

# Saint Thomas's Church

## The Twenty-Fourth Sunday After Trinity

Sunday, November 19, 2023  
Evensong & Adoration at 5:00 pm



*Christ Cleansing the Temple*, El Greco (Domenikos Theotokopoulos), c. 1568  
National Gallery of Art, Washington, D.C.

**Saint Thomas's Anglican Church**  
383 Huron Street,  
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416-979-2323  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself.

Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokythoms](http://qrco.de/smokythoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Officiant:** Fr. Don Beyers  
**Organist & Choirmaster:** Elizabeth Anderson  
**Assistant Organist & Choirmaster:** Manuel Piazza


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**VOLUNTARY**


Verset sur le thème du “Tantum Ergo,”  
Eugénie-Emilie Juliette Folville (1870-1946)

*The People stand at the sound of the bell.*

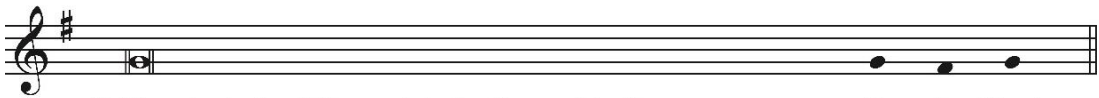
**PRECES**



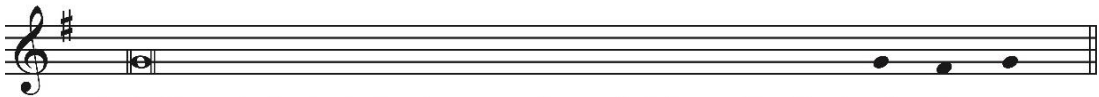
∇. O Lord, open thou our lips;      R̄. And our mouth shall show forth thy praise.



∇. O God, make speed to save us;      R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the      Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end.      A - men.



∇. Praise ye — the Lord; —      R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 17

Exaudi, Domine  
II. 1.



- Cantor* 1 HEAR THE right, O Lord, consider my com-**plaint** :  
*People* and hearken unto my prayer, that goeth not out of feign<sup>e</sup>-ed lips.
- 2 Let my sentence come forth from thy **pre**-sence :  
and let thine eyes look upon the thing **that** is right.
- Cantor* 3 Thou hast prov-ed and visited mine heart in the night-sea-s<sup>o</sup>n;  
thou hast tri-ed me, and shalt find no wickedness **in** me :  
for I am utterly purpos-ed that my mouth **shall** not<sup>e</sup>-of-fend.
- People* 4 As for the works of men, by the word of thy **lips** :  
I have kept me from the ways of the **des**-troy-er.
- Cantor* 5 My steps have held fast to thy **paths** : and my feet have **not** slip-ped.
- People* 6 I have call-ed upon thee, O God, for thou shalt **hear** me :  
incline thine ear to me, and hearken un-**to** my words.
- Cantor* 7 Show thy marvellous loving-kindness, thou that art the Saviour of  
them that put their trust in **thee** : from such as resist **thy** right hand.
- People* 8 Keep me as the apple of an **eye** :  
hide me under the sha-**dow** of<sup>e</sup>thy wings.
- Cantor* 9 From the ungodly that **trou**-ble<sup>e</sup>me :  
even mine enemies that compass me round about to take  
**a**-way<sup>e</sup>my soul.
- People* 10 They close their heart to **pi**-ty :  
and their mouth speak-**eth** proud things.
- Cantor* 11 They lie waiting in our way on every **side** :  
watching to cast us down **to** the ground;
- People* 12 Like as a lion that is greedy of his **prey** :  
and as it were a lion's whelp lurking in se-**cret** pla-ces.
- Cantor* 13 Up, Lord, confront him, and cast him **down** :  
deliver my soul from the ungod-**ly** by<sup>e</sup>thy sword;
- People* 14 By thy hand from men, O Lord, from men of the **world** :  
who have their portion in this life, and whose bellies  
thou fillest with **thy** trea-sure.

*Cantor* 15 They have children at their de-**sire** :  
and leave the rest of their sub-**stance** for<sup>^</sup>their babes.

*People* 16 But as for me, I shall behold thy presence in **ri**gh-teous<sup>^</sup>ness :  
and when I awake, I shall be satisfi-ed with **thy** like-ness.

*Cantor* Glory be to the Father, and to the **Son** : and to **the** Ho<sup>^</sup>ly Ghost;  
*People* As it was in the beginning, is now, and ever **shall** be :  
world without **end**. A-men.

## FIRST LESSON

Ecclesiasticus 15.11-end

The First Lesson is written in the book of Ecclesiasticus, in the fifteenth chapter, beginning at the eleventh verse.

Do not say, 'It was the Lord's doing that I fell away'; for he does not do what he hates. Do not say, 'It was he who led me astray'; for he has no need of the sinful. The Lord hates all abominations; such things are not loved by those who fear him. It was he who created humankind in the beginning, and he left them in the power of their own free choice. If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Here endeth the First Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

## **THE MAGNIFICAT**

Canticles in E, Herbert Murrill (1909-1952)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*The People sit.*

## **SECOND LESSON**

Matthew 21.12-32

The Second Lesson is written in the Gospel according to Saint Matthew, in the twenty first chapter, beginning at the twelfth verse.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.' The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

He left them, went out of the city to Bethany, and spent the night there. In the morning, when he returned to the city, he was hungry. And seeing a fig tree by the side of the road, he went to it and found nothing at all on it but leaves. Then he said to it, 'May no fruit ever come from you again!' And the fig tree withered at once. When the disciples saw it, they were amazed, saying, 'How did the fig tree wither at once?' Jesus answered them, 'Truly I tell you, if you have faith and do not doubt, not only will you do what has been done to the fig tree, but even if you say to this mountain, "Be lifted up and thrown into the sea", it will be done. Whatever you ask for in prayer with faith, you will receive.'

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

Here endeth the Second Lesson.

*The People remain seated for a period of quiet reflection, standing when the Choir stands.*

## **NUNC DIMITTIS**

Canticles in E, Herbert Murrill

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

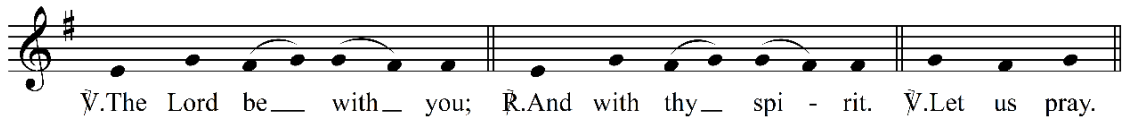
## **APOSTLES' CREED**

*The Creed is chanted on a monotone, the Officiant beginning,*

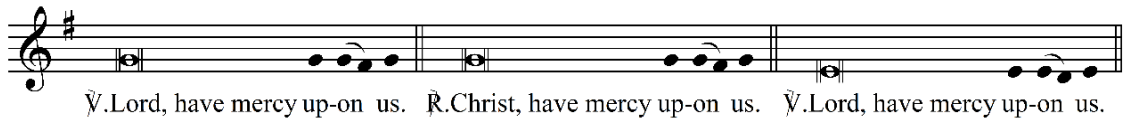
I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost;  
The holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.



## THE SALUTATION AND LESSER LITANY



*The People kneel.*



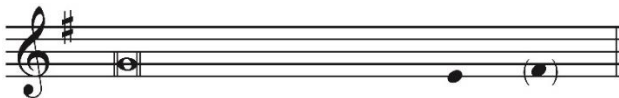
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



♩. O Lord, show thy mercy up-**on** us;

♮. And grant us thy salva-**tion**.

♩. O Lord, save **the** King,

♮. And mercifully hear us when we call up-**on** thee.

♩. Endue thy ministers with righ-**teous**ness.

♮. And make thy chosen people joy-**ful**.

♩. O Lord, save thy peo-**ple**.

♮. And bless thine inhe-**ri**tance.

℣. Give peace in our time, **O** Lord;  
℞. And evermore mightily defend **us**.

℣. O God, make clean our hearts with-**in** us;  
℞. And take not thy Holy Spirit **from** us.

### **THE COLLECT OF THE DAY**

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

### **COLLECT FOR PEACE**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

### **COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

*The People sit.*

**ANTHEM**      'Prevent us, O Lord,' Sir Charles Hubert Hastings Parry (1848-1918)

\*Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

(The Book of Common Prayer, page 87. \*Prevent: guide, go before, act in anticipation of)

*The People kneel.*

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

*The People stand.*

**HYMN 23**

God, that madest earth and heaven

- 1 God, that madest earth and heaven,  
Darkness and light;  
Who the day for toil hast given,  
For rest the night;  
May thine angel-guards defend us,  
Slumber sweet thy mercy send us,  
Holy dreams and hopes attend us,  
This livelong night.
- 2 Guard us waking, guard us sleeping,  
And, when we die,  
May we in thy mighty keeping  
All peaceful lie:  
When the last dread call shall wake us,  
Do not thou our God forsake us,  
But to reign in glory take us  
With thee on high.

*AR HYD Y NOS*  
*Welsh traditional carol*

*Bishop R. Heber, 1827, v 2, Archbishop Whately, 1838*

*The People kneel at the sound of the Sanctus bells.*

**ADORATION**

**O SALUTARIS HOSTIA**

*ÆTERNA CHRISTI MUNERA*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

**MOTET**

'O taste and see,' Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

*(Ps 34.8)*

**TANTUM ERGO SACRAMENTUM**

*PICARDY*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from hea-ven;

**Containing in itself all sweet-ness.**

**COLLECT OF CORPUS CHRISTI**

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



Let us adore Christ our Lord, in the most Holy Sacrament.

*Tone VI*



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev**-ēr. Praise the<sup>^</sup>Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly<sup>^</sup>Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-**out** ãnd. A-men.

*All repeat the Antiphon from the beginning.*

*The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.*

*The People rise at the sound of the Sanctus bells.*

*The Altar flowers are given to the honour and glory of Almighty God.*

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Copyright Year: 1973 Publisher: Novello & Company Limited  
O taste and see Music by: Vaughan Williams, Ralph  
Copyright Year: 1953 Publisher: Oxford University Press*

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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