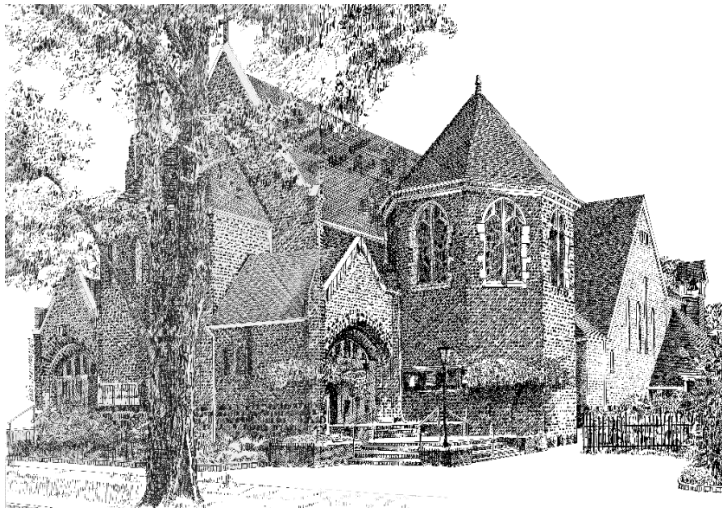




**The Twenty-Fourth Sunday After Trinity  
Sunday, November 14, 2021**

**Sung Mass at 9:30 am**



**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

*The Altar flowers are given to the honour and glory of almighty God:*

*Those at the High Altar in loving memory of Grace Kelso by her husband Clair  
and her daughters Charis and Felica and their families;*

*Those on the Lady Altar in loving memory of Murray Kingsburgh, by his daughter Robin  
and grandsons Justin and Adam.*

**Celebrant & Homilist:** Fr. Shire  
**Reader:** David Jones  
**Organist & Director of Music:** Matthew Whitfield

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**MUSIC OF THE MASS** – Communion Service in F, *Peter Aston*

**PRELUDE:** *Elegy, John Ireland*

*Please stand at the sound of the bell.*

**GREETING**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

**COLLECT FOR PURITY**

*Celebrant:* Almighty God,

*People:* **To you all hearts are open, all desires known, and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS DEO**

*Celebrant:* Glory to God in the highest,  
**and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

Let us pray.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING: Daniel 12.1-3**

A reading from the book of Daniel:

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

The word of the Lord.

**R / Thanks be to God.**

**PSALM: 16**

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, “You are my Lord, my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

**SECOND READING: Hebrews 10.11-25**

A reading from the Epistle to the Hebrews:

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, then to wait until his enemies should be made a stool for his feet. For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their misdeeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way which he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful; and let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The word of the Lord.  
**R / Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Watch at all times, praying that you may stand before the Son of man. Alleluia.

**THE HOLY GOSPEL: Mark 13.1-8**

V / The Lord be with you.

**R / And also with you.**

V / The Holy Gospel of our Lord Jesus Christ according to Mark.

**R / Glory to you, Lord Jesus Christ.**

And as Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down." And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will this be, and what will be the sign when these things are all to be accomplished?" And Jesus began to say to them, "Take heed that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs."

The Gospel of Christ.  
**R / Praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

## SERMON



Codex Zuqninensis, Vat. Syr. 162, 136v from the Vatican Archives.

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

## THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

## INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the church and for the world.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Intercessor:* I ask your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Intercessor:* I ask your prayers for the Queen and for all in authority in our nation, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Intercessor:* I ask your prayers for God's blessings upon all people, and we give thanks to God for all that we are thankful for, either silently or aloud \_\_\_\_\_. May God's abiding presence be with us always, and may we be a blessing to all people.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Intercessor:* I ask your prayers for all those in need, for the sick \_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked \_\_\_\_\_, that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Intercessor:* I ask your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy,  
*R / Hear our prayer.*

*Celebrant:* O Ancient of Days, you created all moments of our lives, giving each its meaning and purpose according to your will. Hear our prayers and strengthen us to witness continually to the love of Jesus Christ, that we may hold fast in times of trial, even to the end of the ages. *Amen.*

## INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please kneel. Silence is kept.*

*Celebrant:* Most merciful God,

***People:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

*Please stand.*

### THE PEACE

V / The peace of the Lord be always with you.

R / **And also with you.**

*Please be seated for the hymn during the Offertory, sung by the Choir alone*

#### OFFERTORY HYMN 379 – O God, our help in ages past

- 1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home!
- 2 Beneath the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.
- 3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.
- 4 A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.
- 5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.



6 O God, our help in ages past,  
Our hope for years to come;  
Be thou our guard while troubles last,  
And our eternal home!

*S<sup>t</sup> ANNE*  
*Dr. Wm. Croft*

*Rev. Isaac Watts, 1719*

*Please stand.*

#### **PRAYER OVER THE GIFTS**

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

#### **THE GREAT THANKSGIVING**

*V* / The Lord be with you.

*R* / **And also with you.**

*V* / Lift up your hearts.

*R* / **We lift them to the Lord.**

*V* / Let us give thanks to the Lord our God.

*R* / **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

*The Choir sings:*

#### **SANCTUS & BENEDICTUS**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

*People:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

*People:* **Taste and see that the Lord is good;  
Happy are they who trust in him!**

#### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir sings:*

### AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; grant us peace.

*The people may be seated at the ringing of the bell. A sidesperson will direct the flow of communion.*

### MOTET

So they gave their bodies, *Peter Aston*

So they gave their bodies to the commonwealth and received praise that will never die, and a home in the minds of men. Their story lives on without visible symbol, woven into the stuff of other men's lives.

(From Pericles' Funeral Oration, Athens, 431 B.C.)

### AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

### ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

*Please stand.*

### PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

### BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

*The Choir alone sings:*

### CONCLUDING HYMN – O God beyond all praising

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|---|---|
| <p>1 O God beyond all praising,<br/>We worship you today<br/>And sing the love amazing<br/>That songs cannot repay;<br/>For we can only wonder<br/>At every gift you send,<br/>At blessings without number<br/>And mercies without end:<br/>We lift our hearts before you<br/>And wait upon your word,<br/>We honour and adore you,<br/>Our great and mighty Lord.</p> <p>2 The flower of earthly splendour<br/>in time must surely die,<br/>Its fragile bloom surrender<br/>to you, the Lord most high;<br/>But hidden from all nature<br/>the eternal seed is sown<br/>Though small in mortal stature,<br/>to heaven's garden grown:<br/>For Christ the man from heaven<br/>from death has set us free,<br/>And we through him are given<br/>the final victory.</p> | <p>3 Then hear, O gracious Saviour,<br/>Accept the love we bring,<br/>That we who know your favour<br/>May serve you as our king;<br/>And whether our tomorrows<br/>Be filled with good or ill,<br/>We'll triumph through our sorrows<br/>And rise to bless you still:<br/>To marvel at your beauty<br/>And glory in your ways,<br/>And make a joyful duty<br/>Our sacrifice of praise.</p> |
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