

Saint Thomas's Church

All Souls' Day
Requiem Mass

Monday, November 2, 2020

at 12:15 pm

Celebrant: Fr David Brinton OGS

INTROIT: Psalm 65.1-5 with this Antiphon:
Rest eternal grant unto them, O Lord;
and let light perpetual shine upon them.

- 1 Praise is due to thee, O God, in Sion :
and unto thee shall the vow be performed in Jerusalem.
- 2 Thou that hearest the prayer : unto thee shall all flesh come.
- 3 My misdeeds prevail against me : O be thou merciful unto our sins.
- 4 Blessed is the man whom thou choosest and receivest :
that he may dwell in thy courts.
- 5 We shall be satisfied with the pleasures of thy house :
even of thy holy temple.
Rest eternal grant unto them, O Lord;
and let light perpetual shine upon them.

The people kneel and the Celebrant says

THE COLLECT FOR PURITY:

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Please remain kneeling

Lord, have mercy upon us.

Kyrie Eleison

Christ, have mercy upon us.

or

Christe Eleison

Lord, have mercy upon us.

Kyrie Eleison

V / The Lord be with you;

R / ***And with thy spirit.***

COLLECT OF THE DAY

Let us pray.

Most merciful Father, who has been pleased to take unto thyself our brethren departed: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee faithfully in this world, we may, with all faithful Christian souls, be joined hereafter to the company of thy blessed Saints in glory; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, world without end. ***Amen.***

THE LESSON: Wisdom 3.1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

The word of the Lord

R / ***Thanks be to God***

TRACT: Psalm 112.4-7

- 4 Unto the upright there ariseth up light in the darkness :
he is merciful, loving, and righteous.
- 5 It is well with the man that is merciful and lendeth :
and ordereth his affairs with justice.
- 6 For he shall never be moved :
and the righteous shall be had in everlasting remembrance.
- 7 He will not be afraid of any evil tidings :
for his heart standeth fast and believeth in the Lord.

GOSPEL: John 10.22-30

R \ *Glory be to thee, O Lord*

It was the feast of the Dedication at Jerusalem; it was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered round him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

The Gospel of Christ

R / *Praise be to thee, O Christ*

OFFERTORY

PRAYER OVER THE GIFTS

Merciful God, accept our sacrifice of praise and thanksgiving. Increase our faith, deepen our hope, and receive our brothers and sisters departed into the glory of our risen and ascended Saviour; even Jesus Christ thy Son our Lord. *Amen.*

SOLEMN REMEMBRANCE OF THE DEPARTED

Please stand (if you are able) for the reading of the names of the departed.

Prayer at the conclusion of the remembrance of the departed

O Father of all, we pray to thee for those whom we love but see no longer. Grant them thy peace; and in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will; through Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

The Celebrant invites the people to join in this general Confession, for which all kneel:

Almighty God,

Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty.

We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then the Celebrant shall pronounce this Absolution:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

The Celebrant continues with the

PRAYER OF CONSECRATION

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen

Please say together

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

After a short period of silence the Celebrant says:

The peace of the Lord be always with you:

R / *And with thy spirit.*

All who intend to receive Communion then say together this prayer of humble access:

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

and also say the

AGNUS DEI

O Lamb of God, that takest away the sin of the world, grant them rest.

O Lamb of God, that takest away the sin of the world, grant them rest.

O Lamb of God, that takest away the sin of the world, grant them rest eternal.

All baptized Christians may go forward to receive Communion. If you would prefer to receive a blessing please cross your arms over your chest.

After Communion the Celebrant says the following prayer

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but fullness of joy with all thy saints; through Jesus Christ our Saviour. *Amen.*

V / May they rest in peace.

R / *Amen*