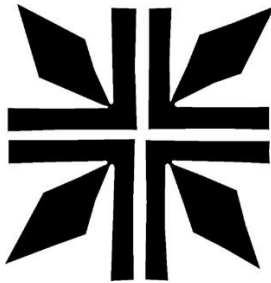


Saint Thomas's Church

**The Twenty-third Sunday After Trinity
Sunday, November 15, 2020**

Evensong & Devotions at 4:00 pm



Saint Thomas's Anglican Church
383 Huron Street,
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416-979-2323

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Officiant: Fr Christopher D'Angelo
Cantor: Mark Wood-Salomon
Organist & Director of Music: Matthew Whitfield

**Please note that the wearing of masks by all
in the church building is mandatory.**

PRELUDE: Ach wie nichtig, ach wie flüchtig,, BWV 644, *J.S. Bach*

Hymn to be sung by Cantor only

HYMN 16 – Abide with me

- 1 Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.
- 2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O thou, who changest not, abide with me.
- 3 I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.
- 4 I fear no foe with thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.
- 5 Hold thou thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Responses sung by Cantor only

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM: 103—Benedic, anima mea; *Tone VIII,2*

- 1 Praise the Lord, O my soul: / and all that is within me praise his holy Name.
- 2 Praise the Lord, O my soul: / and forget not all his benefits;
- 3 Who forgiveth all thy sin, / and healeth all thine infirmities;
- 4 Who saveth thy life from destruction, /
and crowneth thee with mercy and loving-kindness;
- 5 Who satisfieth thy mouth with good things, /
making thee young and lusty as an eagle.
- 6 The Lord executeth righteousness and judgement /
for all them that are oppressed with wrong.
- 7 He showed his ways unto Moses, / his works unto the children of Israel.
- 8 The Lord is full of compassion and gracious, /
long-suffering, and of great goodness.
- 9 He will not always be chiding: / neither keepeth he his anger for ever.
- 10 He hath not dealt with us after our sins, /
nor rewarded us according to our wickednesses.
- 11 For look how high the heaven is in comparison of the earth, /
so great is his mercy also toward them that fear him.
- 12 Look how wide also the east is from the west, /
so far hath he set our sins from us.
- 13 Yea, like as a father pitieth his own children, /
even so is the Lord merciful unto them that fear him.
- 14 For he knoweth whereof we are made: / he remembereth that we are but dust.
- 15 The days of man are but as grass; / for he flourisheth as a flower of the field.

- 16 For as soon as the wind goeth over it, it is gone; /
and the place thereof shall know it no more.
- 17 But the merciful goodness of the Lord endureth for ever
and ever upon them that fear him, /
and his righteousness unto children's children;
- 18 Even unto such as keep his covenant, /
and think upon his commandments to do them.
- 19 The Lord hath established his throne in heaven, /
and his kingdom ruleth over all.
- 20 O praise the Lord, ye angels of his, ye that excel in strength, /
ye that fulfil his commandment, and hearken unto the voice of his word.
- 21 O praise the Lord, all ye his hosts, / ye servants of his that do his pleasure.
- 22 O speak good of the Lord, all ye works of his, in all places of his dominion: /
praise thou the Lord, O my soul.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – 1 Maccabees 3.42-end

Now Judas and his brothers saw that misfortunes had increased and that the forces were encamped in their territory. They also learned what the king had commanded to do to the people to cause their final destruction. But they said to one another, "Let us repair the destruction of our people, and fight for our people and the sanctuary." And the congregation assembled to be ready for battle, and to pray and ask for mercy and compassion. Jerusalem was uninhabited like a wilderness; not one of her children went in or out. The sanctuary was trampled down, and the sons of aliens held the citadel; it was a lodging place for the Gentiles. Joy was taken from Jacob; the flute and the harp ceased to play. So they assembled and went to Mizpah, opposite Jerusalem, because Israel formerly had a place of prayer in Mizpah. They fasted that day, put on sackcloth and sprinkled ashes on their heads, and rent their clothes. And they opened the book of the law to inquire into those matters about which the Gentiles were consulting the images of their idols. They also brought the garments of the priesthood and the first fruits and the tithes, and they stirred up the Naz'irites who had completed their days; and they cried aloud to Heaven, saying, "What shall we do with these? Where shall we take them? Thy sanctuary is trampled down and profaned, and thy priests

mourn in humiliation. And behold, the Gentiles are assembled against us to destroy us; thou knowest what they plot against us. How will we be able to withstand them, if thou dost not help us?" Then they sounded the trumpets and gave a loud shout. After this Judas appointed leaders of the people, in charge of thousands and hundreds and fifties and tens. And he said to those who were building houses, or were betrothed, or were planting vineyards, or were fainthearted, that each should return to his home, according to the law. Then the army marched out and encamped to the south of Emma'us. And Judas said, "Gird yourselves and be valiant. Be ready early in the morning to fight with these Gentiles who have assembled against us to destroy us and our sanctuary. It is better for us to die in battle than to see the misfortunes of our nation and of the sanctuary. But as his will in heaven may be, so he will do."

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles in C Minor, *George Dyson*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – 2 Corinthians 5

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. Here indeed we groan, and long to put on our heavenly dwelling, so that by putting it on we may not be found naked. For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgement seat of Christ, so that each one may receive good or evil, according to what he has done in the body. Therefore, knowing the fear of the Lord, we persuade men; but what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to be proud of us, so that you may be able to answer those who pride themselves on a man's position and not on his heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Here endeth the Second Lesson

NUNC DIMITTIS

Canticles in C Minor, *George Dyson*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

V / The Lord be with you;

R / ***And with thy spirit.***

V / Let us pray.

V / Lord, have mercy upon us.

R / ***Christ, have mercy upon us.***

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Priest: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness;

People: And make thy chosen people joyful.

Priest: O Lord, save thy people;

People: And bless thine inheritance.

Priest: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Priest: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O GOD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

ANTHEM: Come unto me, all ye that Labour, *Healey Willan*

Jesus said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

Matthew 11:28-30

PRAYERS AND GENERAL THANKSGIVING

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PANGE LINGUA

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

*V / Thou gavest them Bread from heaven;
R / Containing in itself all sweetness.*

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Psalm 117—Laudate Dominum

Tone VI

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men. [*repeat antiphon*]