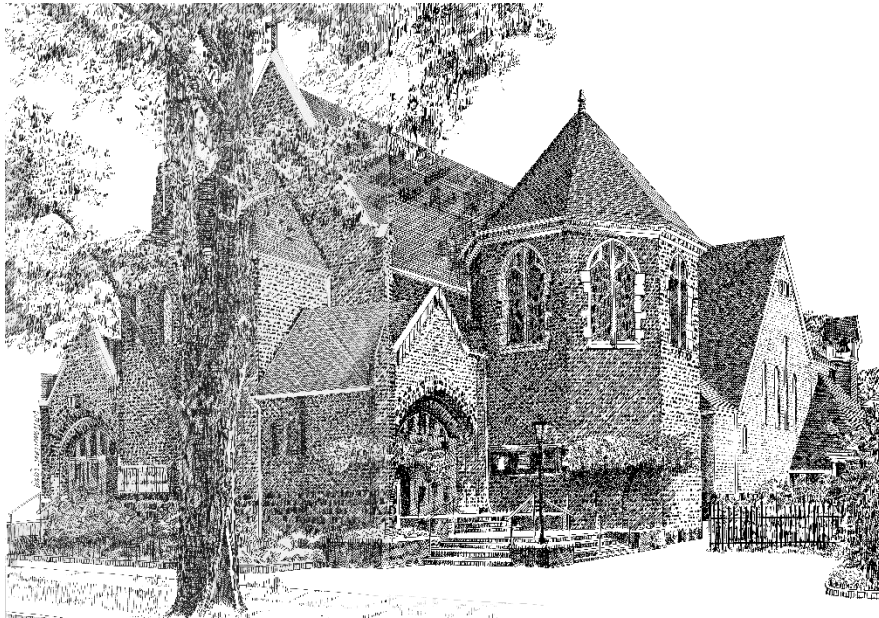




**The Sunday Next Before Advent
The Reign of Christ**

Sunday, November 22, 2020

Sung Eucharist at 9:30 am



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Celebrant & Homilist: Fr Brinton
Cantor: David Campbell
Reader: Bruce McEachern
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Communion Service in B^b, Edward Bairstow

PRELUDE: Durch Adams Fall ist ganz verderbt, BWV 637, *J.S. Bach*

INTROIT: Psalm 72.1-7

- 1 Give the king thy judgements, O God, /
and thy righteousness unto the king's son.
- 2 Then shall he judge thy people according unto right, /
and thy poor with justice.
- 3 The mountains also shall bring peace, /
and the little hills righteousness unto the people.
- 4 He shall keep the simple folk by their right, /
save the children of the poor, and punish the wrong doer.
- 5 He shall live as long as the sun, /
and while the moon endureth, from one generation to another.
- 6 He shall come down like the rain upon the mown grass, /
even as the showers that water the earth.
- 7 In his time shall righteousness flourish; /
yea, and abundance of peace, so long as the moon endureth.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give the king thy judgements, O God, /
and thy righteousness unto the king's son.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

V / The Lord be with you;
R / *And with thy spirit.*

Please remain standing for the Collect

COLLECT OF THE DAY

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

FIRST READING: Ezekiel 34.11-16, 20-24

“For thus says the Lord God: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will save my flock, they shall no longer be a prey; and I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The word of the Lord
R / *Thanks be to God*

PSALM 95.1-7a

- 1 O come, let us sing unto the Lord:/ let us
heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving, /
and show ourselves glad in him with psalms.
- 3 For the Lord is a great God, /
and a great King above all gods.
- 4 In his hand are all the corners of the earth: /
and the strength of the hills is his also.
- 5 The sea is his, and he made it: /
and his hands prepared the dry land.
- 6 Come, let us worship, and fall down, /
and kneel before the Lord our Maker.
- 7 For he is the Lord our God; /
and we are the people of his pasture, and the sheep of his hand.

SECOND READING: Ephesians 1.15-23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION

Alleluia. Blessed is he who cometh in the name of the Lord! Blessed is the kingdom of our father David that is coming! Alleluia.

GOSPEL: Matthew 25.31-46
R / *Glory be to thee, O Lord*

“When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’ Then he

will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

The Gospel of Christ
R / *Praise be to thee, O Christ*

SERMON

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people, especially in this parish; for Justin, Archbishop of Canterbury and Linda our Primate.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city; for all entrusted with promoting and protecting our health and safety during the pandemic; for justice and peace among all people.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need: for the sick, especially _____; for the elderly and isolated; for prisoners; for those who mourn and all for whom we have been asked to pray, especially _____.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord . *Amen.*

The peace of the Lord be always with you:
R / *And with thy spirit.*

OFFERTORY HYMN 386 – The Lord is King!

- 1 The Lord is King! lift up thy voice,
O earth; and all ye heavens, rejoice;
From world to world one song shall ring:
The Lord omnipotent is King.
- 2 The Lord is King! who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises?

- 3 The Lord is King! child of the dust,
The Judge of all the earth is just;
Holy and true are all his ways:
Let every creature speak his praise.
- 4 He reigns! ye saints, exalt your strains;
Your God is King, your Father reigns;
And he is at the Father's side,
The Man of love, the Crucified.
- 5 Come, make your wants, your burdens known,
He will present them at the throne;
And angel-bands are waiting there
His messages of love to bear.
- 6 The Lord is King! lift up thy voice,
O earth; and all ye heavens, rejoice;
From world to world one song shall ring:
The Lord omnipotent is King.

DEUS TUORUM MILITUM
Josiah Conder, 1824

Grenoble Church Melody.
Harmony by Dr Basil Harwood, 1908

PRAYER OVER THE GIFTS

O Lord, as we offer the sacrifice by which the human race is reconciled unto thee, we humbly pray that thy Son himself may bestow on all nations the gifts of unity and peace. Through the same Christ our Lord. *Amen*

THE EUCHARISTIC PRAYER

V / The Lord be with you;
R / *And with thy spirit.*

V / Lift up your hearts;
R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;
R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; whom thou didst exalt as Lord of all creation, that he might present unto thee an eternal and universal kingdom: a kingdom of holiness and grace, a kingdom of justice, love and peace: that at the name of Jesus every knee should bow.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

THE BREAKING OF THE BREAD

V / Christ our Passover is sacrificed for us

R / Therefore let us keep the feast.

HOLY COMMUNION

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.
Having partaken of the gifts of this sacred mystery, we humbly implore thee, O Lord, that what thy Son hath commanded us to do in memory of him may bring us growth in charity. Through the same Christ Our Lord. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 432 – King of Love, O Christ we crown thee

- 1 King of Love, O Christ we crown thee
Lord of thought and Lord of will,
Each demand of thy high challenge
Dedicated to fulfil –
We with thee by grace co-workers,
Till where'er man's foot hath trod,
Peoples, kings, dominions, races,
Own the empire of our God.
- 2 King of Life, who hast created
Wheat in golden harvest spread,
Make thy servants strong to serve thee
By the gift of daily bread;
Feed us with thy Body broken,
With thy Blood outpoured sustain,
That our souls divinely strengthened
May the life eternal gain.
- 3 King of Mercy, thou hast saved us
From the haunting sense of loss,
Nailing in thy vast compassion
Sin's indictment on the Cross;
Them who love, by thy sore anguish,
From the past thou makest free,
Breathing words of absolution
Where thou reignest from the Tree
- 4 King triumphant, King victorious,
Take thy throne our hearts within,
Lest the might of fierce temptation
Snare us into mortal sin;
By thy Spirit's rich anointing
Grant us power life's race to run,
Till the lure of sense be vanquished,
Till the prize of God be won.

HERMON

Bp C.V. Pilcher, 1935

POSTLUDE: Herzlich lieb hab ich dich, o Herr, BWV 1115, *J.S. Bach*