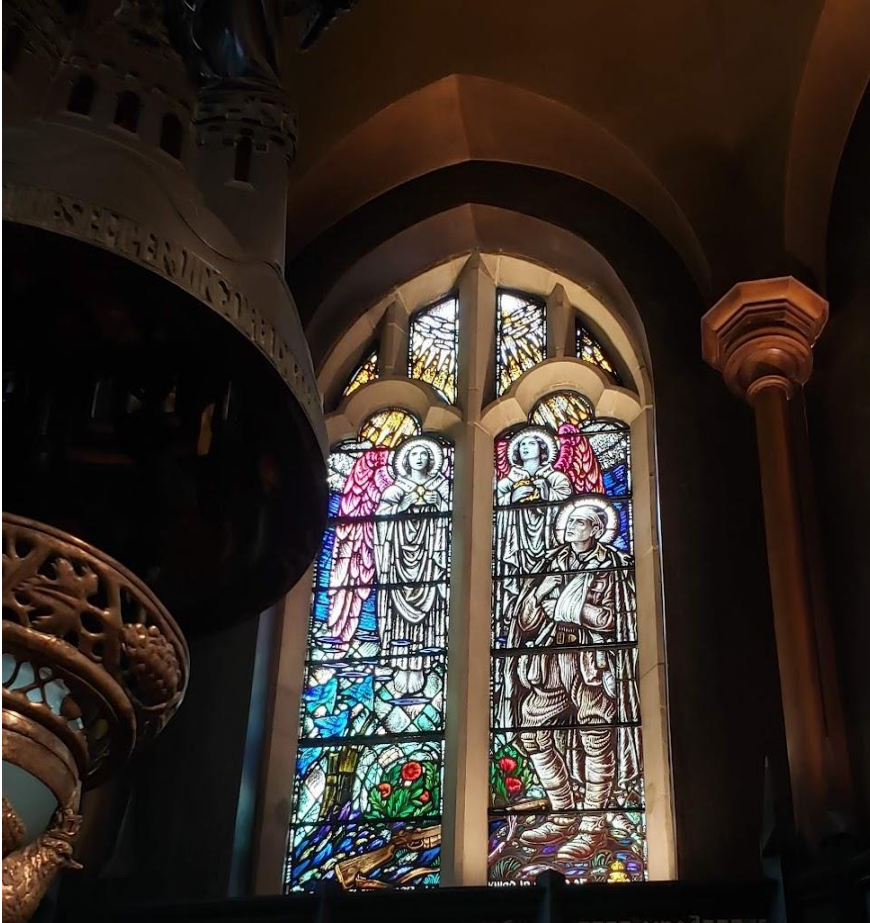


An Act of Remembrance  
and  
Service of Evensong



November 12, 2023, 5:00 pm

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Officiant:** Fr. Nathan Humphrey  
**Organist and Choirmaster:** Elizabeth Anderson  
**Organist and Choirmaster Emeritus:** John Tuttle  
**Trumpeter:** Gillian Chreptyk

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## VOLUNTARY

*Hand candles are lit prior to the service. The People stand at the sound of the bell for the entrance of the Ministers from the Narthex as the Choir sings.*

## TE DECET HYMNUS

Matthew Larkin (b. 1963)

Te decet hymnus in Sion,  
et lux perpetua, luceat eis.

A hymn befits thee in Sion,  
and let perpetual light shine upon them.

*from the Requiem Mass*

So they gave their bodies to the commonwealth, and received praise that will never die, and a home in the minds of men. Their story lives on without visible symbol woven into the stuff of other men's lives.

*Pericles of Athens*

## THE EXHORTATION

Dearly Beloved, we have come together to lift up our hearts unto the Lord in remembrance of all who have died because of war, giving thanks for all the members of this parish whose faithfulness and generosity, even in grief, moved them to erect a war memorial and baptistery that declares their confidence in Christ's victory over sin and death.

We come as well to give thanks for all who, in defence of justice and freedom, have been ready to lay down their lives for our country; for all members of the Navy, the Army, the Air Force, and for all Peacekeeping soldiers; remembering the members of our parish who died in the Great War and the Second World War.

And we come also to express our grief that peace has not reigned throughout the world; that soldiers and civilians continue to suffer from the horrors of war unto this very day. Recognizing that people of every race and creed continue to grieve the death of loved ones, we are gathered to acknowledge that we, too, have often failed to work for peace, but have rather inflicted harm on our neighbours, and thereby failed to be a community where mutual affection reigns.

We gather to offer prayers for the leaders of the world, that God would guide them by his spirit of counsel and of strength, and that by their endeavours, peace and justice, freedom and order, may be established among all nations, and especially among those nations and peoples that are at enmity and strife at this very hour.

We gather our thoughts and prayers together in the words which Our Lord has taught us, as we say:

**Our Father,  
Who art in heaven,  
Hallowed be thy Name;  
Thy kingdom come;  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

#### **ACT OF REMEMBRANCE**

Let us remember before God, and commend to God's sure keeping, those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity, particularly the members of this parish.

#### **THE READING OF THE NAMES**

Reader: Bob Kennedy

*The parishioners, in whose memory the Great War Memorial Baptistery was built, will be remembered by name according to their regimental affiliation.*

*Officiant* They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

*People* **We will remember them.**

*(v 4 of the poem 'For the Fallen,' by Robert Laurence Binyon (1869–1943)  
First published in The Times newspaper, 21 September 1914)*

*The People stand.*

## **LAST POST**

*Here follows one minute of silence.*

## **REVEILLE**

*The People sing.*

## **GOD SAVE THE KING**

God save our gracious King,  
Long live our noble King,  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King!

## **O CANADA**

O Canada! Our home and native land!  
True patriot love in all of us command,  
Car ton bras sait porter l'épée,  
Il sait porter la croix!  
Ton histoire est une épopée  
Des plus brillants exploits,  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.

*The Officiant prays*

Out of the darkness of our divided world we cry unto thee, O God. Let not our hopes perish, nor our sacrifices be in vain. Turn to thyself the hearts of rulers and peoples, that we may live as thy children in the bond of thine enduring peace; through Jesus Christ our Lord. **Amen.**

*The People extinguish their hand candles and sit.*

## **FIRST LESSON**

Ecclesiasticus 11.7-28

The First Lesson is written in the book of Ecclesiasticus, in the eleventh chapter, beginning at the seventh verse.

Do not find fault before you investigate; examine first, and then criticize. Do not answer before you listen, and do not interrupt when another is speaking. Do not argue about a matter that does not concern you, and do not sit with sinners when they judge a case. My child, do not busy yourself with many matters; if you multiply activities, you will not be held blameless. If you pursue, you will not overtake, and by fleeing you will not escape.

There are those who work and struggle and hurry, but are so much the more in want. There are others who are slow and need help, who lack strength and abound in poverty; but the eyes of the Lord look kindly upon them; he lifts them out of their lowly condition and raises up their heads to the amazement of many.

Good things and bad, life and death, poverty and wealth, come from the Lord. The Lord's gift remains with the devout, and his favour brings lasting success. One becomes rich through diligence and self-denial, and the reward allotted to him is this: when he says, 'I have found rest, and now I shall feast on my goods!' he does not know how long it will be until he leaves them to others and dies. Stand by your agreement and attend to it, and grow old in your work. Do not wonder at the works of a sinner, but trust in the Lord and keep at your job; for it is easy in the sight of the Lord to make the poor rich suddenly, in an instant. The blessing of the Lord is the reward of the pious, and quickly God causes his blessing to flourish.

Do not say, 'What do I need, and what further benefit can be mine?' Do not say, 'I have enough, and what harm can come to me now?' In the day of prosperity, adversity is forgotten, and in the day of adversity, prosperity is not remembered. For it is easy for the Lord on the day of death to reward individuals according to their conduct. An hour's misery makes one forget past delights, and at the close of one's life one's deeds are revealed. Call no one happy before his death; by how he ends, a person becomes known.

Here endeth the First Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

**MAGNIFICAT in C**

Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord  
And my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm he hath scattered the proud  
in the imagination of their hearts.  
He hath put down the mighty from their seat and hath  
exalted the humble and meek.  
He hath filled the hungry with good things and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

*The People sit.*

**SECOND LESSON**

Matthew 18.1-20

The Second Lesson is written in the Gospel according to Saint Matthew, in the eighteenth chapter, beginning at the first verse.

At that time the disciples came to Jesus and asked, 'Who is the greatest in the kingdom of heaven?' He called a child, whom he put among them, and said, 'Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me. If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea. Woe to the world because of stumbling-blocks! Occasions for stumbling are bound to come, but woe to the one by whom the stumbling-block comes! If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray.

So it is not the will of your Father in heaven that one of these little ones should be lost. If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Here endeth the Second Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

**NUNC DIMITTIS** in C

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, And to be the glory of thy people Israel.

Glory be to the Father, and to the Son, And to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.



## APOSTLES' CREED

I believe in God,  
**The Father Almighty, Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost, Born of the Virgin Mary,**  
**Suffered under Pontius Pilate, Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost; the holy Catholic Church;  
the Communion of Saints, The Forgiveness of sins;  
the Resurrection of the body, and the Life everlasting. Amen.

## SALUTATION & LITANY

The Lord be with you  
**And with thy spirit**  
Let us pray

*The People kneel.*

O God the Father, Creator of heaven and earth:  
**Have mercy upon us.**

O God the Son, Redeemer of the world:  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful:  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, three Persons and one God:  
**Have mercy upon us.**

Remember not, Lord, our offences, nor the offences of our forefathers;  
Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most  
precious blood.

**Spare us, good Lord.**

From all the sorrows war inflicts; the physical and spiritual wounds,  
the devastation of cities and families, the loss of life, the waste of resources,  
and the unhealed divisions between races and nations,

**Good Lord, deliver us.**

From the sins that lead to war; from pride, envy, hatred,  
and all blindness of heart,

**Good Lord, deliver us.**

Remember, O Lord, we beseech thee, all who served our country in times of war;  
those who displayed the virtues of courage, fortitude, and self-sacrifice;  
those who served with an eye as to serving thee,  
that all who laid down their life for others in thy service  
may rest in thy heavenly kingdom,

**We beseech thee, good Lord.**

Keep and strengthen in devotion to his people,  
thy servant Charles, our most gracious King and Governor,  
and give to those set in authority under him grace, wisdom, and understanding;

**We beseech thee, good Lord.**

Bless and keep the King's forces by sea, and land, and air,  
and shield them in all dangers and adversities,

**We beseech thee, good Lord.**

Give to all nations unity, peace, and concord,  
and thy help and succour to all peoples in danger and tribulation,

**We beseech thee, good Lord.**

Give thy healing grace to all civilians, and to members of the armed forces,  
who suffer physically and spiritually from the effects of war,

**We beseech thee, good Lord.**

Grant us grace to forgive our enemies, persecutors, and slanderers,  
and to turn their hearts,

**We beseech thee, good Lord.**

Bless and protect all who serve mankind by their labour and learning,  
and grant us grace to bring forth the fruit of the Spirit,

**We beseech thee, good Lord.**

Son of God,

**We beseech thee to hear us.**

O Lamb of God, that takest away the sin of the world;  
**Grant us thy peace.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

O God, who makest wars to cease in all the world: Guide, we pray thee, at this time by thy Holy Spirit the minds of those to whom thou hast committed the government of the nations, and prosper all counsels which make for a rightful and abiding peace; that we and all thy people, being set free from the perils of war, may serve thee henceforth in newness of life; through Jesus Christ our Lord.

**Amen.**

*After a Collect for November 17, 1918*

Heavenly Father, who didst call thy Church to witness that in Christ thou wast reconciling the world to thyself: Grant us grace to bring trust where there is fear, understanding where there is prejudice, and hope where there is despair, that the world may know the power of thy love; through Jesus Christ our Lord. **Amen.**

*The People stand.*

**HYMN 329**

Father eternal, ruler of creation

5  
9  
13  
17

- All* 1 Father eternal, ruler of creation,  
Spirit of life, which moved ere form was made,  
Through the thick darkness covering every nation,  
Light to man's blindness, O be thou our aid:  
*Thy Kingdom come, O Lord, thy will be done.*
- All* 2 Races and peoples, lo, we stand divided,  
And, sharing not our griefs, no joy can share;  
By wars and tumults Love is mocked, derided;  
His conquering Cross no kingdom wills to bear:  
*Thy Kingdom come, O Lord, thy will be done.*
- Higher* 3 Envious of heart, blind-eyed, with tongues confounded,  
*Voices* Nation by nation still goes unforgiven,  
In wrath and fear, by jealousies surrounded,  
Building proud towers which shall not reach to heaven:  
*Thy Kingdom come, O Lord, thy will be done.*
- Lower* 4 Lust of possession worketh desolations;  
*Voices* There is no meekness in the sons of earth;  
Led by no star, the rulers of the nations  
Still fail to bring us to the blissful birth:  
*Thy Kingdom come, O Lord, thy will be done*

*All*     5    How shall we love thee, holy hidden Being,  
              If we love not the world which thou hast made?  
              O give us brother-love for better seeing  
              Thy Word made flesh, and in a manger laid:  
              *Thy Kingdom come, O Lord, thy will be done.*

LANGHAM  
*Geoffrey Shaw (1879–1943)*

*Laurence Housman, (1865–1959)*

*The People sit.*

**ANTHEM PSALM 90**

Lord, thou hast been our refuge  
Ralph Vaughan Williams (1872-1958)

O God our help in ages past, our hope for years to come,  
Our shelter from the stormy blast and our eternal home.

Lord, thou hast been our refuge from one generation to another.  
Before the mountains were brought forth, or ever the earth and the  
world were made, Thou art God from everlasting and world without end.  
Thou turnest man to destruction; again thou sayest  
Come again ye children of men;  
For a thousand years in Thy sight are but as yesterday,  
seeing that is past as a watch in the night.

As soon as Thou scatterest them they are even as a sleep  
and fade away suddenly like the grass.  
In the morning it is green and groweth up,  
but in the evening it is cut down, dried up and withered.

For we consume away in Thy displeasure,  
and are afraid at Thy wrathful indignation.  
For when Thou art angry all our days are gone;  
we bring our years to an end as a tale that is told:  
so passeth it away and we are gone  
The years of our age are three score years and ten,  
and though men be so strong that they come to four score years,  
yet is their strength but labour and sorrow.  
Turn Thee again O Lord at the last.  
Be gracious unto Thy servants.  
O satisfy us with Thy mercy and that soon.  
So shall we rejoice and be glad all the days of our life.

Lord, Thou hast been our refuge from one generation to another.  
Before the mountains were brought forth, or ever the earth and the  
world were made, Thou art God from everlasting and world without end.  
And the glorious Majesty of the Lord be upon us.  
O prosper Thou the work of our hands,  
O prosper Thou our handiwork.

*The People kneel.*

### **PRAYER & BLESSING**

Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we  
pray thee, in the hearts of all men the true love of peace, and guide with thy pure  
and peaceable wisdom those who take counsel for the nations of the earth; that in  
tranquility thy kingdom may go forward, till the earth is filled with the knowledge  
of thy love; through Jesus Christ our Lord. **Amen.**

The peace of God, which passeth all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the  
blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst  
you and remain with you always. **Amen.**

*The People stand.*

**CLOSING HYMN 805** - I vow to thee, my country



- 1 I vow to thee, my country all earthly things above -  
Entire and whole and perfect, the service of my love;  
The love that asks no question, the love that stands the test,  
That lays upon the altar the dearest and the best;  
The love that never falters, the love that pays the price,  
The love that makes undaunted the final sacrifice.
- 2 And there's another country, I've heard of long ago -  
Most dear to them that love her, most great to them that know;  
We may not count her armies, we may not see her King,  
Her fortress is a faithful heart, her pride is suffering;  
And soul by soul and silently her shining bounds increase,  
And her ways are ways of gentleness and all her paths are peace.

*THAXTED*  
*Gustav Holst, 1921*

*Sir Cecil Spring-Rice, 1918*

**VOLUNTARY**

Fugue in E-flat, BWV 552,  
Johann Sebastian Bach (1685-1750)

## THE GREAT WAR MEMORIAL BAPTISTERY

*How well they fell asleep!  
Like some proud river, widening toward the sea;  
Calmly, grandly, silently and deep,  
Life joined to eternity.*

*Baptistry Inscription, after Samuel Taylor Coleridge*

Of the 60,000 Canadians killed in the First World War, 35 were parishioners of St. Thomas's. They belonged to every branch of the armed forces, and included one nursing sister.

The octagonal baptistry was designed by parishioner Eden Smith, who had, nearly 30 years earlier, erected the church, and it has not changed fundamentally since its dedication in 1922. The benches surrounding the octagonal space, focussing on the baptismal font, and the lamp hanging over it with the Madonna and Child at its apex, enabled family and friends of parishioners commemorated in the baptistry to sit and grieve, and to contemplate the mysteries of life and death within the context of Christ's death and resurrection.

The space continues to be used by parishioners and visitors in the same way. The dark oak panelling dominates the room, but the light filtering from above makes the gold lettering of the names stand out, and the names appear to hover over the font. The baptistry asserts architecturally the theological conviction that despite the darkness and chaos of this present world, of humanity's making, there is, nonetheless, an order and a light found above. That Light was born into the world to draw us up, through baptism, into the divine Light and Life.

The crucifix on the wall behind the font was created by another parishioner, A. Scott Carter, whose work in wood and silver can be seen elsewhere in the church.

The magnificent Saragossa Lamp over the font, is the work of Henry Wilson, a British architect who worked with John Sedding on some of the most significant Arts and Crafts churches in England. Wilson gradually moved toward the creation of church furnishings and jewellery. Among his patrons were Peter and Gerald Larkin, who may have purchased the lamp as early as 1908.

Other Great War memorials are found in several places in the church. Perhaps the most poignant memorial is a set of black Requiem vestments created by the women of the parish during the War, and which has only recently been retired.



**PARISHIONERS COMMEMORATED  
IN THE GREAT WAR MEMORIAL BAPTISTERY**

**Lieutenant Edwin Austin Abbey**  
4<sup>th</sup> Canadian Mounted Rifles,  
Canadian Expeditionary Force;  
April 10, 1917, in France, age 28

**Nursing Sister Dorothy Mary  
Yarwood Baldwin**  
Canadian Army Medical Corps;  
May 30, 1918, in France, age 27

**Lieutenant Paul Herrick Bigwood**  
57 Squadron, Royal Flying Corps;  
June 21, 1917, in Belgium, age 23

**Corporal Charles Herbert Bligh**  
8<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
April 25, 1915, in Belgium, age 34

**Second Lieutenant Philip Bentinck  
Boyd**  
59 Squadron, Royal Flying Corps;  
April 13, 1917, in France, age 24

**Private Deric Broughall**  
3<sup>rd</sup> Battalion, Canadian  
Expeditionary Force  
April 22, 1915, in Belgium, age 19

**Lieutenant Bruce Hosmer Acton  
Burrows**  
12<sup>th</sup> Field Company,  
Canadian Engineers;  
November 25, 1916, in France,  
age 23

**Lieutenant Lorne Bean Craig,  
MM, MC**  
58<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
September 30, 1918, in France,  
age 24

**Captain Carl Clare Herman  
De Fallot**  
6<sup>th</sup> Battalion,  
Loyal North Lancaster Regiment,  
British Army;  
July 15, 1915, in Turkey, age 31

**Flight Lieutenant George  
MacDonald Dick**  
5 Squadron, Royal Flying Corps;  
May 29, 1917, in France, age 20

**Major Wilfred James Dobson**  
1<sup>st</sup> Battalion, Canadian  
Expeditionary Force;  
July 9, 1916, in Belgium, age 38

**Captain William Arthur Peel Durie**  
58<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
December 29, 1917, in France,  
age 36

**Lieutenant Gerald Philip Esten**  
9<sup>th</sup> Battalion,  
Royal West Surrey Regiment,  
British Army;  
August 6, 1915, in Turkey, age 22

**Second Lieutenant Kenneth George  
Ogle Evans**

6<sup>th</sup> Battalion, King's Shropshire Light  
Infantry, British Army;  
March 31, 1918, in France, age 23

**Gunner Norman Carlyle Gale**

53<sup>rd</sup> Battery,  
Canadian Field Artillery;  
August 11, 1918, in France, age 20

**Rifleman Reginald Oscar Gaul**

19<sup>th</sup> Battalion, King's Royal Rifle  
Corps, British Army;  
September 3, 1916, in France, age 33

**Captain Hamilton Snow Graham-  
Harris**

11<sup>th</sup> Battalion, Sherwood Foresters,  
British Army;  
July 1, 1916, in France, age 25

**Second Lieutenant Ernest Dryden  
Hosken**

7<sup>th</sup> Battalion, Cameron Highlanders,  
British Army;  
October 17, 1917, in France, age 27

**Bombardier George Howe**

Royal Canadian Horse Artillery;  
September 26, 1914, at Valcartier,  
Quebec, age 33

**Second Lieutenant William Cecil  
Hutson**

51<sup>st</sup> Brigade, Royal Field Artillery,  
British Army;  
March 21, 1918, in France, age 19

**Major Hugh Ethelred  
McCarthy Ince**

2<sup>nd</sup> Brigade, Royal Field Artillery,  
British Army;  
November 4, 1916, in France, age 23

**Lieutenant William Campbell Ince**

8<sup>th</sup> Company,  
Canadian Machine Gun Corps;  
June 3, 1916, in Belgium, age 25

**Captain the Rev'd George  
Leycester Ingles**

3<sup>rd</sup> Battalion,  
Canadian Expeditionary Force;  
January 1, 1915, in England, age 28

**Private Richard Harcourt Loan**

52<sup>nd</sup> Battalion,  
Canadian Expeditionary Force;  
October 10, 1918, in France, age 19

**Captain George Allan McGiffin**

24<sup>th</sup> Battalion,  
Canadian Expeditionary Force;  
August 27, 1918, in France, age 36

**Captain Frederick Ross Medland**

3<sup>rd</sup> Battalion,  
Canadian Expeditionary Force;  
April 23, 1915, in Belgium, age 30

**Captain Jack Broughton Mitchell,**

MC with bar  
10<sup>th</sup> Battalion,  
Canadian Expeditionary Force;  
September 29, 1918, in France,  
age 22

**Private William Penstone Nunn**  
3<sup>rd</sup> Battalion, Canadian  
Expeditionary Force;  
April 27, 1915, in Belgium, age 19

**Lieutenant Stanley James Pepler**  
43 Squadron, Royal Flying Corps;  
March 6, 1917, in France, age 27

**Lieutenant Thomas Harold Reade**  
29<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
April 5, 1918, in France, age 28

**Lieutenant Thomas Brehaut  
Saunders**  
13<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
June 13, 1916, in Belgium, age 20

**Flight Sub-Lieutenant Ford Stuart  
Strathy**  
6 Squadron,  
Royal Naval Air Service;  
August 17, 1917, in Belgium, age 19

**Lieutenant Francis Aysceau  
R.W. Swinnerton**  
75<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
March 1, 1917, in France, age 24

**Lieutenant Hastings  
De Blois Wetmore**  
4<sup>th</sup> Battalion, Canadian  
Expeditionary Force;  
September 27, 1918, in France,  
age 29

**Petty Officer Philip George  
Douglas Worthington**  
United States Navy;  
November 18, 1918, in California

#### **PARISHIONERS COMMEMORATED FROM THE SECOND WORLD WAR**

William Gray  
Temple Martin  
Robert Osler  
Edward Tidy

*The Altar flowers are given to the honour and glory of Almighty God.*

*Those on the Lady Altar in memory of Frank Donald McEachern; his parents Melville Duncan McEachern and May McEachern, and his daughter, Leigh Elizabeth McEachern.*

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