583-1625)

Rev. Isaac Watts, 1709

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

BLESSING AND DISMISSAL

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 352 - From all that dwell below the skies

- 1 From all that dwell below the skies,
Let the Creator's praise arise; Alleluia, Alleluia!
Let the Redeemer's Name be sung
Through every land, by every tongue. Alleluia...
- 2 Eternal are thy mercies, Lord,
Eternal truth attends thy word: Alleluia, Alleluia!
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more. Alleluia...

LASST UNS ERFREUEN (COLOGNE)
Geistliche Kirchengesang, 1623

Rev. Isaac Watts 1674-1748

POSTLUDE: Joie et clarté des corps glorieux (*from Les Corps Glorieux*), Olivier Messiaen

“Then shall the righteous shine as the sun in their Father's kingdom.”

Matthew 13:43

Les Corps Glorieux ‘Seven short visions of the life of the resurrected’ In Messiaen's vision the life of the resurrected ones is free, luminously coloured. The timbres of the organ reflect these characteristics. ‘Joie et clarté,’ the sixth vision, is marked by contrasts of both colour and movement; the trumpet ‘freudenmotiv’ (joy motif) is developed and extended, and ends in an ecstatic flourish. Messiaen completed this work August 25, 1939, just 10 days prior to the outbreak of World War II.